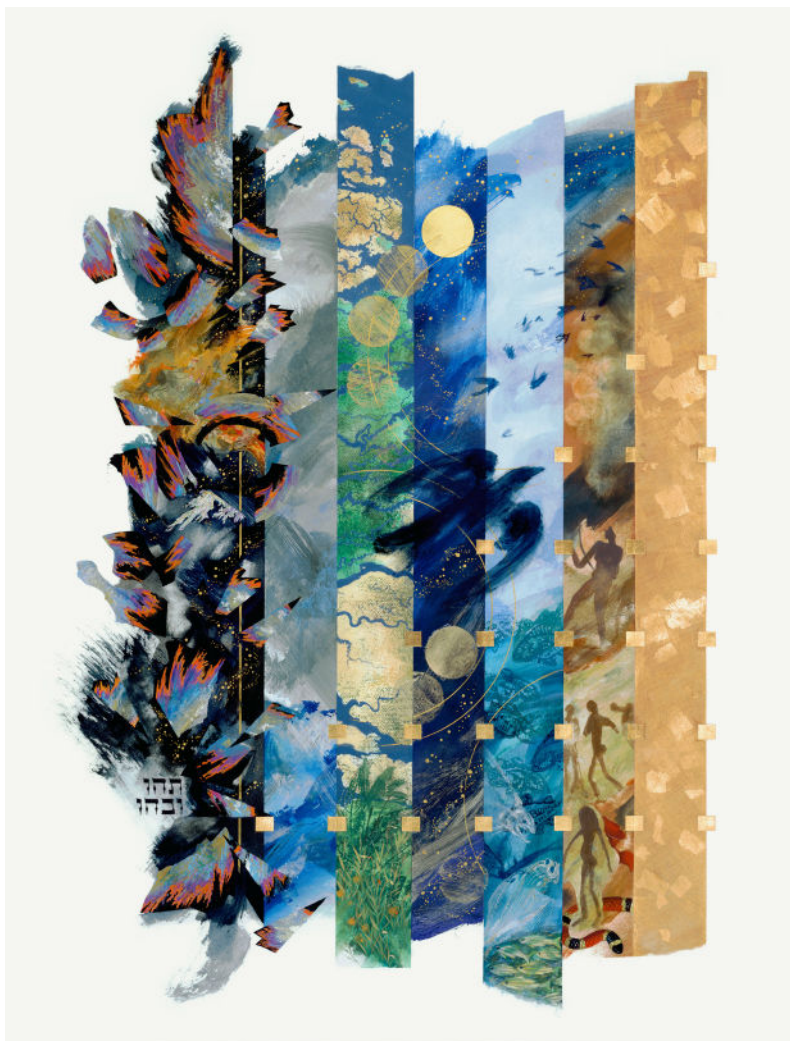


# TWENTY-FOURTH SUNDAY IN ORDINARY TIME IN THE SEASON OF CREATION



*Creation*, Donald Jackson with contributions by Chris Tomlin, 2003, *The Saint John's Bible* and the Hill Museum & Manuscript Library, Order of Saint Benedict, Collegeville, Minnesota, USA. Used by permission. All rights reserved.

## THE BASILICA OF SAINT MARY

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# INTRODUCTORY RITES

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## PRELUDE

5:00; 7:30; 9:30

*Prelude on "Lift High the Cross"*  
David Cherwien (b.1957)

## INTROIT

*Da pacem, \* Domine, sustentibus te,  
ut prophetae tui fideles inveniantur:  
exaudi preces servi tui, et plebis tuae Israel.*

*Laetatus sum in his quae dicta sunt mihi:  
in domum Domini ibimus.*

Grant peace to those who are waiting for you, O LORD,  
so that your prophets may be proved trustworthy;  
hear the prayers of your servant and of your people Israel.

I rejoiced when it was said unto me:  
"Let us go to the house of the LORD."

-Sirach 36:18, Psalm 121



**PROCESSIONAL HYMN** *(Please stand as you are able.)*

*Lift High the Cross*



Lift high the cross, the love of Christ pro - claim till



all the world a - dore his sa - cred name.



