

Twentieth Sunday in Ordinary Time

In the Year of Salvation Two Thousand Twenty-Four



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THE BASILICA OF SAINT MARY

Sunday, August 18, 2024

INTRODUCTORY RITES

PRELUDE

5:00; 7:30; 9:30

Prélude sur le nom d'Alain, Op. 7
Maurice Duruflé (1902-1986)

9:30

Nimrod
Edward Elgar (1857-1934)
from *Enigma Variations, Op. 36*
David Davis, saxophone

INTROIT

*Protector noster * aspice, Deus, et respice in faciem Christi tui:
quia melior est dies una in atriis tuis super millia.
Quam dilecta tabernacula tua, Domine virtutum!
concupiscit, et deficit ánima mea in atria Domini.*

Behold, O God our protector, and consider the face of your Anointed;
for one day in your house is better than a thousand elsewhere.

How lovely is your tabernacle, O Lord of hosts!
My soul longs and pines after the courts of the Lord.

-Psalm 83:10, 11 and 2, 3

PROCESSIONAL HYMN

O Jesus, Joy of Loving Hearts



1. O Je - sus, joy of lov - ing hearts,
2. For you our rest - less spir - its yearn,
3. We taste you, ev - er - liv - ing bread,
4. O Je - sus, ev - er with us stay!



The fount of life and light of all,
Wher - e'er our chang - ing lot is cast;
And long to feast up - on you still.
Make all our mo - ments calm and bright!



From ev - 'ry bliss that earth im - parts
Glad, when your pres - ence we dis - cern,
We drink of you, the foun - tain - head,
O chase the night of sin a - way!



We turn, un - filled, to hear your call.
Blest, when by faith we hold you fast.
That you our thirst - ing souls may fill.
Shed o'er the world your ho - ly light!

Text: *Jesu, dulcedo cordium*; attr. to St. Bernard of Clairvaux, 1091-1153; para. by Ray Palmer, 1808-1887, alt.

Tune: WAREHAM, LM; William Knapp, 1698-1768.

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GREETING

PENITENTIAL ACT

GLORIA

Glo - ry to God in the high - est, and on earth peace to
peo-ple of good will. We praise you, we bless you, we a-dore you, we
glo-ri-fy you, we give you thanks for your great glo - ry,
Lord God, heav-en-ly King, O God, al-might-y Fa - ther.
Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a-way the
sins of the world, have mer - cy on us; you take a-way the
sins of the world, re-ceive our prayer; you are seat-ed at the
right hand of the Fa - ther, have mer - cy on us.

(continued on page 5)

For you a-lone are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je - sus Christ, with the
 Ho - ly Spir-it, in the glo - ry of God the Fa - ther.
 A - men, a - men, a - men.

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COLLECT

After responding “Amen” to the opening prayer, please be seated.



LITURGY OF THE WORD

A READING FROM THE BOOK OF PROVERBS

9:1-6

Wisdom has built her house, she has set up her seven columns; she has dressed her meat, mixed her wine, yes, she has spread her table. She has sent out her maidens; she calls from the heights out over the city: "Let whoever is simple turn in here;" To the one who lacks understanding, she says, "Come, eat of my food, and drink of the wine I have mixed! Forsake foolishness that you may live; advance in the way of understanding."

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RESPONSORIAL PSALM (5:00, 7:30, 9:30)

Psalm 34

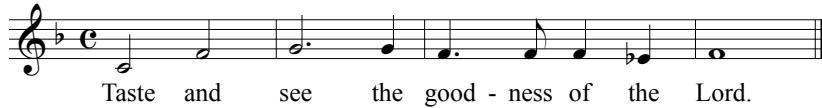
O taste and see the good - ness of the
Lord, the good - ness of the Lord.

