

**RITE OF CHRISTIAN BURIAL**



**JOHN FRANCIS FARRELL, JR.**

**JANUARY 17, 1942—JULY 27, 2024**



## ❧ PARTICIPANTS ❧

Celebrant:	Fr. Daniel Griffith
Concelebrants:	Fr. Joseph Gillespie, OP Fr. John Bauer Fr. Jack Long
Eulogist:	Lovey Farrell Ted Farrell on behalf of: John Farrell Brian Farrell Beau Farrell
First Reader:	Madeline Farrell
Second Reader:	Adam Farrell
Intercessions:	Patrick Farrell Molly Farrell Teddy Jr. Farrell John Charles Farrell Allison Farrell Asher Farrell
Gift Bearers:	Marty Farrell Terry Farrell
Cantor/Soloist:	Paul John Rudoj
Psalmist/Soloist:	Ann Farrell
Organist:	Samuel Holmberg
Piano:	Walter Tambor
Musicians:	Minnesota Orchestra String Quartet Cece Belcher, violin Nora Scheller, violin Sam Bergman, viola Richard Belcher, cello Members of The Basilica Cathedral Choir Patrick Schneider, director Members of VocalEssence Philip Brunelle, coordinator The Basilica Brass Ensemble Donald Krubsack, coordinator Bagpipe James Burke

# ≈ INTRODUCTORY RITES ≈

## PRELUDES

### *How Great Thou Art*

Stuart K. Hine (1899-1989)  
arr. Stephen DeCesare (b.1969)

The Basilica Brass Ensemble | Cece Belcher, violin | Samuel Holmberg, organ

### *Goin Home*

based on *Largo* (from *Symphony No. 9 in E Minor*)  
Antonín Dvořák (1841-1904)

### *Elegy*

Edward Elgar (1856-1934)  
Minnesota Orchestra String Quartet

### *Ave Verum Corpus*

Wolfgang Amadeus Mozart (1756-1791)  
The Basilica Cathedral Choir | VocalEssence

<i>Ave verum corpus natum de Maria Virgine:</i>	Hail, true Body, born of the Virgin Mary,
<i>Vere passum immolatum</i>	who has truly suffered, was sacrificed
<i>in cruce pro homine:</i>	on the cross for mortals,
<i>cujus latus perforatum</i>	whose side was pierced,
<i>unda fluxit cum sanguine:</i>	whence flowed water and blood:
<i>esto nobis praegustatum</i>	be for us a foretaste (of heaven)
<i>in mortis examine.</i>	during our final examining.
<i>Amen.</i>	Amen.

*Panis Angelicus*  
César Franck (1822-1890)  
Paul John Rudoi, Soloist  
Richard Belcher, cello

<i>Panis angelicus</i>	The angelic bread
<i>fit panis hominum;</i>	becomes the bread of men;
<i>Dat panis coelicus</i>	The heavenly bread
<i>figuris terminum:</i>	ends all prefigurations:
<i>O res mirabilis!</i>	What wonder!
<i>Manducat Dominum</i>	The Lord is eaten
<i>Pauper, servus et humilis.</i>	by a poor and humble servant.
<i>Te trina Deitas</i>	Triune God,
<i>unaque poscimus:</i>	We beg of you:
<i>Sic nos tu visita,</i>	visit us,
<i>sicut te colimus;</i>	just as we worship you.
<i>Per tuas semitas</i>	By your ways,
<i>duc nos quo tendimus,</i>	lead us where we are heading,
<i>Ad lucem quam inhabitas.</i>	to the light in which you dwell.
<i>Amen.</i>	Amen.



## PROCESSIONAL HYMN

*O God Beyond All Praising*



1. O God be-yond all prais-ing, we wor-ship you to-day  
2. The flow'r of earth-ly splen-dor in time must sure-ly die,  
3. Then hear, O gra-cious Sav-ior, ac-cept the love we bring,



And sing the love a - maz-ing that songs can - not re - pay;  
Its frag - ile bloom sur-ren - der to you, the Lord most high;  
That we who know your fa - vor may serve you as our King;



For we can on - ly won - der at ev - 'ry gift you send,  
But hid - den from all na - ture the e - ter - nal seed is sown,  
And wheth - er our to - mor - rows be filled with good or ill,



At bless - ings with - out num - ber and mer - cies with - out end.  
Though small in mor - tal stat - ure to heav - en's gar - den grown.  
We'll tri - umph through our sor - rows and rise to bless you still,



We lift our hearts be - fore you and wait up - on your word;  
For Christ, the man from heav - en, from death has set us free,  
To mar - vel at your beau - ty and glo - ry in your ways,



We hon - or and a - dore you, our great and might - y Lord.  
And we through him are giv - en the fi - nal vic - to - ry!  
And make a joy - ful du - ty our sac - ri - fice of praise.