1. Come, Chris - tians fol - low where the Mas - ter trod, our
2. Led on their way by this tri - um - phant sign, the
3. Each new - born fol - l'wer of the Cru - ci - fied bears
4. O Lord, once lift - ed on the glo - rious tree, your
5. So shall our song of tri - umph ev - er be: praise



King vic - to - rious, Christ, the Son of God.  
hosts of God in one great hymn com - bine.  
on the brow the seal of him who died.  
death has brought us life e - ter - nal - ly.  
to the Cru - ci - fied for vic - to - ry!

Text: George W. Kitchen, 1827-1912, and Michael R. Newbolt, 1874-1956, alt. © 1974, Hope Publishing Company.  
Tune: CRUCIFER, 10 10 with refrain; Sydney H. Nicholson, 1875-1947, © Hymns Ancient and Modern, Ltd.  
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**GREETING**

**PENITENTIAL ACT**

## GLORIA

Glo - ry to God in the high - est, and on  
earth peace to peo-ple of good will. We praise you, we  
bless you, we a - dore you, we glo-ri - fy you, we  
give you thanks for your great glo - ry, Lord God,  
heav'n-ly King, O God, al - might-y Fa - ther. Lord Je-sus  
Christ, On - ly Be - got - ten Son, Lord God, Lamb of God,  
Son of the Fa - ther, you take a - way the sins of the  
world, have mer - cy on us; you take a-way the sins of the  
world, re - ceive our prayer; you are seat - ed at the  
right hand of the Fa - ther, have mer - cy on us.

*(continued on page 5)*

For you a-lone are the Ho-ly One,  
 you a-lone are the Lord, you a-lone are the Most High,  
 Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of  
 God the Fa-ther. A - - - men.

Text: ICEL, © 2010.  
 Tune: *A New Mass for Congregations*, Carroll T. Andrews, rev. by Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.  
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## COLLECT

*After responding “Amen” to the opening prayer, please be seated.*

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# LITURGY OF THE WORD

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## A READING FROM THE BOOK OF THE PROPHET ISAIAH

50:5-9a

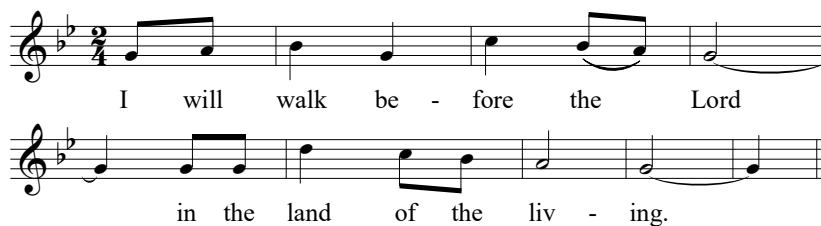
The LORD God opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting.

The LORD God is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame. He is near who upholds my right; if anyone wishes to oppose me, let us appear together. Who disputes my right? Let that man confront me. See, the LORD God is my help; who will prove me wrong?

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**RESPONSORIAL PSALM** (5:00, 7:30, 9:30)

*Psalm 116*



I love the LORD because he has heard my voice in supplication,  
because he has inclined his ear to me the day I called. **Refrain**

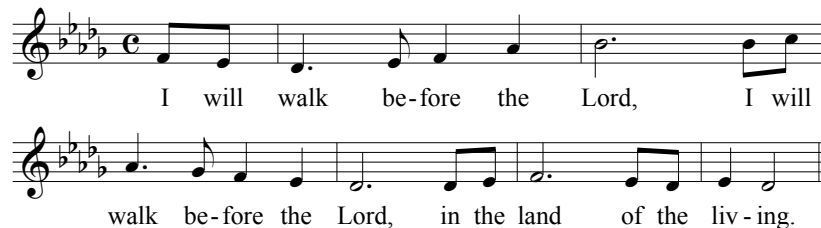
The cords of death encompassed me; the snares of the netherworld seized upon me;  
I fell into distress and sorrow, and I called upon the name of the LORD,  
“O LORD, save my life!” **Refrain**

Gracious is the LORD and just; yes, our God is merciful.  
The LORD keeps the little ones; I was brought low, and he saved me. **Refrain**  
For he has freed my soul from death, my eyes from tears, my feet from stumbling.  
I shall walk before the LORD in the land of the living. **Refrain**

Text: Psalm 116, New American Bible, excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition*, © 2001, 1998, 1986, 1970, Confraternity of Christian Doctrine, Inc., Washington, D.C.  
Music: Refrain, Robert J. Batastini, © 1998, GIA Publications, Inc.; verses, © Peter Latona. Used with the permission of the composer.

