

*Twenty-first Sunday in Ordinary Time*  
*In the Year of Salvation Two Thousand Twenty-Four*



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**THE BASILICA OF SAINT MARY**

*Sunday, August 25, 2024*



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# INTRODUCTORY RITES

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## PRELUDE

5:00; 7:30; 9:30

*Variation Suite on 'Lobe den Herren'*  
David P. Dahl (b.1937)  
A setting of the Processional Hymn

7:30

*Jesu, Joy of Our Desiring*  
Johann Sebastian Bach (1685-1750)  
William Bastian, tenor

9:30

*Ave Maria*  
Johann Sebastian Bach (1685-1750)  
and Charles Gounod (1818-1893)  
William Bastian, tenor

## INTROIT

*Inclina, \* Domine, aurem tuam ad me, et exaudi me:  
salvum fac servum tuum, Deus meus, sperantem in te:  
miserere mihi, Domine, quoniam ad te clamavi tota die.*

*Laetifica animam servi tui:  
quoniam ad te, Domine, animam meam levavi.*

Incline your ear to me, O Lord, and hear me;  
O God, save your servant who trusts in you;  
have mercy on me, O Lord, for unto you do I cry all the day.

Gladden the soul of your servant, for unto you, O Lord, have I lifted up my soul.

-Ps 85:1-4

PROCESSIONAL HYMN

*Praise to the Lord, the Almighty*



1. Praise to the Lord, the Al - might - y, the king of cre -  
 2. Praise to the Lord, who o'er all things is won - drous - ly  
 3. Praise to the Lord, who will pros - per your work and de -  
 4. Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise him, for  
 reign - ing And, as on wings of an  
 fend you; Sure - ly his good - ness and  
 dore him! All that has life and breath,



he is your health and sal - va - tion!  
 ea - gle, up - lift - ing, sus - tain - ing.  
 mer - cy shall dai - ly at tend you.  
 come now with prais - es be - fore him!



Come, all who hear: Broth - ers and sis - ters, draw near,  
 Have you not seen All you have need - ed has been  
 Pon - der a - new What the Al - might - y can do,  
 Let the "A - men" Sound from his peo - ple a - gain!



Praise him in glad ad - o - ra - tion!  
 Met by his gra - cious or - dain - ing?  
 Who with his love does be - friend you.  
 Glad - ly with praise we a - dore him!

Text: *Lobe den Herren, den mächtigen König*; Joachim Neander, 1650-1680; tr. Catherine Winkworth, 1827-1878, alt.  
 Tune: LOBE DEN HERREN, 14 14 47 8; *Stralsund Gesanbuch*, 1665.

## GREETING

## PENITENTIAL ACT

## GLORIA

Glo - ry to God in the high - est, and on earth peace to  
peo-ple of good will. We praise you, we bless you, we a-dore you, we  
glo-ri - fy you, we give you thanks for your great glo - ry,  
Lord God, heav-en-ly King, O God, al-might-y Fa - ther.  
Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,  
Lamb of God, Son of the Fa - ther, you take a-way the  
sins of the world, have mer - cy on us; you take a-way the  
sins of the world, re-ceive our prayer; you are seat-ed at the  
right hand of the Fa - ther, have mer - cy on us.

*(continued on page 6)*

For you a-lone are the Ho-ly One, you a-lone are the Lord,  
 you a-lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spir-it, in the glo - ry of God the Fa - ther.  
 A - men, a - men, a - men.

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## COLLECT

*After responding “Amen” to the opening prayer, please be seated.*

# LITURGY OF THE WORD

## A READING FROM THE BOOK OF JOSHUA

*24:1-2a, 15-17, 18b*

Joshua gathered together all the tribes of Israel at Shechem, summoning their elders, their leaders, their judges, and their officers. When they stood in ranks before God, Joshua addressed all the people: “If it does not please you to serve the LORD, decide today whom you will serve, the gods your fathers served beyond the River or the gods of the Amorites in whose country you are now dwelling. As for me and my household, we will serve the LORD.” But the people answered, “Far be it from us to forsake the LORD for the service of other gods. For it was the LORD, our God, who brought us and our fathers up out of the land of Egypt, out of a state of slavery. He performed those great miracles before our very eyes and protected us along our entire journey and among the peoples through whom we passed. Therefore we also will serve the LORD, for he is our God.”