Text: Michael Perry, 1942-1996, © 1982, The Jubilate Group (admin. by Hope Publishing Company).  
Tune: THAXTED, 13 13 13 13 13 13; Gustav Holst, 1874-1934; arr. Richard Proulx (1937-2010), © 1988, GIA Publications, Inc.  
All rights reserved. Used with permission under OneLicense.net A-704048

## GREETING

## SPRINKLING RITE

## COLLECT (Opening Prayer)

# ≈ LITURGY OF THE WORD ≈

## A READING FROM THE BOOK OF THE PROPHET ISAIAH

25:6-9  
*He will destroy death forever.*

On this mountain, the LORD of hosts will provide for all peoples. A feast of rich food and choice wines: juicy rich food and pure choice wines. On this mountain, he will destroy the veil that veils all peoples, the web that is woven over all nations; he will destroy death forever. The LORD God will wipe away the tears from all faces; the reproach of his people he will remove from the whole earth; for the LORD has spoken.

On that day it will be said: "Behold our God, to whom we looked to save us! This is the LORD for whom we looked; let us rejoice and be glad that he has saved us!"

*Lectionary for Mass for Use in the Dioceses of the United States, second typical edition, © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine; Psalm refrain © 1968, 1981, 1997, International Committee on English in the Liturgy, Inc. All rights reserved. Neither this work nor any part of it may be reproduced, distributed, performed or displayed in any medium, including electronic or digital, without permission in writing from the copyright owner.*

## RESPONSORIAL PSALM

*Psalm 23*



Shep - herd me, O God, be - yond my wants, be -  
yond my fears, from death in - to life.

Text: Psalm 23; Marty Haugen.

Tune: Marty Haugen © 1986, GIA Publications, Inc. All rights reserved. Used with permission under OneLicense.net A-704048.

## A READING FROM THE SECOND LETTER TO SAINT TIMOTHY

4:6-8  
*I have fought the good fight.*

I, Paul, am already being poured out like a libation, and the time of my departure is at hand. I have competed well; I have finished the race; I have kept the faith. From now on the crown of righteousness awaits me, which the Lord, the just judge, will award to me on that day, and not only to me, but to all who have longed for his appearance.

*Lectionary for Mass for Use in the Dioceses of the United States, second typical edition, © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine; Psalm refrain © 1968, 1981, 1997, International Committee on English in the Liturgy, Inc. All rights reserved. Neither this work nor any part of it may be reproduced, distributed, performed or displayed in any medium, including electronic or digital, without permission in writing from the copyright owner.*

## GOSPEL ACCLAMATION



Even if you have to die, close to my Word keep faithful:  
for your faithfulness I will give you the crown of life.

Text: Fintan O'Carroll and Christopher Walker. Music: Fintan O'Carroll and Christopher Walker.  
© 1985, Fintan O'Carroll and Christopher Walker; published by OCP Publications. Used with permission under OneLicense.net A-704048.

## A READING FROM THE HOLY GOSPEL ACCORDING TO MARK

9:2-10

*This is my beloved Son. Listen to him.*

Jesus took Peter, James, and his brother John, and led them up a high mountain apart by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no fuller on earth could bleach them. Then Elijah appeared to them along with Moses, and they were conversing with Jesus. Then Peter said to Jesus in reply, "Rabbi, it is good that we are here! Let us make three tents: one for you, one for Moses, and one for Elijah." He hardly knew what to say, they were so terrified. Then a cloud came, casting a shadow over them; from the cloud came a voice, "This is my beloved Son. Listen to him." Suddenly, looking around, they no longer saw anyone but Jesus alone with them.

As they were coming down from the mountain, he charged them not to relate what they had seen to anyone, except when the Son of Man had risen from the dead. So they kept the matter to themselves, questioning what rising from the dead meant.

Lectionary for Mass for Use in the Dioceses of the United States, second typical edition, © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine; Psalm refrain © 1968, 1981, 1997, International Committee on English in the Liturgy, Inc. All rights reserved. Neither this work nor any part of it may be reproduced, distributed, performed or displayed in any medium, including electronic or digital, without permission in writing from the copyright owner.