**RESPONSORIAL PSALM** (NOON; 5:30)

*Psalm 116*



I love the LORD, for he has heard my voice, my appeal;  
he has turned his ear to me whenever I call. **Refrain**

They surrounded me, the snares of death;  
the anguish of the grave has found me; anguish and sorrow I found.  
I called on the name of the LORD: “Deliver my soul, O LORD!” **Refrain**

How gracious is the LORD, and just; our God has compassion.  
The LORD protects the simple; I was brought low and he saved me. **Refrain**  
He has kept my soul from death, my eyes from tears, and my feet from stumbling.  
I will walk in the presence of the LORD in the land of the living. **Refrain**

Text: Psalm 116:1-2, 3-4, 5-6, 8-9; *The Revised Grail Psalms*.  
Tune: Tony Alonso, © 2014, GIA Publications, Inc.  
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## A READING FROM THE LETTER OF SAINT JAMES

2:14-18

What good is it, my brothers and sisters, if someone says he has faith but does not have works?

Can that faith save him? If a brother or sister has nothing to wear and has no food for the day, and one of you says to them, “Go in peace, keep warm, and eat well,” but you do not give them the necessities of the body, what good is it? So also faith of itself, if it does not have works, is dead.

Indeed someone might say, “You have faith and I have works.” Demonstrate your faith to me without works, and I will demonstrate my to you from my works.

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### GOSPEL ACCLAMATION *(Please stand as you are able.)*



Al - le - lu - ia, al - le - lu - ia!

Al - le - lu ia, al - le - lu - ia!

May I never boast except in the cross of our Lord  
through which the world has been crucified to me and I to the world.

*Text: The Roman Missal.*

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Cross of Life © 2014, Nicholas Markell | Eyekons

## A READING FROM THE HOLY GOSPEL ACCORDING TO MARK

8:27-35

Jesus and his disciples set out for the villages of Caesarea Philippi. Along the way he asked his disciples, "Who do people say that I am?" They said in reply, "John the Baptist, others Elijah, still others one of the prophets." And he asked them, "But who do you say that I am?" Peter said to him in reply, "You are the Christ." Then he warned them not to tell anyone about him.

He began to teach them that the Son of Man must suffer greatly and be rejected by the elders, the chief priests, and the scribes, and be killed, and rise after three days. He spoke this openly. Then Peter took him aside and began to rebuke him. At this he turned around and, looking at his disciples, rebuked Peter and said, "Get behind me, Satan. You are thinking not as God does, but as human beings do."

He summoned the crowd with his disciples and said to them, "Whoever wishes to come after me must deny himself, take up his cross and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake and that of the gospel will save it."

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*(The acclamation is sung after the gospel.)*

**HOMILY** *(Please be seated.)*

## SACRAMENT OF THE ANOINTING OF THE SICK (5:00)

### NICENE CREED

**I**BELIEVE IN ONE GOD, THE FATHER ALMIGHTY, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, **and by the Holy Spirit was incarnate of the Virgin Mary, and became man.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

### INTERCESSIONS

### COLLECTION FOR FINANCIAL STEWARDSHIP

### SECOND COLLECTION FOR SAINT VINCENT DE PAUL



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# LITURGY OF THE EUCHARIST

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## PREPARATION OF THE ALTAR AND THE GIFTS

*Please stand, as you are able, at the bidding of the priest.*

5:00; 7:30

*Chant de Paix*  
Jean Langlais (1907-1991)  
"Song of Peace"

9:30

*Verleih uns Frieden*  
Felix Mendelssohn (1809-1847)  
The Basilica Cathedral Choir

*Verleih uns Frieden gnädiglich,  
Herr Gott, zu unsern Zeiten.  
Es ist doch ja kein anderer nicht,  
der für uns könnte streiten,  
denn du, unser Gott, alleine.*

Mercifully grant us peace,  
Lord God, in our times.  
For there is no other  
Who could fight for us  
But you alone, our God.

