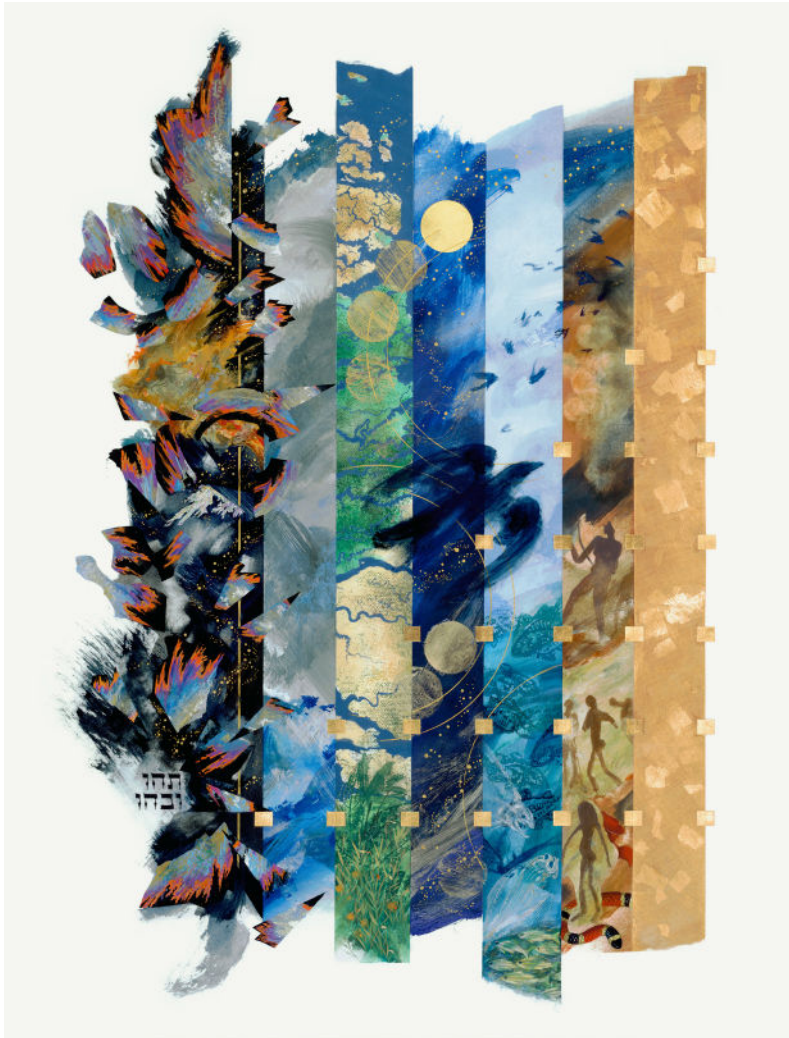


TWENTY-SIXTH SUNDAY IN ORDINARY TIME IN THE SEASON OF CREATION



Creation, Donald Jackson with contributions by Chris Tomlin, 2003, *The Saint John's Bible* and the Hill Museum & Manuscript Library, Order of Saint Benedict, Collegeville, Minnesota, USA. Used by permission. All rights reserved.

THE BASILICA OF SAINT MARY

INTRODUCTORY RITES

PRELUDE

5:00; 7:30; 9:30

Cortège et Litanie, Op. 19 No. 2
Marcel Dupré (1886-1971)

INTROIT

*Omnia * quae fecisti nobis, Domine, in vero iudicio fecisti, quia peccavimus tibi,
et mandatis tuis non obedivimus: sed da gloriam nomini tuo,
et fac nobiscum secundum multitudinem misericordiae tuae.*

*Beati immaculati in via:
qui ambulant in lege Domini.*

All that you have inflicted upon us, O Lord, has been dealt out in true justice,
for we have sinned against you and failed to obey your commandments;
but give glory to your name and deal with us according to the abundance of your mercy.

Blessed are those whose way is blameless,
who walk in the law of the Lord.

