

*Eighteenth Sunday in Ordinary Time*

*In the Year of Salvation Two Thousand Twenty-Four*



The Basilica of Saint Mary © Jack Vawter. All rights reserved. Used with permission.

**THE BASILICA OF SAINT MARY**

*Sunday, August 4, 2024*

---

---

# INTRODUCTORY RITES

---

---

## PRELUDE

5:00; 7:30; 9:30

*Chaconne*  
Johann Sebastian Bach (1685-1750), arr. Matthias Keller  
from *Violin Partita No. 2 in D minor, BWV 1004*

9:30

*Prière, Op. 20*  
César Franck (1822-1890)  
Michal Sobieski, violin

## INTROIT

*Deus in adiutorium meum intende:  
Domine ad adiuvandam me festina:  
confundantur et revereantur inimici mei,  
qui quaerunt animam meam.*

*Avertantur retrorsum et erubescant, qui volunt mihi mala.*

O God, come to my assistance;  
O Lord, make haste to help me;  
let them be put to confusion and shame,  
my enemies who seek my life.

Let them be turned backward and brought to dishonor, who wish me evil.

-Ps 69:2, 3, 4

PROCESSIONAL HYMN

Lord, Who at Your First Eucharist



1. Lord, who at your first Eu - cha - rist did pray  
2. For all your Church, O Lord, we in - ter - cede;  
3. We pray for those who wan - der from your fold;  
4. So, Lord, at length when sac - ra - ments shall cease,



That all your Church might be for - ev - er one,  
O make our lack of char - i - ty to cease.  
O bring them back, Good Shep-herd of the sheep,  
May we be one with all your Church a - bove,



Help us at ev - 'ry Eu - cha - rist to say  
Draw us the near - er each to each, we plead,  
Back to the faith which saints be - lieved of old,  
One with your saints in one un - bro - ken peace,



With long - ing heart and soul, "Your will be done."  
By draw - ing all to you, O Prince of Peace.  
Back to the Church which still that faith does keep.  
One with your saints in one un - bound - ed love.



Thus may we all one Bread, one Bod - y be,  
Thus may we all one Bread, one Bod - y be,  
Thus may we all one Bread, one Bod - y be,  
More bless - ed still, in peace and love to be,



Through this blest Sac - ra - ment of U - ni - ty.  
Through this blest Sac - ra - ment of U - ni - ty.  
Through this blest Sac - ra - ment of U - ni - ty.  
One with the Trin - i - ty in u - ni - ty.

Text: William H. Turton, 1859-1938, alt.  
Tune: UNDE ET MEMORES, 10 10 10 10 10 10; William H. Monk, 18232-1889, alt.  
All rights reserved. Used with permission under OneLicense.net A-704048.

## GREETING

## PENITENTIAL ACT

## GLORIA

Glo - ry to God in the high - est, and on earth peace to  
peo-ple of good will. We praise you, we bless you, we a-dore you, we  
glo-ri-fy you, we give you thanks for your great glo - ry,  
Lord God, heav-en-ly King, O God, al-might-y Fa - ther.  
Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,  
Lamb of God, Son of the Fa - ther, you take a-way the  
sins of the world, have mer - cy on us; you take a-way the  
sins of the world, re-ceive our prayer; you are seat-ed at the  
right hand of the Fa - ther, have mer - cy on us.

*(continued on page 5)*

For you a-lone are the Ho-ly One, you a-lone are the Lord,  
 you a-lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spir-it, in the glo - ry of God the Fa - ther.  
 A - men, a - men, a - men.

Text: *The Roman Missal* © ICEL. All rights reserved. Used with permission.  
 Music: *Mass in Honor of Saint Benedict*; Robert LeBlanc, © 1991, Liturgical Press. All rights reserved.  
 Used with permission under OneLicense.net A-704048.

## COLLECT

*After responding “Amen” to the opening prayer, please be seated.*



---

---

# LITURGY OF THE WORD

---

---

## A READING FROM THE BOOK OF EXODUS

16:2-4, 12-15

The whole Israelite community grumbled against Moses and Aaron. The Israelites said to them, “Would that we had died at the LORD’s hand in the land of Egypt, as we sat by our fleshpots and ate our fill of bread! But you had to lead us into this desert to make the whole community die of famine!” Then the LORD said to Moses, “I will now rain down bread from heaven for you. Each day the people are to go out and gather their daily portion; thus will I test them, to see whether they follow my instructions or not. I have heard the grumbling of the Israelites. Tell them: In the evening twilight you shall eat flesh, and in the morning you shall have your fill of bread, so that you may know that I, the LORD, am your God.” In the evening quail came up and covered the camp. In the morning a dew lay all about the camp, and when the dew evaporated, there on the surface of the desert were fine flakes like hoarfrost on the ground. On seeing it, the Israelites asked one another, “What is this?” for they did not know what it was. But Moses told them, “This is the bread that the LORD has given you to eat.”