NOON; 5:30

*Take Up Your Cross*  
Curtis Stephan, Sarah Hart, Mark Byrd

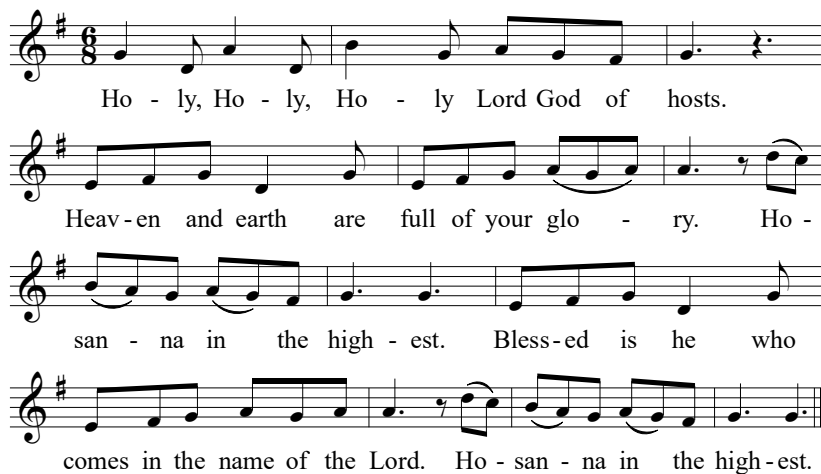
## PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.  
All: **May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good and the good of all his holy Church.**

## EUCHARISTIC PRAYER

Priest: The Lord be with you.  
All: **And with your spirit.**  
Priest: Lift up your hearts.  
All: **We lift them up to the Lord.**  
Priest: Let us give thanks to the Lord our God.  
All: **It is right and just.**

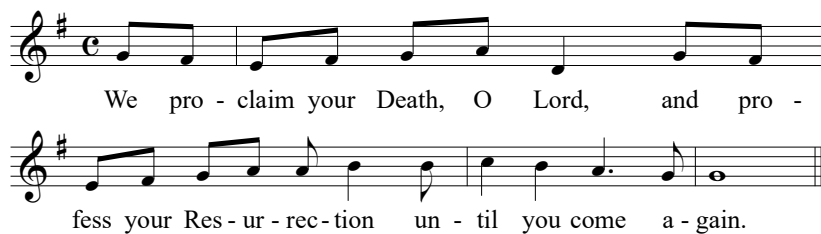
## PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*Please kneel as you are able.*

## MEMORIAL ACCLAMATION



We pro - claim your Death, O Lord, and pro -  
fess your Res - ur - rec - tion un - til you come a - gain.

## GREAT AMEN



A - men, a - men, a - men, a - men, a - men.

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# THE COMMUNION RITE

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**THE LORD'S PRAYER** *(Please stand as you are able.)*

**GREETING OF PEACE**

**BREAKING OF THE BREAD**



Lamb of God, you take a-way the sins of the world, have  
mer-cyon us, have mer-cyon us. Lamb of God, you take a-way the  
sins of the world, grant us peace, grant us peace.

*Please kneel as you are able.*

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**INVITATION TO COMMUNION**

**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**Assembly:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

# COMMUNION PROCESSION

*Gift of Finest Wheat*

Three staves of musical notation in G major (one sharp) and 4/4 time. The lyrics are: You sat - is - fy the hun - gry heart With gift of fin - est wheat; Come give to us, O sav - ing Lord, The bread of life to eat.

Text: Omer Westendorf, 1916-1997.

Tune: BICENTENNIAL; Robert E. Kreutz © 1977, Archdiocese of Philadelphia. Published by International Liturgy Publications. All rights reserved. Used with permission under OneLicense.net A-704048.