-Dan 3:31, 29, 30, 43, 42; Ps 118:1

PROCESSIONAL HYMN

All Are Welcome



1. Let us build a house where love can dwell And
2. Let us build a house where proph - ets speak, And
3. Let us build a house where love is found In
4. Let us build a house where hands will reach Be -
5. Let us build a house where all are named, Their



all can safe - ly live, A place where saints and
words are strong and true, Where all God's chil - dren
wa - ter, wine and wheat: A ban - quet hall on
yond the wood and stone To heal and strength - en,
songs and vi - sions heard And loved and treas - ured,

(continued on page 3)

chil - dren tell How hearts learn to for -
 dare to seek To dream God's reign a -
 ho - ly ground, Where peace and jus - tice
 serve, and teach, And live the Word they've
 taught and claimed As words with - in the

 give. Built of hopes and dreams and vi - sions,
 new. Here the cross shall stand as wit - ness
 meet. Here the love of God, through Je - sus,
 known. Here the out - cast and the stran - ger
 Word. Built of tears and cries and laugh - ter,

 Rock of faith and vault of grace; Here the
 And as sym - bol of God's grace; Here as
 Is re - vealed in time and space; As we
 Bear the im - age of God's face; Let us
 Prayers of faith and songs of grace, Let this

 love of Christ shall end di - vi - sions:
 one we claim the faith of Je - sus:
 share in Christ the feast that frees us:
 bring an end to fear and dan - ger:
 house pro - claim from floor to raft - er:

 All are wel - come, all are wel - come,

 all are wel - come in this place.

Text: Marty Haugen, b.1950.
 Tune: TWO OAKS, 9 6 8 6 8 7 10 with refrain; Marty Haugen, b.1950, © 1994, GIA Publications, Inc.
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GREETING

PENITENTIAL ACT

GLORIA

Glo - ry to God in the high - est, and on
earth peace to peo-ple of good will. We praise you, we
bless you, we a - dore you, we glo-ri - fy you, we
give you thanks for your great glo - ry, Lord God,
heav'n-ly King, O God, al - might-y Fa - ther. Lord Je-sus
Christ, On - ly Be - got - ten Son, Lord God, Lamb of God,
Son of the Fa - ther, you take a - way the sins of the
world, have mer - cy on us; you take a-way the sins of the
world, re - ceive our prayer; you are seat - ed at the
right hand of the Fa - ther, have mer - cy on us.

(continued on page 5)

For you a-lone are the Ho-ly One,
 you a-lone are the Lord, you a-lone are the Most High,
 Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of
 God the Fa-ther. A - - - men.

Text: ICEL, © 2010.
 Tune: *A New Mass for Congregations*, Carroll T. Andrews, rev. by Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.
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COLLECT

After responding “Amen” to the opening prayer, please be seated.

LITURGY OF THE WORD

A READING FROM THE BOOK OF NUMBERS

11:25-29

The LORD came down in the cloud and spoke to Moses. Taking some of the spirit that was on Moses, the LORD bestowed it on the seventy elders; and as the spirit came to rest on them, they prophesied. Now two men, one named Eldad and the other Medad, were not in the gathering but had been left in the camp. They too had been on the list, but had not gone out to the tent; yet the spirit came to rest on them also, and they prophesied in the camp. So, when a young man quickly told Moses, “Eldad and Medad are prophesying in the camp.” Joshua, son of Nun, who from his youth had been Moses’ aide, said, “Moses, my lord, stop them.” But Moses answered him, “Are you jealous for my sake? Would that all the people of the LORD were prophets! Would that the LORD might bestow his spirit on them all!”

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RESPONSORIAL PSALM (5:00, 7:30, 9:30)

Psalm 19



The pre - cepts of the Lord give joy to the heart.

The law of the LORD is perfect, refreshing the soul;
the decree of the LORD is trustworthy, giving wisdom to the simple. **Refrain**

The fear of the LORD is pure, enduring forever;
the ordinances of the LORD are true, all of them just. **Refrain**

Though your servant is careful of them, very diligent in keeping them, yet who can detect failings?
Cleanse me from my unknown faults! **Refrain**

From wanton sin especially, restrain your servant; let it not rule over me.
Then shall I be blameless and innocent of serious sin. **Refrain**

? Text: Psalm 19, New American Bible, excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition*
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Music: Refrain, Randolph Currie, © 1986, GIA Publications, Inc; verses, Peter Latona. Used with the permission of the composer.

RESPONSORIAL PSALM (NOON)

Psalm 19



The pre - cepts of the Lord give joy to the heart.



The pre - cepts of the Lord give joy to the heart.

