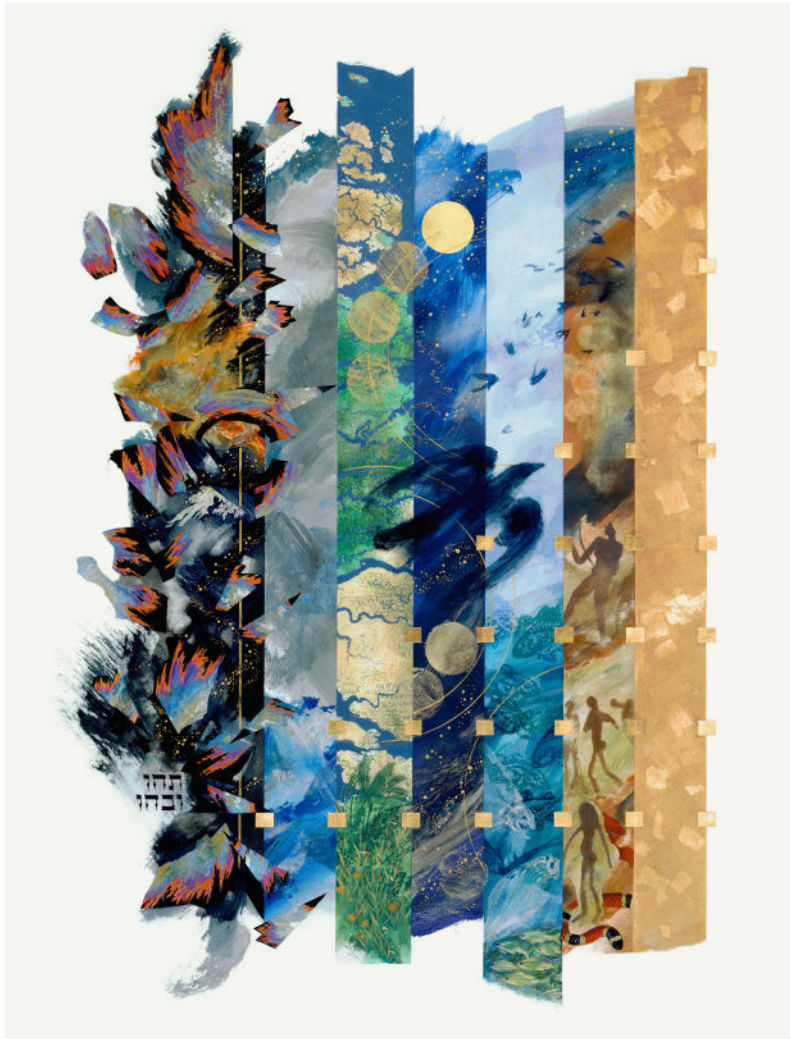


TWENTY-FIFTH SUNDAY IN ORDINARY TIME IN THE SEASON OF CREATION



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THE BASILICA OF SAINT MARY

INTRODUCTORY RITES

PRELUDE

5:00; 7:30; 9:30

Lamento on 'Michael'

George Baker (b.1951)

based on a hymn-tune by Herbert Howells

INTROIT

*Salus populi * ego sum, dicit Dominus:
de quacumque tribulatione clamaverint ad me,
exaudiam eos: et ero illorum Dominus in perpetuum.*

*Attendite popule meus legem meam:
incline aurem vestram in verba oris mei.*

I am the salvation of the people, says the LORD;
from whatever tribulations they cry out to me,
I will give heed to them; and I will be their LORD for ever.

Attend, O my people, to my law;
incline your ear to the words of my mouth.

Cf. Ps 36:39, 40, 28; Ps 77

PROCESSIONAL HYMN

Praise, My Soul, the King of Heaven



1. Praise, my soul, the King of heav - en; To his
2. Praise him for his grace and fa - vor To his
3. Fa - ther - like he tends and spares us; Well our
4. Frail as sum - mer's flow'r we flour - ish, Blows the
5. An - gels, help us to a - dore him; You be -



feet your trib - ute bring. Ran - somed, healed, re - stored, for -
peo - ple in dis - tress. Praise him, still the same as
fee - ble frame he knows. In his hands he gent - ly
wind and it is gone. But while mor - tals rise and
hold him face to face. Sun and moon, bow down be -



giv - en, Ev - er - more his prais - es sing. Al - le - lu - ia!
ev - er, Slow to chide and swift to bless. Al - le - lu - ia!
bears us, Res - cues us from all our foes. Al - le - lu - ia!
per - ish, God en - dures un - chang - ing on. Al - le - lu - ia!
fore him, Dwell - ers all in time and space. Al - le - lu - ia!