MEDITATION

9:30

*Deep Peace*  
Elaine Hagenberg (b.1979)  
The Basilica Cathedral Choir

Deep peace of the running wave to you.  
Deep peace of the flowing air to you.  
Deep peace of the quiet earth to you.  
Deep peace of the shining stars to you.  
Deep peace of the gentle night to you.  
Moon and stars  
pour their healing light on you.  
Deep peace of Christ,  
the light of the world to you.

-Traditional Irish Blessing

NOON; 5:30

*The Heart of God*  
Tom Franzak

What good is faith, brothers and sisters, if we say we have faith and bear no fruit?  
We're only noise and words; though the truth is heard, we might never see the kingdom come.  
What is faith without action? Dare we say, "Go in peace, keep warm and be well fed."

Give us faith that works to build the kingdom,  
give us hope that we'll see that promised land.  
Give us love that understands, the work of loving hands  
can be a window to the heart of God.

This love of God, what does it look like? It has feet that would go to serve the poor.  
It has eyes to see and ears to hear all the sighs and sorrows of the world.  
Faith is dead without action. Dare we say, "Go in peace, keep warm and be well fed."

When did we see you hungry or thirsty,  
naked or stranger, imprisoned or ill?  
I tell you surely whenever you did this for the least  
in importance you did it for me.

**PRAYER AFTER COMMUNION** *(Please stand as you are able.)*

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# THE CONCLUDING RITE

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## BLESSING AND SENDING

RECESSIONAL HYMN (5:00, 7:30, 9:30)

*New Songs of Celebration*



1. New songs of cel - e - bra - tion ren - der To God who  
2. Joy - ful - ly, heart - i - ly re - sound - ing, Let ev - 'ry  
3. Ri - vers and seas and tor - rents roar - ing, Hon - or the



has great won - ders done; Love sits en - throned in age - less  
in - stru - ment and voice Peel out the praise of grace a -  
Lord with wild ac - claim; Moun - tains and stones, look up a -



splen - dor; Come and a - dore the Might - y One.  
bound - ing, Call - ing the whole world to re - joice.  
dor - ing, And find a voice to praise God's name.



God has made known the great sal - va - tion  
Trum - pets and or - gans, set in mo - tion  
Right - eous, com - mand - ing, ev - er glo - rious,



Which all the saints with joy con - fess. God has re - vealed to  
Such sounds as make the heav - ens ring; All things that live in  
Prais - es be sung that nev - er cease: Just is our God, whose



ev - 'ry na - tion Truth and un - end - ing right - eous - ness.  
earth and o - cean, Sound forth the song, your prais - es bring.  
truth vic - tor - ious Es - tab - lish - es the world in peace.

RECESSIONAL HYMN (NOON; 5:30)

Near the Cross

1. Je - sus, keep us near the cross,  
2. Near the cross, a trem - bling soul,  
3. Near the cross! O Lamb of God,

There a pre - cious foun - tain  
Love and mer - cy found me;  
Bring its scenes be - fore us;

Free to all, a heal - ing stream,  
There the Bright and Morn - ing Star  
Help us walk from day to day

Flows from Cal - v'ry's moun - tain.  
Sheds its beams a - round me.  
With its shad - ows o'er us.

In the cross, in the cross Be our  
glo - ry ev - er, Till our rap - tured  
souls shall find Rest be - yond the riv - er.

Text: Fanny J. Crosby, 1820-1915.  
Tune: NEAR THE CROSS; William H. Doane, 1832-1915.  
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POSTLUDE

5:00; 7:30; 9:30

*As If the Whole Creation Cried*  
Stephen Paulus (1949-2014)  
from *Triptych*

IN THE YEAR OF SALVATION TWO THOUSAND TWENTY-FOUR

# THE BASILICA OF SAINT MARY



COME CELEBRATE WITH US AGAIN

SATURDAY 5:00PM MASS OF ANTICIPATION

SUNDAY 7:30AM, 9:30AM, NOON, 5:30PM

*Sunday, September 15, 2024*