The law of the LORD is perfect; it revives the soul.
The decrees of the LORD are steadfast; they give wisdom to the simple. **Refrain**

The fear of the LORD is pure, abiding forever.
The judgments of the LORD are true; they are, all of them, just. **Refrain**

So in them your servant finds instruction; great reward is in their keeping.
But who can detect their own errors? From hidden faults acquit me. **Refrain**

From presumption restrain your servant; may it not rule me.
Then shall I be blameless, clean from grave sin. **Refrain**

Text: Psalm 19:8, 9, 10, 11, 12–13, 14, 15; *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. GIA Publications, Inc.; refrains tr., © 1969,
Tune: Tony E. Alonso, © 2003, 2012, GIA Publications, Inc.
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A READING FROM THE LETTER OF SAINT JAMES

5:1-6

Come now, you rich, weep and wail over your impending miseries. Your wealth has rotted away, your clothes have become moth-eaten, your gold and silver have corroded, and that corrosion will be a testimony against you; it will devour your flesh like a fire. You have stored up treasure for the last days. Behold, the wages you withheld from the workers who harvested your fields are crying aloud; and the cries of the harvesters have reached the ears of the Lord of hosts. You have lived on earth in luxury and pleasure; you have fattened your hearts for the day of slaughter. You have condemned; you have murdered the righteous one; he offers you no resistance.

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GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia!

Al - le - lu ia, al - le - lu - ia!

Your word, O Lord, is truth;
consecrate us in the truth.

Text: The Roman Missal.
Music: Unity Mass, Norah Duncan IV, © 2010, GIA Publications, Inc.
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A READING FROM THE HOLY GOSPEL ACCORDING TO MARK

9:38-43, 45, 47-48

At that time, John said to Jesus, “Teacher, we saw someone driving out demons in your name, and we tried to prevent him because he does not follow us.” Jesus replied, “Do not prevent him. There is no one who performs a mighty deed in my name who can at the same time speak ill of me. For whoever is not against us is for us. Anyone who gives you a cup of water to drink because you belong to Christ, amen, I say to you, will surely not lose his reward. “Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were put around his neck and he were thrown into the sea. If your hand causes you to sin, cut it off. It is better for you to enter into life maimed than with two hands to go into Gehenna, into the unquenchable fire. And if your foot causes you to sin, cut it off.

It is better for you to enter into life crippled than with two feet to be thrown into Gehenna. And if your eye causes you to sin, pluck it out. Better for you to enter into the kingdom of God with one eye than with two eyes to be thrown into Gehenna, where ‘the worm does not die, and the fire is not quenched.’”

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(The acclamation is sung after the gospel.)

HOMILY *(Please be seated.)*

COMMISSIONING OF EMMAUS MINISTERS (9:30)

RENEWAL OF BAPTISMAL VOWS *(Please stand.) (9:30 only)*

Please respond with full heart and voice: “I do!”

NICENE CREED

I BELIEVE IN ONE GOD, THE FATHER ALMIGHTY, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, **and by the Holy Spirit was incarnate of the Virgin Mary, and became man.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

INTERCESSIONS

COLLECTION FOR FINANCIAL STEWARDSHIP

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND THE GIFTS

Please stand at the bidding of the priest.

5:00; 7:30

Variations on 'Coronation'

Gerre Hancock (1934-2012)
All Hail the Power of Jesus' Name"

9:30

Earth Song

Frank Ticheli (b.1958)
The Basilica Cathedral Choir

Sing, Be, Live, See...

This dark stormy hour,
The wind it stirs,
The scorched earth cries out in vain;
O war and power, you blind and blur.
The torn heart cries out in pain.
But music and singing have been my refuge,
And music and singing shall be my light.
A light of song, shining strong;
Alleluia!

Through darkness and pain and strife, I'll sing.
I'll Be, Live, See...
Peace.



NOON

All are Welcome, All Belong
Jesse Manibusan

All are welcome in this place.
Behold Love's amazing grace.
All are welcome!
Bring your hopes, bring your dreams.
Mercy flows and Love redeems!
All are welcome! All belong!

Welcome, all the brokenhearted, all who sorrow and despair.
You are not alone, for you are God's own!
Together, we sing and we proclaim!

Welcome, all who suffer violence, all who long for safety and for peace.
You are not alone, for you are God's own!
Together, we sing and we proclaim!