*Lectionary for Mass for Use in the Dioceses of the United States, second typical edition, © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine; Psalm refrain © 1968, 1981, 1997, International Committee on English in the Liturgy, Inc. All rights reserved. Neither this work nor any part of it may be reproduced, distributed, performed or displayed in any medium, including electronic or digital, without permission in writing from the copyright owner.*

## RESPONSORIAL PSALM (5:00, 7:30, 9:30)

*Psalm 78*



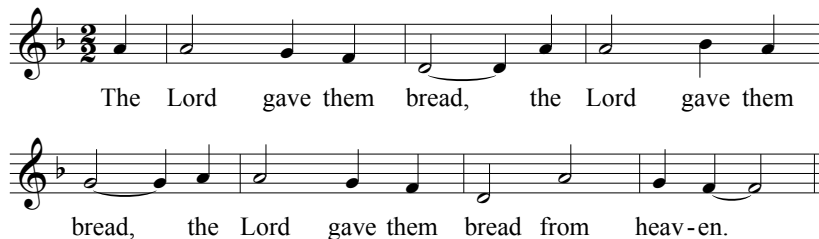
The Lord gave them bread, gave them bread from heav-en.

What we have heard and know, and what our fathers have declared to us,  
we will declare to the generation to come the glorious deeds of the Lord  
and his strength and the wonders that he wrought. **Refrain**

He commanded the skies above and opened the doors of heaven;  
he rained manna upon them for food and gave them heavenly bread. **Refrain**

They ate the bread of angels, food he sent them in abundance.  
And he brought them to his holy land, to the mountains his hand had won. **Refrain**

Text: Psalm 145, New American Bible, excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition, © 2001, 1998, 1986, 1970, Confraternity of Christian Doctrine, Inc., Washington, DC.*  
Music: Refrain, Randolph Currie, © 1984, GIA Publications, Inc.; verses, Peter Latona. Used with the permission of the composer.  
All rights reserved. Used with permission under OneLicense.net A-704048.



What we have heard and know, and what our fathers have declared to us,  
we will declare to the generation to come the glorious deeds of the Lord  
and his strength and the wonders that he wrought. **Refrain**

He commanded the skies above and opened the doors of heaven;  
he rained manna upon them for food and gave them heavenly bread. **Refrain**

They ate the bread of angels, food he sent them in abundance.  
And he brought them to his holy land, to the mountains his hand had won. **Refrain**

Text: Psalm 78:3-4, 23-24, 25, 54. Response text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.

Verses text © 1970, 1997, 1998, CCD. All rights reserved. Used with permission.

Tune: Steve Angrisano, © 2016, OCP. All rights reserved.

All rights reserved. Used with permission under OneLicense.net A-704048.

## A READING FROM THE LETTER OF SAINT PAUL TO THE EPHESIANS 4:17, 20-24

Brothers and sisters: I declare and testify in the Lord that you must no longer live as the Gentiles do, in the futility of their minds; that is not how you learned Christ, assuming that you have heard of him and were taught in him, as truth is in Jesus, that you should put away the old self of your former way of life, corrupted through deceitful desires, and be renewed in the spirit of your minds, and put on the new self, created in God's way in righteousness and holiness of truth.

Lectionary for Mass for Use in the Dioceses of the United States, second typical edition, © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine; Psalm refrain © 1968, 1981, 1997, International Committee on English in the Liturgy, Inc. All rights reserved. Neither this work nor any part of it may be reproduced, distributed, performed or displayed in any medium, including electronic or digital, without permission in writing from the copyright owner.

## GOSPEL ACCLAMATION



One does not live on bread alone,  
but by every word that comes forth from the mouth of God.

Text: *The Roman Missal* © ICEL. All rights reserved. Used with permission.  
Music: *Mass in Honor of Saint Benedict*; Robert LeBlanc, © 1991, Liturgical Press.  
All rights reserved. Used with permission under OneLicense.net A-704048.

