

# RITE OF CHRISTIAN BURIAL



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**WALTER JOHN RAPACZ**  
**OCTOBER 1, 1949—JUNE 27, 2024**

# INTRODUCTORY RITES

## PRELUDE

*The service begins as the priest processes to the entrance of the church.  
Calling to mind Walter's baptism and entrance into the Christian community,  
we now receive his remains and commend him to the Lord.*

*Please turn, as you are able, to the entrance of the church.*

## GREETING

Priest: In the name of the Father, and of the Son,  
and of the Holy Spirit.

Assembly: **Amen.**

Priest: The Lord be with you.

Assembly: **And with your spirit.**

## SPRINKLING RITE



PROCESSIONAL HYMN

Holy God, We Praise Thy Name



1. Ho - ly God, we praise Thy name;  
2. Hark! the loud ce - les - tial hymn  
3. Lo, the ap - os - tol - ic train  
4. Ho - ly Fa - ther, Ho - ly Son,



Lord of all, we bow be - fore Thee!  
An - gel choirs a - bove are rais - ing;  
Joins, the sa - cred name to hal - low;  
Ho - ly Spir - it, Three we name Thee;



All on earth Thy scep - ter claim,  
Cher - u - bim and Ser - a - phim,  
Proph - ets swell the loud re - frain,  
While in es - sence on - ly One,



All in heav'n a - bove a - dore Thee;  
In un - ceas - ing cho - rus prais - ing,  
And the white - robed mar - tyrs fol - low;  
Un - di - vid - ed God we claim Thee;



In - fi - nite thy vast do - main,  
Fill the heav'ns with sweet ac - cord:  
And from morn to set - ting sun,  
And a - dor - ing bend the knee,



Ev - er - last - ing is Thy reign.  
"Ho - ly, ho - ly, ho - ly Lord!"  
Through the Church the song goes on.  
While we own the mys - ter - y.

Text: Grosser Gott, wir loben dich; ascr. to Ignaz Franz, 1719-1790; tr. by Clarence Walworth, 1820-1900, alt.  
Tune: GROSSER GOTT, 7 8 7 8 77; Katholisches Gesangbuch, Vienna, c. 1774.

WORDS OF REMEMBRANCE

COLLECT

# ≈ LITURGY OF THE WORD ≈

## A READING FROM THE BOOK OF THE PROPHET ISAIAH

25:6a, 7-9  
*He will destroy death forever.*

Lector:           The word of the Lord.  
Assembly:       **Thanks be to God.**

## RESPONSORIAL PSALM

*Psalm 23*



Shep - herd me, O God, be - yond my wants, be -  
yond my fears, from death in - to life.

God is my shepherd, so nothing shall I want,  
I rest in the meadows of faithfulness and love,  
I walk by the quiet waters of peace. **Refrain**

Gently you raise me, and heal my weary soul,  
you lead me by pathways of righteousness and truth,  
my spirit shall sing the music of your name. **Refrain**

Though I should wander the valley of death,  
I fear no evil, for you are at my side, your rod and your staff,  
my comfort and my hope. **Refrain**

You have set me a banquet of love in the face of hatred,  
crowning me with love beyond my power to hold. **Refrain**

Surely your kindness and mercy follow me all the days of my life:  
I will dwell in the house of my God forevermore. **Refrain**

Text: Psalm 23; Marty Haugen.

Tune: Marty Haugen © 1986, GIA Publications, Inc. All rights reserved. Used with permission under OneLicense.net A-704048.

**A READING FROM THE SECOND LETTER TO THE CORINTHIANS**

4:14-5:1

*What is seen is transitory, but what is unseen is eternal.*

Lector: The word of the Lord.

Assembly: **Thanks be to God.**

**GOSPEL ACCLAMATION** (*Please stand as you are able.*)



I am the resurrection and the life, says the Lord.  
Whoever believes in me, even if he dies, will live.

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**A READING FROM THE HOLY GOSPEL ACCORDING TO JOHN**

6:37-40

*Everyone who see the Son and believes in him may have eternal life.*

Priest: The Lord be with you.

Assembly: **And with your spirit.**

Priest: A reading from the Holy Gospel according to John.

Assembly: **Glory to you, O Lord.**

*The Gospel Acclamation is repeated after the Gospel.*

**HOMILY** (*Please be seated.*)

**INTERCESSIONS** (*Please stand as you are able.*)

Lector: For...Let us pray to the Lord.

Assembly: **Lord, hear our prayer.**

*After the intercessions, please be seated as the altar is prepared for the Liturgy of the Eucharist.*

# ≈ LITURGY OF THE EUCHARIST ≈

## PREPARATION OF THE ALTAR AND THE GIFTS

*Please stand at the bidding of the priest.*

MEDITATION

*Ave Maria*  
Franz Schubert (1797-1828)

*Ave Maria, gratia plena, Dominus tecum.  
Benedicta tu in mulieribus,  
et benedictus fructus ventris tui, Jesus.  
Sancta Maria, mater Dei, ora pro nobis peccatoribus  
nunc et in hora mortis nostrae. Amen.*

Hail, Mary, full of grace, the Lord is with thee.  
Blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.  
Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death. Amen.