Welcome, all who are forgotten, excluded and dignity denied!
You are not alone, for you are God's own!
Together, we sing and we proclaim!

Welcome, all who work for justice, bringing hope, charity, and peace!
You are not alone, for you are God's own!
Together, we sing and we proclaim!

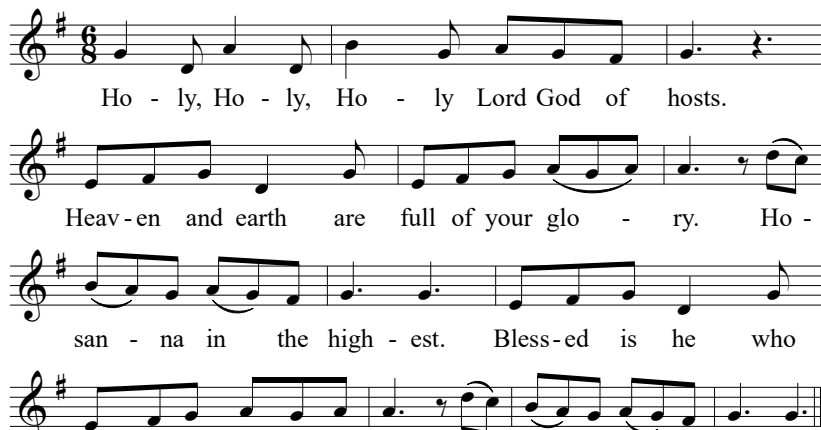
PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.
All: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

EUCCHARISTIC PRAYER

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: Lift up your hearts.
All: **We lift them up to the Lord.**
Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

PREFACE ACCLAMATION

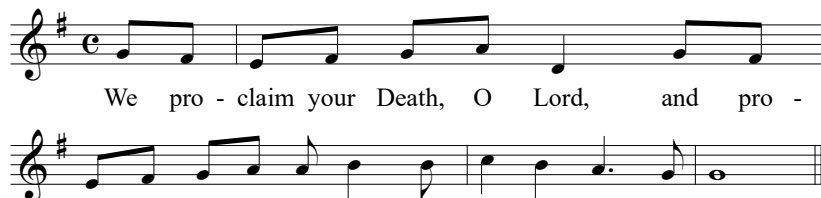


Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

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Please kneel as you are able.

MEMORIAL ACCLAMATION



We pro - claim your Death, O Lord, and pro -
fess your Res - ur - rec - tion un - til you come a - gain.

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GREAT AMEN



A - men, a - men, a - men, a - men, a - men.


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THE COMMUNION RITE

THE LORD'S PRAYER (*Please stand as you are able.*)

GREETING OF PEACE

BREAKING OF THE BREAD



Lamb of God, you take a-way the sins of the world, have
mer-cy on us, have mer-cy on us. Lamb of God, you take a-way the
sins of the world, grant us peace, grant us peace.

Please kneel.

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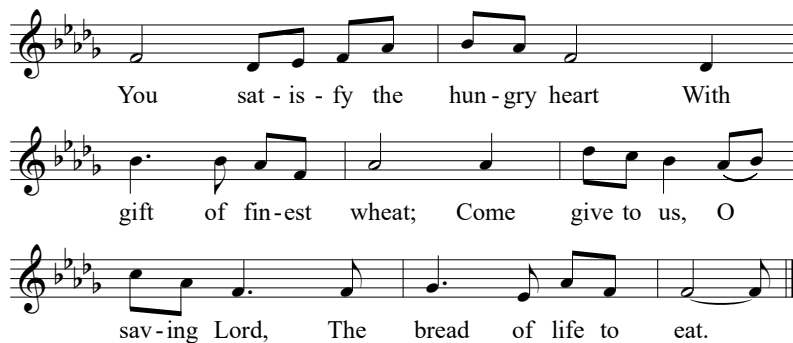
INVITATION TO COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Assembly: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION PROCESSION

Gift of Finest Wheat



You sat - is - fy the hun - gry heart With
gift of fin - est wheat; Come give to us, O
sav - ing Lord, The bread of life to eat.

Text: Omer Westendorf, 1916-1997.