I will bless the LORD at all times; his praise shall be always in my mouth.
Let my soul glory in the LORD; the lowly will hear and be glad. **Refrain**

Glorify the LORD with me, together let us extol his name.
I sought the LORD, and he answered me and delivered me from all my fears. **Refrain**

Look to him that you may be radiant with joy, and your faces may not blush with shame.
When the poor one called out, the LORD heard,
and from all his distress he saved him. **Refrain**

Text: Psalm 34, *New American Bible*, excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition*, © 2001, 1998, 1986, 1970, Confraternity of Christian Doctrine, Inc., Washington, DC.
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I will bless the LORD at all times; his praise shall be ever in my mouth.
Let my soul glory in the LORD; the lowly will hear and be glad,
the lowly will hear me and be glad. **Refrain**

Glorify the LORD with me; let us together extol his name.
I sought the LORD, and he answered me, and delivered me from all my fears,
and delivered me from all my fears. **Refrain**

Look to him that you may be radiant with joy, and your faces may not blush with shame.
When the poor one called out, the LORD heard and from all his distress he saved him,
and from all his distress he saved him. **Refrain**

Setting: Psalm 34; Paul A. Tate, © 2004, World Library Publications.
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A READING FROM THE LETTER OF SAINT PAUL TO THE EPHESIANS

5:15-20

Brothers and sisters:

Watch carefully how you live, not as foolish persons but as wise, making the most of the opportunity, because the days are evil. Therefore, do not continue in ignorance, but try to understand what is the will of the LORD. And do not get drunk on wine, in which lies debauchery, but be filled with the Spirit, addressing one another in psalms and hymns and spiritual songs, singing and playing to the LORD in your hearts, giving thanks always and for everything in the name of our LORD Jesus Christ to God the Father.

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GOSPEL ACCLAMATION



Whoever eats my flesh and drinks my blood
remains in me and I in him, says the Lord.

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A READING FROM THE HOLY GOSPEL ACCORDING TO JOHN

6:51-58

Jesus said to the crowds: "I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world." The Jews quarreled among themselves, saying, "How can this man give us his flesh to eat?" Jesus said to them, "Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him. Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever."

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(The acclamation is sung after the gospel.)

HOMILY *(Please be seated.)*

APOSTLES' CREED *(Please stand as you are able.)*

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, **who was conceived by the Holy Spirit, born of the Virgin Mary,** suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

INTERCESSIONS

COLLECTION FOR FINANCIAL STEWARDSHIP



LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND THE GIFTS

Please stand at the bidding of the priest.

5:00; 7:30

Prélude modal

Jean Langlais (1907-1991)
from *Vingt-Quatre Pièces*

9:30

Andante con moto

Felix Mendelssohn (1809-1847)
from *Songs without Words*, Op. 19 No. 1
David Davis, saxophone

11:30; 5:00

Children of the Light

Scott Soper

We live no longer for ourselves:
we live in Christ, we are God's new creation!
We walk no longer in the night:
we walk with Jesus as children of the light!

We are no longer woman or man, no longer servant or free;
we have put on Christ! We are children of God!
In God's kingdom we all become one!

We are no longer who we once were, lost in the darkness of night;
God became like us, became fragile like us,
so that we might be holy like God!

We are one in the Lord, we are one in the faith,
in one Spirit we live as God's own.
Let us walk in the light, let us walk in the ways of compassion,
of justice and peace!

PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

EUCCHARISTIC PRAYER

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: Lift up your hearts.
All: **We lift them up to the Lord.**
Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

PREFACE ACCLAMATION

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is
he who comes in the name of the Lord. Ho-san-na in the high-est.

Please kneel as you are able.

MEMORIAL ACCLAMATION

The mys-ter-y of faith. We pro-claim your Death, O Lord, and pro-
fess your Res - ur - rec-tion un - til you come a - gain.

GREAT AMEN

A - men, a - men, a - men.

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THE COMMUNION RITE

THE LORD'S PRAYER *(Please stand.)*

GREETING OF PEACE

The sharing of the peace has been an integral and valued part of the worship of the Church for centuries in the form of a kiss of peace or handshake.

BREAKING OF THE BREAD

Lamb of God, you take a - way the sins of the
world, have mer - cy on us. world, grant us peace.