Al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia! Praise the high E - ter - nal One.
Al - le - lu - ia! Praise with us the God of grace.

Text: Psalm 103; Henry F. Lyte, 1793-1847, alt.

Tune: LAUDA ANIMA, 8 7 8 7 8 7; John Goss, 1800-1880.

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GREETING

PENITENTIAL ACT

GLORIA

Glo - ry to God in the high - est, and on
earth peace to peo-ple of good will. We praise you, we
bless you, we a - dore you, we glo-ri - fy you, we
give you thanks for your great glo - ry, Lord God,
heav'n-ly King, O God, al - might-y Fa - ther. Lord Je-sus
Christ, On - ly Be - got - ten Son, Lord God, Lamb of God,
Son of the Fa - ther, you take a - way the sins of the
world, have mer - cy on us; you take a-way the sins of the
world, re - ceive our prayer; you are seat - ed at the
right hand of the Fa - ther, have mer - cy on us.

(continued on page 6)

For you a-lone are the Ho-ly One,
 you a-lone are the Lord, you a-lone are the Most High,
 Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of
 God the Fa-ther. A - - - men.

Text: ICEL, © 2010
 Tune: *A New Mass for Congregations*, Carroll T. Andrews, rev. by Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.
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COLLECT

After responding “Amen” to the opening prayer, please be seated.

LITURGY OF THE WORD

A READING FROM THE BOOK OF WISDOM

2:12, 17-20

The wicked say: Let us beset the just one, because he is obnoxious to us; he sets himself against our doings, reproaches us for transgressions of the law and charges us with violations of our training. Let us see whether his words be true; let us find out what will happen to him. For if the just one be the son of God, God will defend him and deliver him from the hand of his foes. With revilement and torture let us put the just one to the test that we may have proof of his gentleness and try his patience. Let us condemn him to a shameful death; for according to his own words, God will take care of him.

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RESPONSORIAL PSALM (5:00, 7:30, 9:30)

Psalm 54

The Lord up - holds my life.

The Lord up - holds my life.

O God, by your name save me, and by your might defend my cause.
O God, hear my prayer; hearken to the words of my mouth. **Refrain**

For the haughty men have risen up against me, the ruthless seek my life;
they set not God before their eyes. **Refrain**

Behold, God is my helper; the LORD sustains my life.
Freely will I offer you sacrifice; I will praise your name, O LORD, for its goodness. **Refrain**

Text: Psalm 54, New American Bible, excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition*, © 2001, 1998, 1986, 1970, Confraternity of Christian Doctrine, Inc., Washington, D.C.
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RESPONSORIAL PSALM (NOON; 5:30)

Psalm 54

The Lord up - holds my life. The

Lord up - holds my life. The Lord up - holds my life.

O God, save me by your name; by your power, defend my cause.
O God, hear my prayer; give ear to the words of my mouth. **Refrain**

For the proud have risen against me, and the ruthless seek my life.
They have no regard for God **Refrain**

See, I have God for my help. The LORD sustains my soul.
I will sacrifice to you with willing heart, and praise your name for it is good. **Refrain**

Text: Psalm 54:3-4, 5, 6, 8, *The Revised Grail Psalms*, © 2010, The Grail, admin. by GIA, Publications, Inc.
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A READING FROM THE LETTER OF SAINT JAMES

3:16-4:3

Beloved: Where jealousy and selfish ambition exist, there is disorder and every foul practice.

But the wisdom from above is first of all pure, then peaceable, gentle, compliant, full of mercy and good fruits, without inconstancy or insincerity. And the fruit of righteousness is sown in peace for those who cultivate peace. Where do the wars and where do the conflicts among you come from? Is it not from your passions that make war within your members? You covet but do not possess. You kill and envy but you cannot obtain; you fight and wage war. You do not possess because you do not ask. You ask but do not receive, because you ask wrongly, to spend it on your passions.

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GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia!

Al - le - lu ia, al - le - lu - ia!

God has called us through the Gospel
to possess the glory of our Lord Jesus Christ.

Text: The Roman Missal.

*Music: Unity Mass, Norah Duncan IV, © 2010, GIA Publications, Inc.
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Jesus and his disciples left from there and began a journey through Galilee, but he did not wish anyone to know about it. He was teaching his disciples and telling them, “The Son of Man is to be handed over to men and they will kill him, and three days after his death the Son of Man will rise.” But they did not understand the saying, and they were afraid to question him.