Tune: BICENTENNIAL; Robert E. Kreutz, © 1977, Archdiocese of Philadelphia. Published by International Liturgy Publications.
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MEDITATION

9:30

O Sacrum Convivium
Olivier Messiaen (1908-1992)
The Basilica Cathedral Choir

<i>O sacrum convivium! in quo Christus sumitur: recolitur memoria passionis ejus: mens impletur gratia.</i>	O sacred banquet! in which Christ is received, the memory of his passion is recalled, the mind is filled with grace.
<i>O sacrum convivium! in quo Christus sumitur: mens impletur gratia: et future gloriae nobis pignus datur. Alleluia!</i>	O sacred banquet! in which Christ is received, the mind is filled with grace. and the pledge of future glory is given to us. Alleluia!

Noon

The Wisdom of Christ
Mark Scozzafave

PRAYER AFTER COMMUNION *(Please stand.)*

BLESSING AND SENDING

RECESSIONAL HYMN (5:30; 7:30; 9:30)

At the Name of Jesus



1. At the Name of Je - sus Ev - 'ry knee shall
2. At his voice cre - a - tion Sprang at once to
3. Hum - bled for a sea - son, To re - ceive a
4. In your hearts en - throne him; There let him sub -
5. Chris - tians, this Lord Je - sus Shall re - turn a -



bow, Ev - 'ry tongue con - fess him King of glo - ry
sight, All the an - gel fac - es, All the hosts of
Name From the lips of sin - ners Un - to whom he
due All that is not ho - ly, All that is not
gain On the clouds of glo - ry, O'er the earth to



now. It is God's good pleas - ure
light, Thrones and Dom - i - na - tions,
came, Faith - ful - ly he bore it
true. Crown him as your cap - tain
reign. Love and faith - ful serv - ice



We should call him Lord, Who from the be -
Stars up - on their way, All the heav'n - ly
Spot - less to the last; Brought it back vic -
In temp - ta - tion's hour; Let his will en -
We his peo - ple vow, And our hearts con -



gin - ning Was the might - y Word.
or - ders In their great ar - ray.
to - rious When from death he passed.
fold you In its light and pow'r.
fess him King of glo - ry now.

Text: Philippians 2:5-7 Caroline M. Noel, 1817-1877, alt.

Tune: KING'S WESTON, 6 5 6 5 D; Ralph Vaughan Williams, 1872-1958, alt. © 1931, Oxford University Press.

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RECESSIONAL HYMN (NOON)

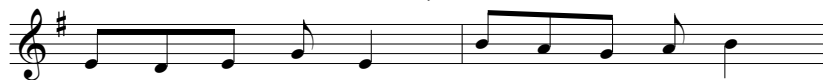
Born of the Gospel



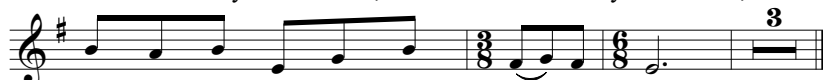
1. Who is my moth - er, who is my broth - er?
2. Dif - frent - ly a - bled, dif - 'frent - ly la - bled
3. Love will re - late us col - or or stat - us
4. Bound by one vi - sion, met for one mis - sion



All those who gath - er round Je - sus Christ:
Wid - en the cir - cle round Je - sus Christ,
Can't seg - re - gate us, round Je - sus Christ:
We claim each oth - er, round Je - sus Christ:



Spir - it - blown peo - ple born from the Gos - pel
Crutch-es and stig - mas, cul - tures' e - nig - mas,
Fam - i - ly fail - ings, hu - man de - rail - ings
Here is my moth - er, here is my broth - er,



Sit at the ta - ble, round Je - sus Christ.
All come to - geth - er round Je - sus Christ.
All are ac - cept - ed, round Je - sus Christ.
Kin - dred in Spir - it, through Je - sus Christ.

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POSTLUDE

5:00; 7:30; 9:30

Declamation on 'King's Weston'

Craig Phillips (b.1961)

A setting of the Recessional Hymn

IN THE YEAR OF SALVATION TWO THOUSAND TWENTY-FOUR

THE BASILICA OF SAINT MARY



COME CELEBRATE WITH US AGAIN

SATURDAY 5:00PM MASS OF ANTICIPATION

SUNDAY 7:30AM, 9:30AM, NOON, 5:30PM

Sunday, September 29, 2024