## A READING FROM THE HOLY GOSPEL ACCORDING TO JOHN

6:24-35

When the crowd saw that neither Jesus nor his disciples were there, they themselves got into boats and came to Capernaum looking for Jesus. And when they found him across the sea they said to him, “Rabbi, when did you get here?” Jesus answered them and said, “Amen, amen, I say to you, you are looking for me not because you saw signs but because you ate the loaves and were filled. Do not work for food that perishes but for the food that endures for eternal life, which the Son of Man will give you. For on him the Father, God, has set his seal.” So they said to him, “What can we do to accomplish the works of God?” Jesus answered and said to them, “This is the work of God, that you believe in the one he sent.” So they said to him, “What sign can you do, that we may see and believe in you? What can you do? Our ancestors ate manna in the desert, as it is written: *He gave them bread from heaven to eat.*” So Jesus said to them, “Amen, amen, I say to you, it was not Moses who gave the bread from heaven; my Father gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” So they said to him, “Sir, give us this bread always.” Jesus said to them, “I am the bread of life; whoever comes to me will never hunger, and whoever believes in me will never thirst.”

*Lectionary for Mass for Use in the Dioceses of the United States, second typical edition*, © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine; Psalm refrain © 1968, 1981, 1997, International Committee on English in the Liturgy, Inc. All rights reserved. Neither this work nor any part of it may be reproduced, distributed, performed or displayed in any medium, including electronic or digital, without permission in writing from the copyright owner.

*(The acclamation is sung after the gospel.)*

**HOMILY** *(Please be seated.)*



**APOSTLES' CREED** *(Please stand as you are able.)*

**I** believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, **who was conceived by the Holy Spirit, born of the Virgin Mary**, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

**INTERCESSIONS**

**COLLECTION FOR FINANCIAL STEWARDSHIP**



---

---

# LITURGY OF THE EUCHARIST

---

---

## PREPARATION OF THE ALTAR AND THE GIFTS

*Please stand at the bidding of the priest.*

5:00; 7:30

*Prayer*

Paul Creston (1906-1985)  
from *Suite for Organ*

9:30

*Allegro*

Antonio Vivaldi (1678-1741), arr. Johann Sebastian Bach (1685-1750)  
from *Concerto in A minor, RV 522*  
Michal and Liz Sobieski, double violin

11:30; 5:00

*Ang Katawan ni Kristo / Behold the Body of Christ*  
Ricky Manalo

In the presence of our God, as we gather here in Christ,  
feel the Spirit breathe upon us, the breath of life, graced and divine.  
We have come to break the bread; we have come to share our lives.  
Let us bring these fruits to the table, the love of God, yours and mine!

*Ang katawan ni Kristo, ang katawan ni Kristo.*

Behold, the Body of Christ! Jesus, our Savior and Life!  
Rejoice, O People of God! We are the Body of Christ!

When we gather in our homes, through our prayers and our meals,  
we are fed and nourished together, our families, broken and blessed.  
In the household of the Lord, where we come to share the meal,  
we are fed the words of our Savior, one family strengthened and healed.

Is not the meal that we bless and share a communion in the life of Christ?  
One bread, one blessing, one cup make us one body in our Lord.

In the presence of our God, by the justice that is shown,  
we will build a kingdom together; the love of Christ, given to all!

## PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good and the good of all his holy Church.**

## EUCCHARISTIC PRAYER

Priest: The Lord be with you.  
All: **And with your spirit.**  
Priest: Lift up your hearts.  
All: **We lift them up to the Lord.**  
Priest: Let us give thanks to the Lord our God.  
All: **It is right and just.**

## PREFACE ACCLAMATION

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is  
he who comes in the name of the Lord. Ho-san-na in the high-est.

*Please kneel as you are able.*

## MEMORIAL ACCLAMATION

*The mys-ter-y of faith.* We pro-claim your Death, O Lord, and pro-  
fess your Res - ur - rec-tion un - til you come a - gain.

## GREAT AMEN

A - men, a - men, a - men.

---

---

# THE COMMUNION RITE

---

---

## THE LORD'S PRAYER *(Please stand.)*

## GREETING OF PEACE

*The sharing of the peace has been an integral and valued part of the worship of the Church for centuries in the form of a kiss of peace or handshake.*

## BREAKING OF THE BREAD

Lamb of God, you take a - way the sins of the  
world, have mer - cy on us.

Last Time  
Lamb of God, you take a-way the sins of the world, grant us peace.

Text: *The Roman Missal* © ICEL. All rights reserved. Used with permission.

Music: *Mass in Honor of Saint Benedict*; Robert LeBlanc, © 1991, Liturgical Press. All rights reserved. Used with permission under OneLicense.net A-704048.

*Please kneel.*

## INVITATION TO COMMUNION

- Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
- Assembly:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

## COMMUNION PROCESSION

*Draw Near*

Draw near, draw near! Take the Bod-y of your Lord.

Draw near, draw near! Drink the Blood for you out-poured.