They came to Capernaum and, once inside the house, he began to ask them, “What were you arguing about on the way?” But they remained silent. They had been discussing among themselves on the way who was the greatest. Then he sat down, called the Twelve, and said to them, “If anyone wishes to be first, he shall be the last of all and the servant of all.” Taking a child, he placed it in the their midst, and putting his arms around it, he said to them, “Whoever receives one child such as this in my name, receives me; and whoever receives me, receives not me but the One who sent me.”

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(The acclamation is sung after the gospel.)

HOMILY *(Please be seated.)*

NICENE CREED

IBELIEVE IN ONE GOD, THE FATHER ALMIGHTY, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, **and by the Holy Spirit was incarnate of the Virgin Mary, and became man.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

INTERCESSIONS

COLLECTION FOR FINANCIAL STEWARDSHIP

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND THE GIFTS

Please stand at the bidding of the priest.

5:00; 7:30

Prière
Léonce de Saint-Martin (1886-1954)
from *Symphonie Dominicale*, Op. 39

9:30

The Call of Wisdom
Will Todd (b.1970)
The Basilica Cathedral Choir

Lord of wisdom, Lord of truth, Lord of justice, Lord of mercy;
walk beside us down the years till we see you in your glory.

Striving to attain the heights, turning in a new direction,
entering a lonely place, welcoming a friend or stranger.

I am here, I am with you, I have called: do you hear me?
I am here, I am here, I am with you.

Silver is of passing worth, gold is not of constant value,
jewels sparkle for a while, what you long for is not lasting.

I am here...

Rulers govern under me with my insight and my wisdom.
Those who know me know my love; those who seek me find their answer.

I am here...

God the Father and the Son, Holy Spirit coeternal.
Glory be to you, now and to the end, to the end of ages. I am here...

NOON

Immortal Love, Forever Full

David Schweobel (b.1957)

Mundus & Juventus

Immortal Love, forever full, forever flowing free,
Forever shared, forever whole, a never-ebbing sea!

We may not climb the heav'nly steeps to bring the Lord Christ down;
In vain we search the lowest deeps, for him no depths can drown.

The healing of his seamless dress is by our bed of pain;
We touch him in life's throng and press, and we are whole again.

O Lord and Master of us all, whate'er our names or sign,
We own thy sway, we hear thy call, we test our lives by thine.

-John G. Whittier (1807-1892)

5:30

Laudato Si

Paul Melley

PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

EUCCHARISTIC PRAYER

Priest: The Lord be with you.

All: **And with your spirit.**

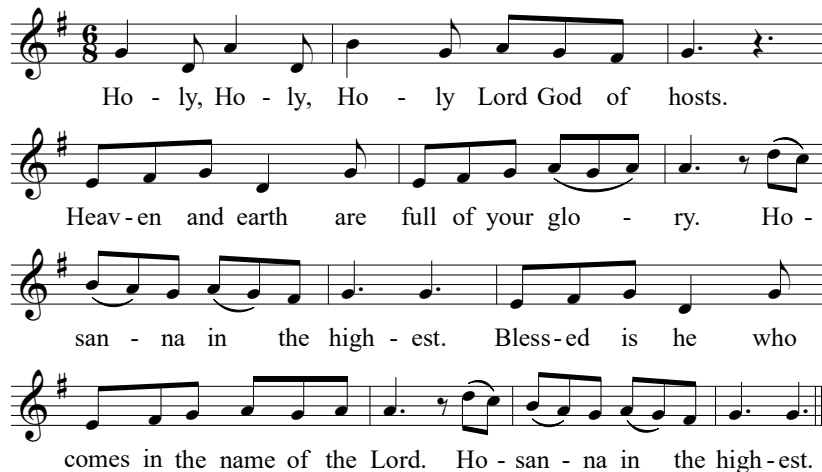
Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

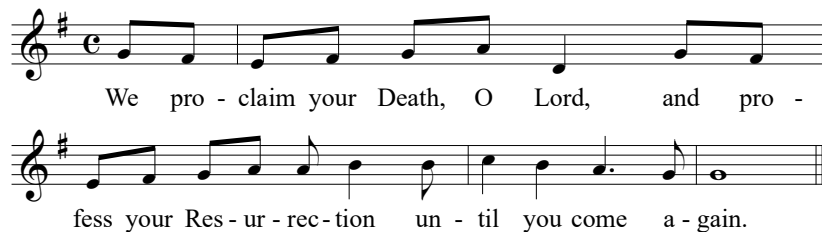
PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho - san - na in the high-est.

Please kneel as you are able.

MEMORIAL ACCLAMATION



We pro - claim your Death, O Lord, and pro -
fess your Res - ur - rec - tion un - til you come a - gain.

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GREAT AMEN



A - men, a - men, a - men, a - men, a - men.