*The Gospel Acclamation is repeated.*

**HOMILY** *(Please be seated.)*

**INTERCESSIONS** *(Please stand as you are able.)*

Lector: For...Let us pray to the Lord.  
Assembly: **Lord, hear our prayer.**

*After the intercessions, please be seated as the altar is prepared for the Liturgy of the Eucharist.*



# ≈ LITURGY OF THE EUCHARIST ≈

## PREPARATION OF THE ALTAR AND THE GIFTS

*Please stand at the bidding of the priest.*

### MEDITATION

*Ave Maria*  
Franz Schubert (1797-1828)  
Paul John Rudoj, soloist  
Minnesota Orchestra String Quartet

*Ave Maria, gratia plena, Dominus tecum.  
Benedicta tu in mulieribus,  
et benedictus fructus ventris tui, Jesus.  
Sancta Maria, mater Dei, ora pro nobis peccatoribus  
nunc et in hora mortis nostrae.*

Hail, Mary, full of grace, the Lord is with thee.  
Blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.  
Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death.

## PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.  
Assembly: **May the Lord accept the sacrifice at your hands  
for the praise and glory of his name  
for our good and the good of all his holy church.**

## EUCHARISTIC PRAYER

Priest: The Lord be with you.  
Assembly: **And with your spirit.**  
Priest: Lift up your hearts.  
Assembly: **We lift them up to the Lord.**  
Priest: Let us give thanks to the Lord our God.  
Assembly: **It is right and just.**

## PREFACE ACCLAMATION

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav-en and earth are full of your glo-ry. Ho - san-na in the  
high-est. Bless-ed is he who comes in the name of the Lord. Ho-  
san-na in the high - est. Ho - san-na in the high - est.

*Please kneel as you are able.*

## MEMORIAL ACCLAMATION

Save us, Sav-ior of the world, for by your Cross and  
Res - ur - rec - tion you have set us free.

## GREAT AMEN

A - men, a - men, a - men.  
A - men, a - men, a - men.

Text: *The Roman Missal* © ICEL. All rights reserved. Used with permission.  
Music: *Mass in Honor of Mary, Mother of God*; Donald Krubsack © 2010, Liturgical Press.  
All rights reserved. Used with permission under OneLicense.net A-704048.

# ≈ COMMUNION RITE ≈

## THE LORD'S PRAYER *(Please stand as you are able.)*

**Assembly:**      **Our Father, who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done on earth as it is in heaven.  
Give us this day our daily bread and forgive us our trespasses  
as we forgive those who trespass against us, and lead us not  
into temptation, but deliver us from evil.**

**Priest:**            Deliver us Lord, we pray, from every evil, graciously grant peace in our  
days, that, by your help we may be always free from sin and safe from all  
distress, as we await the blessed hope and coming of our Savior,  
Jesus Christ.

**Assembly:**      **For the kingdom, the power, and glory are yours, now and forever.**

## THE GREETING OF PEACE

## THE BREAKING OF THE BREAD

Lamb of God, you take a - way the sins of the  
world, have mer-cy on us.  
world, grant us peace.

*To repeat*

*Last time*

Text: *The Roman Missal* © ICEL. All rights reserved. Used with permission.  
Music: *Mass in Honor of Mary, Mother of God*; Donald Krubsack © 2010, Liturgical Press.  
All rights reserved. Used with permission under OneLicense.net A-704048.

***Please kneel as you are able.***

## INVITATION TO COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Assembly: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

## COMMUNION PROCESSION

*On Eagle's Wings*



And he will raise you up on ea - gle's wings,  
bear you on the breath of dawn, make you to shine like the  
sun, and hold you in the palm of his hand.

Text: Psalm 91; Michael Joncas, b.1951.

Music: Michael Joncas, b.1951 © 1979, New Dawn Music. All rights reserved. Used with permission under OneLicense.net A-704048.

## MEDITATION

*Sicut Cervus*

Giovanni Pierluigi da Palestrina (c.1525-1594)

The Basilica Cathedral Choir | VocalEssence

*Sicut cervus desiderat ad fontes a quarum  
ita desiderat anima mea ad te, Deus*      *As the hart yearns for the water springs:  
so longs my soul for thee, O God!.*

*Pie Jesu*

Andrew Lloyd Webber (b.1948)

Paul John Rudoj and Ann Farrell, soloists

Walter Tambor, piano

*Pie Jesu,*      Merciful Jesus,  
*qui tollis peccata mundi,*      who takes away the sins of the world,  
*dona eis requiem.*      Give them rest.

*Agnus Dei,*      Lamb of God,  
*qui tollis peccata mundi,*      who takes away the sins of the world,  
*dona eis requiem, sempiternam requiem.*      Give them rest, everlasting rest.