Text: *Sancti venite, Christi corpus sumite*, 7th c; tr. by John M. Neale, 1818-1866, alt.  
Tune: NEALE, 10 10 10 10 with refrain; Steven R. Janco, b.1961, © 1992, World Library Publications.  
All rights reserved. Used with permission under OneLicense.net A-704048.

## MEDITATION

9:30

*Eventide*  
Ralph Vaughan Williams (1872-1958), arr. Samuel Holmberg  
from *Two Hymn-Tune Preludes for Chamber Orchestra*  
Michal and Liz Sobieski, double violin

11:30; 5:00

*Benediction*  
Curtis Stephan

May the peace of God be with you.  
May the favor of the Lord upon you rest.  
May his grace upon you shine and give you light in darkest times.  
May the peace of God be yours.

May the love of God be with you.  
May your faithful trust in him never fail.  
May he shower you with grace, may you feel his warm embrace.  
May the love of God be yours.

May the joy of God be with you.  
May you spring up living water in your soul.  
May you run and never tire, may his will be your desire.  
May the joy of God be yours.

May the hope of God be with you.  
May he lift your spirit up on angel's wings.  
May your very presence be a fragrant offering.  
May the hope of God: Father, Son, and Spirit  
May the blessings of God be yours, may they be yours.

## PRAYER AFTER COMMUNION *(Please stand.)*

---

---

# THE CONCLUDING RITE

---

---

## BLESSING AND SENDING

### RECESSIONAL HYMN

*Alleluia! Sing to Jesus*



1. Al - le - lu - ia! Sing to Je - sus! His the  
2. Al - le - lu - ia! Not as or - phans Are we  
3. Al - le - lu - ia! Bread of an - gels, Here on  
4. Al - le - lu - ia! King e - ter - nal, You the



scep - ter, his the throne. Al - le - lu - ia!  
left in sor - row now; Al - le - lu - ia!  
earth our food, our stay! Al - le - lu - ia!  
Lord of lords we own; Al - le - lu - ia!



His the tri - umph, His the vic - to - ry a - lone.  
He is near us; Faith be - lieves, nor ques - tions how.  
Here the sin - ful Flee to you from day to day.  
Born of Mar - y, Earth your foot - stool, heav'n your throne.



Hark! The songs of peace - ful Zi - on Thun - der  
Though the cloud from sight re - ceived him When the  
In - ter - ces - sor, friend of sin - ners, Earth's re -  
You with - in the veil have en - tered, Robed in



like a might - y flood: "Je - sus out of  
for - ty days were o'er, Shall our hearts for -  
deem - er, plead for me, Where the songs of  
flesh, our great high priest; Here on earth both

*(continued on page 15)*



ev - 'ry na - tion Has re - deemed us by his blood."  
get his prom - ise: "I am with you ev - er - more."  
all the sin - less Sweep a - cross the crys - tal sea.  
priest and vic - tim In the eu - cha - ris - tic feast.

Text: Revelation 5:9; William C. Dix, 1837-1898.  
Tune: HYFRYDOL, 8 7 8 7 D; Rowland H. Prichard, 1811-1887.  
All rights reserved. Used with permission under OneLicense.net A-704048.

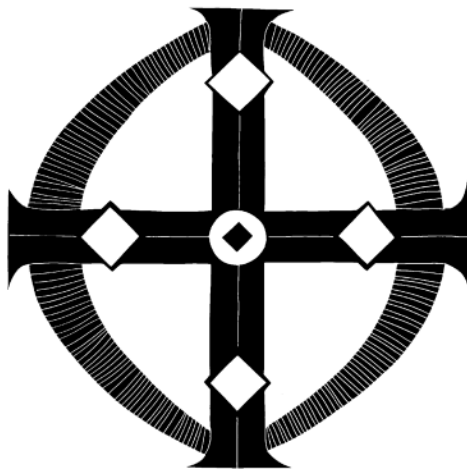
## POSTLUDE

5:00; 7:30

*Nicht schnell und sehr markiert und Lebhaft*  
Robert Schumann (1810-1856)  
from *Four Sketches for the Pedal Piano*, Op. 58, Nos. 2 and 3

9:30

*Church Sonata in B-flat, K 68/41i*  
Wolfgang Amadeus Mozart (1756-1791)  
Michal and Liz Sobieski, double violin



*Beginning Sunday, September 8, the 11:30am Mass will move to 12:00pm.  
The Sunday 5:00pm will move to 5:30pm.*

# THE BASILICA OF SAINT MARY



COME CELEBRATE WITH US AGAIN  
SATURDAY 5:00PM MASS OF ANTICIPATION  
SUNDAY 7:30AM, 9:30AM, 11:30AM, 5:00PM