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THE COMMUNION RITE

THE LORD'S PRAYER (*Please stand as you are able.*)

GREETING OF PEACE

BREAKING OF THE BREAD



Lamb of God, you take a-way the sins of the world, have
mer-cy on us, have mer-cy on us. Lamb of God, you take a-way the
sins of the world, grant us peace, grant us peace.

Please kneel.

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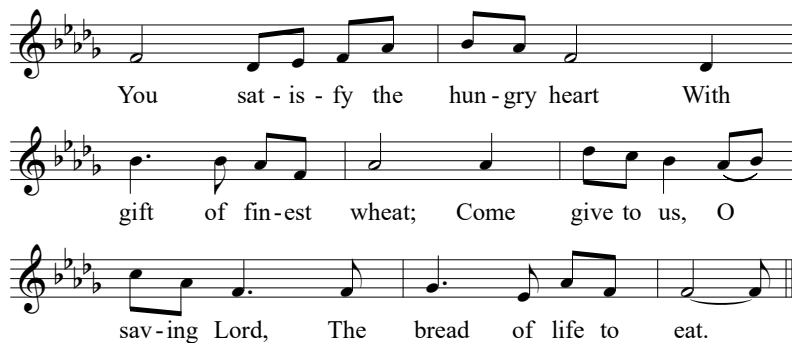
INVITATION TO COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Assembly: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION PROCESSION

Gift of Finest Wheat



You sat - is - fy the hun - gry heart With
gift of fin - est wheat; Come give to us, O
sav - ing Lord, The bread of life to eat.

Text: Omer Westendorf, 1916-1997.

Tune: BICENTENNIAL; Robert E. Kreutz © 1977, Archdiocese of Philadelphia. Published by International Liturgy Publications.
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MEDITATION

9:30

Elohim Hashivenu
Salamone Rossi (c.1570-1630)
The Basilica Cathedral Choir

*Elohim, hashivenu;
v'haer panecha, v'nivvashe`a.
Elohim tsevaot, hashivenu;
v'haer panecha, v'nivvashe`a.
Adonai elohim tsevaot, hashivenu;
haer panecha v'nivvashe`a.*

O God, restore us;
and cause thy face to shine, and we shall be saved.

O God of hosts, restore us;
and cause thy face to shine, and we shall be saved.

O Lord God of hosts, restore us;
cause thy face to shine, and we shall be saved.

-Psalm 80: 4, 8, 20

Noon

L'dor Vador
Meir Finkelstein (b.1951), arr. Joshua Jacobsen
Mundus & Juventus

*L'dor vador nagid godlecha
ul'netzach n'tzachim k'dushatcha nakdish
V'shivchacha Eloheinu mipinu lo yamush l'olam va'ed.
Ki Eil melech gadol v'kadosh atah.
Baruch Ata Adonai
Baruch hu u'varuch sh'mo
ha'el hakadosh. Amen.*

To all generations we will make known Your greatness
and to all eternity proclaim your holiness.
Your praise, O God, will never depart from our lips.

You are the Sovereign;
almighty and holy.
Blessed is God, the holy One. Amen.

5:30

In You
Ed Bolduc



PRAYER AFTER COMMUNION *(Please stand.)*

THE CONCLUDING RITE

BLESSING AND SENDING

RECESSIONAL HYMN

God of Day and God of Darkness

1. God of day and God of dark - ness, Now we
2. Still the na - tions curse the dark - ness, Still the
3. Show us Christ in one an - oth - er, Make us

stand be - fore the night; As the shad - ows stretch and
rich op - press the poor; Still the earth is bruised and
ser - vants strong and true; Give us all your love of

deep - en, Come and make our dark - ness bright.
bro - ken By the ones who still want more.
jus - tice So we do what you would do.

All cre - a - tion still is groan - ing For the
Come and wake us from our sleep - ing, So our
Let us call all peo - ple ho - ly, Let us

dawn - ing of your might, When the Sun of peace and
hearts can - not ig - nore All your peo - ple lost and
pledge our lives a - new, Make us one with all the

jus - tice Fills the earth with ra - dian light.
bro - ken, All your chil - dren at our door.
low - ly, Let us all be one in you.

POSTLUDE

5:00; 7:30; 9:30

Dialogue sur les Mixtures
Jean Langlais (1907-1991)
from *Suite Brève*, Op. 54

IN THE YEAR OF SALVATION TWO THOUSAND TWENTY-FOUR

THE BASILICA OF SAINT MARY



COME CELEBRATE WITH US AGAIN
SATURDAY 5:00PM MASS OF ANTICIPATION
SUNDAY 7:30AM, 9:30AM, NOON, 5:30PM

Sunday, September 22, 2024