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**RESPONSORIAL PSALM** (5:00, 7:30, 9:30)

*Psalm 34*



Taste and see the good - ness of the Lord.

I will bless the LORD at all times; his praise shall be ever in my mouth.  
Let my soul glory in the LORD; the lowly will hear me and be glad. **Refrain**

The LORD has eyes for the just, and ears for their cry.  
The LORD confronts the evildoers, to destroy remembrance of them from the earth. **Refrain**

When the just cry out, the Lord hears them, and from all their distress he rescues them.  
The LORD is close to the brokenhearted; and those who are crushed in spirit he saves. **Refrain**

Many are the troubles of the just one, but out of them all the LORD delivers him;  
he watches over all his bones; not one of them shall be broken. **Refrain**

Text: Psalm 34, New American Bible, excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition*, © 2001, 1998, 1986, 1970, Confraternity of Christian Doctrine, Inc., Washington, D.C.  
Tune: Peter Latona, © 2014. Used with the permission of the composer.

**RESPONSORIAL PSALM** (11:30; 5:00)

*Psalm 34*



Taste and see the good - ness of the



Lord, the good - ness of the Lord.

I will bless the LORD at all times; praise of him is always in my mouth.  
In the LORD my soul shall make its boast; the humble shall hear and be glad. **Refrain**

The LORD turns his eyes to the just, and his ears are open to their cry.  
The LORD turns his face against the wicked  
to destroy their remembrance from the earth. **Refrain**

When the just cry out, the LORD hears, and rescues them in all their distress.  
The LORD is close to the brokenhearted; those whose spirit is crushed he will save. **Refrain**

Many are the trials of the just man, but from them all the LORD will rescue him.  
He will keep guard over all his bones; not one of his bones shall be broken. **Refrain**

Text: Psalm 34:2-3, 16-17, 18-19, 20-21, *The Revised Grail*.  
Tune: Marty Haugen, ©1980, 2012, 2014, GIA Publications, Inc.  
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## A READING FROM THE LETTER OF SAINT PAUL TO THE EPHESIANS 5:2a, 25-32

Brothers and sisters: Live in love, as Christ loved us. Husbands, love your wives, even as Christ loved the church and handed himself over for her to sanctify her, cleansing her by the bath of water with the word, that he might present to himself the church in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. So also husbands should love their wives as their own bodies. He who loves his wife loves himself. For no one hates his own flesh but rather nourishes and cherishes it, even as Christ does the church, because we are members of his body. *For this reason a man shall leave his father and his mother and be joined to his wife, and the two shall become one flesh.* This is a great mystery, but I speak in reference to Christ and the church.

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### GOSPEL ACCLAMATION



Your words, Lord, are Spirit and life;  
you have the words of everlasting life.

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## A READING FROM THE HOLY GOSPEL ACCORDING TO JOHN

6:60-69

Many of Jesus' disciples who were listening said, "This saying is hard; who can accept it?"

Since Jesus knew that his disciples were murmuring about this, he said to them, "Does this shock you? What if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life, while the flesh is of no avail. The words I have spoken to you are Spirit and life. But there are some of you who do not believe." Jesus knew from the beginning the ones who would not believe and the one who would betray him. And he said, "For this reason I have told you that no one can come to me unless it is granted him by my Father."

As a result of this, many of his disciples returned to their former way of life and no longer accompanied him. Jesus then said to the Twelve, "Do you also want to leave?" Simon Peter answered him, "Master, to whom shall we go? You have the words of eternal life. We have come to believe and are convinced that you are the Holy One of God."

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*(The acclamation is sung after the gospel.)*

**HOMILY** *(Please be seated.)*

**APOSTLES' CREED** *(Please stand as you are able.)*

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, **who was conceived by the Holy Spirit, born of the Virgin Mary,** suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

**INTERCESSIONS**

**COLLECTION FOR FINANCIAL STEWARDSHIP**

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# LITURGY OF THE EUCHARIST

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## PREPARATION OF THE ALTAR AND THE GIFTS

*Please stand at the bidding of the priest.*

5:00

### *Intermezzo*

Rachel Laurin (1961-2023)  
from *Sonate en Fa, Op. 7*

7:30

### *Ave Maria*

Franz Schubert (1797-1828)  
William Bastian, tenor

*Ave Maria, gratia plena, Dominus tecum,  
benedicta tu in mulieribus,  
Et benedictus fructus ventris tui, Jesus.  
Sancta Maria, mater Dei, ora pro nobis peccatoribus  
Nunc et in hora mortis nostrae. Amen.*

Hail, Mary, full of grace, the Lord is with thee.