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Please kneel.

INVITATION TO COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
Assembly: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION PROCESSION

Draw Near

Draw near, draw near! Take the Bod-y of your Lord.

Draw near, draw near! Drink the Blood for you out-poured.

Text: *Sancti venite, Christi corpus sumite*, 7th c; tr. by John M. Neale, 1818-1866, alt.
Tune: NEALE, 10 10 10 10 with refrain; Steven R. Janco, b.1961, © 1992, World Library Publications.
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MEDITATION

9:30

Momento
Sherm Mitchell (1930-2013)
David Davis, saxophone

11:30; 5:00

Spirit and Grace
Ricky Manalo

Spirit and grace, here in this meal;
you are the wind that breathes through the field.
Gather the wheat and form us in Christ.
Come, be our source and breath of life.

In the bread, blessed, broken and shared,
Christ is our life, whose presence we bear.
Come, O Spirit make your grace revealed in this holy meal.

Spirit and grace, here in this meal;
you are the light that flows through the vine.
Gather this drink and form us in Christ.
Come, be our source and blood of life.

Spirit of God, sending us forth;
we spread your wisdom throughout all the earth.
Gather the nations and form us in Christ.
Come, be the presence in our lives.

PRAYER AFTER COMMUNION *(Please stand.)*

THE CONCLUDING RITE

BLESSING AND SENDING

RECESSIONAL HYMN (5:00; 7:30; 9:30)

Holy God, We Praise Thy Name



1. Ho - ly God, we praise Thy name;
2. Hark! the loud ce - les - tial hymn
3. Ho - ly Fa - ther, Ho - ly Son,



Lord of all, we bow be - fore Thee!
An - gel choirs a - bove are rais - ing;
Ho - ly Spir - it, Three we name Thee;



All on earth Thy scep - ter claim,
Cher - u - bim and Ser - a - phim,
While in es - sence on - ly One,



All in heav'n a - bove a - dore Thee;
In un - ceas - ing cho - rus prais - ing,
Un - di - vid - ed God we claim Thee;



In - fi - nite thy vast do - main,
Fill the heav'ns with sweet ac - cord:
And a - dor - ing bend the knee,



Ev - er - last - ing is Thy reign.
"Ho - ly, ho - ly, ho - ly Lord!"
While we own the mys - ter - y.

RECESSIONAL HYMN (11:30; 5:00)

A Place at the Table

Verses



1. For ev - 'ry - one born a place at the ta - ble,
2. For wo - man and man, a place at the ta - ble,
3. For young and for old, a place at the ta - ble,



for ev - 'ry - one born, clean wa - ter and bread,
re - vis - ing the roles, de - cid - ing the share,
a voice to be heard, a part in the song,



a shel - ter, a space, a safe place for grow - ing,
with wis - dom and grace, di - vid - ing the pow - er,
the hands of a child in hands that are wrin - kled,



for ev - 'ry - one born, a star o - ver - head.
for wo - man and man, a sys - tem that's fair. And
for young and for old, the right to be - long.

Refrain



God will de - light when we are cre - a - tors of



jus - tice and joy, yes, God will de - light



when we are cre - a - tors of jus - tice,



jus - tice and joy!

Text: Shirley Erena Murray, b.1931, © 1998, Hope Publishing Co.

Tune: Lori True, b.1961, © 2001, GIA Publications, Inc.

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POSTLUDE

5:00; 7:30

Pièce Heroïque
César Franck (1822-1890)
from *Trois Pièces pour Grand Orgue*, M. 37

9:30

Tuba Tune
Norman Cocker (1889-1953)
David Davis, saxophone

THE BASILICA OF SAINT MARY



COME CELEBRATE WITH US AGAIN
SATURDAY 5:00PM MASS OF ANTICIPATION
SUNDAY 7:30AM, 9:30AM, 11:30AM, 5:00PM

*Beginning Sunday, September 8, the 11:30am Mass will move to 12:00pm.
The Sunday 5:00pm will move to 5:30pm.*