## PRAYER AFTER COMMUNION *(Please stand as you are able.)*

## WORDS OF REMEMBRANCE

**INVITATION TO PRAYER** *(Please stand as you are able.)*

## SONG OF FAREWELL

*In paradisum \* deducant te angeli:  
In tuo adventu suscipiant te martyres,  
Et perducant te in civitatem sanctam Jerusalem.  
Chorus angelorum te suscipiat,  
Et cum Lazaro quondam paupere  
Aeternam habeas requiem.*

May choirs of angels escort you into paradise:  
And at your arrival may the martyrs welcome you;  
May they bring you into the holy city, Jerusalem.  
May the holy angels welcome you,  
And with Lazarus, who lived in poverty,  
May you have everlasting rest.

## PRAYER OF COMMENDATION

### PRAYER OVER THE PEOPLE

Priest: Merciful Lord, ... We ask this through Christ our Lord.

**Assembly: Amen.**

Priest: Eternal rest grant unto him, O Lord.

**Assembly: And let perpetual light shine upon him.**

Priest: May he rest in peace.

**Assembly: Amen.**

Priest: May his soul and the souls of all the faithful departed through  
the mercy of God, rest in peace.

**Assembly: Amen.**

# RECESSIONAL HYMN

*Sing with All the Saints in Glory*



1. Sing with all the saints in glo - ry, Sing the res - ur -  
 2. O what glo - ry, far ex - ceed - ing All that eye has  
 3. Life e - ter - nal! heav'n re - joic - es; Je - sus lives who  
 4. Life e - ter - nal! O what won - ders Crowd on faith; what



rec - tion song! Death and sor - row, earth's dark sto - ry,  
 yet per - ceived! Ho - liest hearts, for a - ges plead - ing,  
 once was dead. Shout with joy, O death - less voic - es!  
 joy un - known, When, a - mid earth's clos - ing thun - ders,



To the for - mer days be - long. All a - round the  
 Nev - er that full joy con - ceived. God has prom - ised,  
 Child of God, lift up your head! Pa - tri - archs from  
 Saints shall stand be - fore the throne! Oh, to en - ter



clouds are break - ing, Soon the storms of time shall cease;  
 Christ pre - pares it, There on high our wel - come waits.  
 dis - tant a - ges, Saints all long - ing for their heav'n,  
 that bright por - tal, See that glow - ing fir - ma - ment,



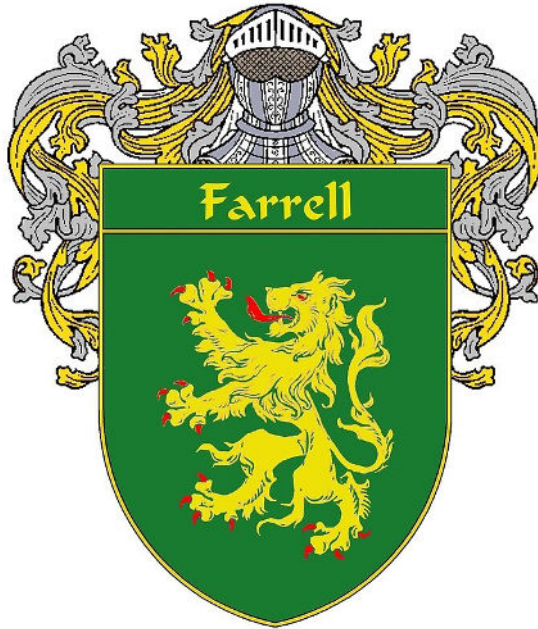
In God's like - ness we a - wak - en,  
 Ev - 'ry hum - ble spir - it shares it;  
 Pro - phets, psalm - ists, seers, and sag - es,  
 Know, with you, O God im - mor - tal,



Know - ing ev - er - last - ing peace.  
 Christ has passed the e - ter - nal gates.  
 All a - wait the glo - ry giv'n.  
 Je - sus Christ whom you have sent!

Text: 1 Corinthians 15:20; William J. Irons, 1812-1883, alt.; tr. by Alberto Merubia, b.1919, © 2012, GIA Publications, Inc.  
 All rights reserved. Used with permission under OneLicense.net A-704048.

Tune: HYMN TO JOY, 8 7 8 7 D; arr. from Ludwig van Beethoven, 1770-1827, by Edward Hodges, 1796-1867.



## RECEPTION

The family wishes to thank all of you for your support and prayers.  
All are invited to a reception immediately following the service at the

Minneapolis Club  
729 2nd Ave S  
Minneapolis, MN 55402

IN THE YEAR OF SALVATION TWO THOUSAND TWENTY-FOUR

# THE BASILICA OF SAINT MARY



COME CELEBRATE WITH US AGAIN  
SATURDAY 5:00PM MASS OF ANTICIPATION  
SUNDAY 7:30AM, 9:30AM, NOON, 5:30PM

FRIDAY, AUGUST 23, 2024