## PRAYER OVER THE OFFERINGS *(Please stand as you are able.)*

Priest: Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

Assembly: **May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good and the good of all his holy Church.**

## EUCHARISTIC PRAYER

Priest: The Lord be with you.

Assembly: **And with your spirit.**

Priest: Lift up your hearts.

Assembly: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

Assembly: **It is right and just.**

## PREFACE ACCLAMATION

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est!

*Please kneel as you are able.*

## MEMORIAL ACCLAMATION

We pro - claim your Death, O Lord, and pro -  
fess your Res - ur - rec - tion un - til you come a - gain.

## GREAT AMEN

A - men, a - men, a - men.

Eucharistic Acclamations

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# COMMUNION RITE

## THE LORD'S PRAYER

**Assembly:** Our Father, who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done on earth as it is in heaven.  
Give us this day our daily bread and forgive us our trespasses  
as we forgive those who trespass against us, and lead us not  
into temptation, but deliver us from evil.

**Priest:** Deliver us Lord, ... as we await the blessed hope and coming of our Savior,  
Jesus Christ.

**Assembly:** For the kingdom, the power, and glory are yours, now and forever.

## THE GREETING OF PEACE

**Priest:** The peace of the Lord be always with you.

**Assembly:** And with your spirit.

## THE BREAKING OF THE BREAD

Lamb of God, you take a - way the sins of the  
world, have mer - cy on us.

*Last time*  
Lamb of God, you take a - way the sins of the  
world, grant us peace.

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*Please kneel as you are able.*

## INVITATION TO COMMUNION



## COMMUNION PROCESSION

*Pie Jesu*  
Gabriel Urbain Fauré (1845–1924)

*Pie Jesu, Domine, dona eis requiem.  
Pie Jesu, Domine, dona eis sempiternam requiem.*

Merciful Jesus, Lord, give them rest.  
Merciful Lord, give them eternal rest.

**PRAYER AFTER COMMUNION** *(Please stand as you are able.)*

## INVITATION TO PRAYER

## SONG OF FAREWELL

*In paradisum \* deducant te angeli:  
In tuo adventu suscipiant te martyres,  
Et perducant te in civitatem sanctam Jerusalem.  
Chorus angelorum te suscipiat,  
Et cum Lazaro quondam paupere  
Aeternam habeas requiem.*

May choirs of angels escort you into paradise:  
And at your arrival may the martyrs welcome you;  
May they bring you into the holy city, Jerusalem.  
May the holy angels welcome you,  
And with Lazarus, who lived in poverty,  
May you have everlasting rest.



## PRAYER OF COMMENDATION

### PRAYER OVER THE PEOPLE

Priest: Merciful Lord, ... We ask this through Christ our Lord.

**Assembly: Amen.**

Priest: Eternal rest grant unto him, O Lord.

**Assembly: And let perpetual light shine upon him.**

Priest: May he rest in peace.

**Assembly: Amen.**

Priest: May his soul and the souls of all the faithful departed through the mercy of God, rest in peace.

**Assembly: Amen.**

The family wishes to thank all of you for your support and prayers.  
All are invited to a reception in the Teresa of Calcutta Hall, lower level of the undercroft.

As you leave the main church from the main entrance, you may access the undercroft via the staircase to your left or the elevator to your right.



RECESSIONAL HYMN

*'Tis the Gift To Be Simple*



1. 'Tis the gift to be sim-ple, 'tis the gift to be free, 'tis the  
 2. 'Tis the gift to be gen-tle, 'tis the gift to be fair, 'tis the  
 3. 'Tis the gift to be lov-ing, 'tis the gift best of all, like a



gift to come down where we ought to be, and  
 gift to wake and breathe the morn-ing air; and  
 qui-et rain, it bless-es where it falls; and



when we find our-selves in the place just right, 'twill  
 ev-ry day to walk in the path we choose, the  
 if we have the gift, we will tru-ly be-lieve 'tis



be in the val-ley of love and de-light.  
 gift that we pray we may ne'er come to lose.  
 bet-ter to give than it is to re-ceive.



When true sim-pli-ci-ty is gained to bow and to bend we



shan't be a-shamed, to turn, turn, will be our de-light till by



turn-ing, turn-ing we come 'round right.

Text: V1: Traditional Shaker Song, 18th c., Vss. 2-3; Joyce Merman, © 1978, Shawnee Press Inc.  
 Tune: SIMPLE GIFTS.

IN THE YEAR OF SALVATION TWO THOUSAND TWENTY-FOUR

# THE BASILICA OF SAINT MARY



COME CELEBRATE WITH US AGAIN

SATURDAY 5:00PM MASS OF ANTICIPATION

SUNDAY 7:30AM, 9:30AM, 11:30AM, 5:00PM

TUESDAY, JULY 9, 2024