Blessed art thou among women

and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death. Amen.

9:30

### *The Call*

Ralph Vaughan Williams (1872-1958)  
William Bastian, tenor

Come, my Way, my Truth, my Life:  
Such a way as gives us breath;  
Such a truth as ends all strife;  
Such a life as killeth death.

Come, my Light, my Feast, my Strength:  
Such a light as shows a feast;  
Such a feast as mends in length;  
Such a strength as makes his guest.

Come, my Joy, my Love, my Heart:  
Such a joy as none can move;  
Such a love as none can part;  
Such a heart as joys in love.

-George Herbert, 1593-1632

Will you let me be your servant, let me be as Christ to you;  
Pray that I may have the grace to let you be my servant too.

We are pilgrims on a journey, we are trav'lers on the road;  
We are here to help each other walk the mile and bear the load.

I will hold the Christ-light for you in the nighttime of your fear;  
I will hold my hand out to you, speak the peace you long to hear.

I will weep when you are weeping; when you laugh I'll laugh with you.  
I will share your joy and sorrow 'til we've seen this journey through.

When we sing to God in heaven, we shall find such harmony,  
Born of all we've known together of Christ's love and agony.



### **PRAYER OVER THE OFFERINGS**

Priest: Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good and the good of all his holy Church.**

### **EUCCHARISTIC PRAYER**

Priest: The Lord be with you.

All: **And with your spirit.**

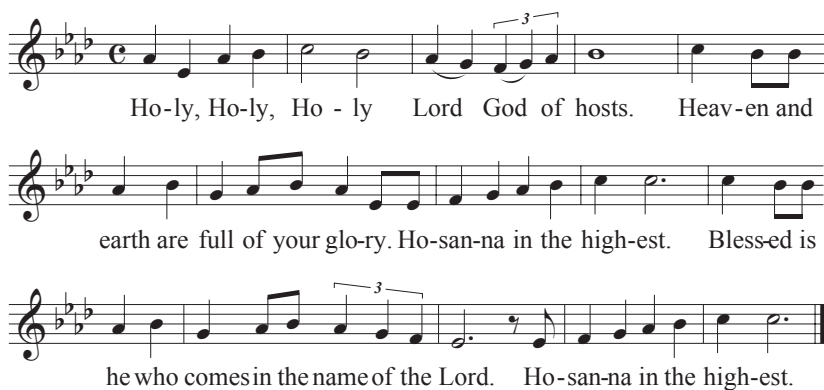
Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

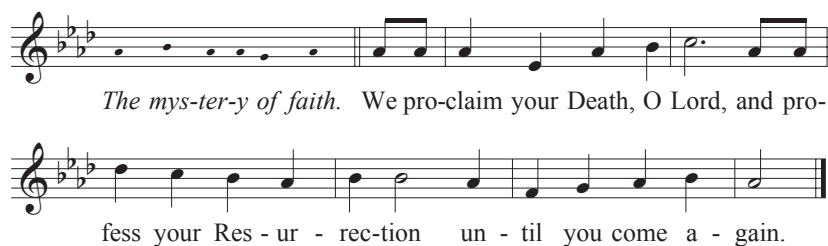
## PREFACE ACCLAMATION



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is  
he who comes in the name of the Lord. Ho-san-na in the high-est.

*Please kneel as you are able.*

## MEMORIAL ACCLAMATION



*The mys-ter-y of faith.* We pro-claim your Death, O Lord, and pro-  
fess your Res - ur - rec-tion un - til you come a - gain.

## GREAT AMEN



A - men, a - men, a - men.

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# THE COMMUNION RITE

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## THE LORD'S PRAYER *(Please stand.)*

### GREETING OF PEACE

### BREAKING OF THE BREAD

Lamb of God, you take a-way the sins of the  
world, have mer-cy on us. world, grant us peace.

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*Please kneel.*

### INVITATION TO COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.  
Assembly: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

### COMMUNION PROCESSION

*Draw Near*

Draw near, draw near! Take the Bod-y of your Lord.  
Draw near, draw near! Drink the Blood for you out-poured.

Text: *Sancti venite, Christi corpus sumite*, 7th c; tr. by John M. Neale, 1818-1866, alt.  
Tune: NEALE, 10 10 10 10 with refrain; Steven R. Janco, b.1961, © 1992, World Library Publications.  
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MEDITATION

7:30

*The Gift of Love*  
Hal Hopson (b.1933)  
William Bastian, tenor

9:30

*Prière pour Paix / Pray for Peace*  
Francis Poulenc (1899-1963)  
William Bastian, tenor

<i>Priez pour paix, douce Vierge Marie,</i>	Pray for peace, sweet Virgin Mary,
<i>Reine des cieux, et du monde maîtresse,</i>	Queen of heaven and Mistress of this world,
<i>Faites prier, par votre courtoisie,</i>	Cause, by your courtesy, all the saints
<i>Saints et saintes, et prenez votre adresse</i>	Of either gender to pray, and address
<i>Vers votre Fils, requérant sa haultesse</i>	Your Son, beseeching his high Majesty
<i>Qu'il lui plaise son peuple regarder,</i>	To deign to look upon his people,
<i>Que de son sang a voulu racheter,</i>	Whom he willingly redeemed with his blood,
<i>En déboutant guerre qui tout dévoie;</i>	Banishing war which ruins everything;
<i>De prières ne vous veuillez lasser:</i>	Pray untiringly, we beg of you:
<i>Priez pour paix, le vrai trésor de joie</i>	Pray for peace, the true treasure of joy!

11:30; 5:00

*Ubi Caritas*  
Tony Alonso

*Ubi caritas et amor, Deus ibi est.*  
Where charity and love are found, God is there.

By the love of Christ we have been brought together:  
let us find in him our gladness and our pleasure;  
may we love him and revere him, God the living,  
and in love respect each other with sincere hearts.

So when we as one are gathered all together,  
let us find in him our gladness and our pleasure;  
may there be an end to malice, strife and quarrels,  
and let Christ our God be dwelling here among us.

May your face this be our vision, bright in glory,  
Christ our God, with all the blessed Saints in heaven:  
such delight is pure and faultless, joy unbounded,  
which endures through countless ages, world without end.

**PRAYER AFTER COMMUNION** (*Please stand.*)

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# THE CONCLUDING RITE

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## BLESSING AND SENDING

### RECESSIONAL HYMN

*To Whom, Lord, Shall We Go?*



1. To whom, Lord, shall we go? Can  
2. To whom, Lord, shall we go? Though  
3. To whom, Lord, shall we go? Can  
4. To whom, Lord, shall we go? When  
5. O Christ, we come to you, God's



hun - g'ring hearts be fed And sat - is - fied, ex -  
far from you we stray, Will search - ing find a  
an - y voice be heard That speaks a prom - ise  
dark - est is the night, Where can we turn to  
own be - lov - ed Son. Though we should search till



cept by you, The true and liv - ing Bread?  
path more sure Than you, the Truth, the Way?  
more se - cure Than yours, your - self the Word?  
see the dawn Ex - cept to you, the Light?  
time shall end, There is no oth - er one.

Text: John 6:56-69; Herman G. Stuempfle, Jr., 1923-2007, © 1997, GIA Publications, Inc.  
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Tune: FESTAL SONG, SM; William H. Walter, 1825-1893.

## POSTLUDE

5:00; 9:30

*Fiesta*  
Emma Lou Diemer (1927-2024)

# THE BASILICA OF SAINT MARY



COME CELEBRATE WITH US AGAIN  
SATURDAY 5:00PM MASS OF ANTICIPATION  
SUNDAY 7:30AM, 9:30AM, 11:30AM, 5:00PM

*Beginning Sunday, September 8, the 11:30am Mass will move to 12:00pm.  
The Sunday 5:00pm will move to 5:30pm.*