

TWENTY-EIGHTH SUNDAY IN ORDINARY TIME



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Sunday, October 13, 2024

THE BASILICA OF SAINT MARY

INTRODUCTORY RITES

PRELUDE

5:00; 7:30; 9:30

Allegretto
César Frank (1822-1890)
arr. Simon Johnson
from *Symphonie in D minor*

INTROIT

*Si iniquitates * observaveris Domine,
Domine quis sustinebit?
quia apud te propitiatio est, Deus Israel.*

De profundis clamavi ad te Domine: Domine exaudi vocem meam.

O Lord, if you were to take into account our iniquities,
who would withstand the test?

But forgiveness abides with you, O God of Israel.

Out of the depths have I cried to you, O Lord; Lord, hear my voice.

- Ps 129:3, 4 and 1, 2



PROCESSIONAL HYMN

The Works of the Lord Are Created in Wisdom



1. The works of the Lord are cre - a - ted in wis - dom!
2. Not e - ven the an - gels have ev - er been grant - ed
3. The sun ev-'ry morn - ing lights up all cre - a - tion,
4. The wind is his breath and the clouds are his sig - nal,
5. The song is un - fin - ished; how shall we com - plete it,



We view the earth's won - ders and call him to mind;
To tell the full sto - ry of na - ture and grace;
The moon marks the rhy - thm of months in their turn;
The rain and the snow are the robes of his choice;
And where find the skill to per - fect all his praise?



We hear what he says in the world we dis - cov - er,
But o - pen to God is all hu - man per - cep - tion,
The glit - ter - ing stars are ar - rayed in God's hon - or,
The storm and the light - ning, his stand - ards and her - alds,
At work in all plac - es, he cares for all peo - ples—



And God shows his glo - ry in all that we find.
The mys - ter - ies of time and the se - crets of space.
A - dorn - ing the years as they cease - less - ly burn.
The crash of the thun - der, the sound of his voice.
How great is the Lord to the end of all days!

Text: Eccles, 42-43; Christopher Idle, b.1938, © 1982, Hope Publishing Co.
Tune: KREMSE, 12 11 12 11; Valerius' *Nederlandsch Gedenckclanck*, 1626, harm. by Edward Kremser, 1838-1914.
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GREETING

PENITENTIAL ACT

GLORIA

Glo - ry to God in the high - est, and on
earth peace to peo-ple of good will. We praise you, we
bless you, we a - dore you, we glo-ri - fy you, we
give you thanks for your great glo - ry, Lord God,
heav'n-ly King, O God, al - might-y Fa - ther. Lord Je-sus
Christ, On - ly Be - got - ten Son, Lord God, Lamb of God,
Son of the Fa - ther, you take a - way the sins of the
world, have mer - cy on us; you take a-way the sins of the
world, re - ceive our prayer; you are seat - ed at the
right hand of the Fa - ther, have mer - cy on us.

(continued on page 5)

For you a-lone are the Ho - ly One,
 you a - lone are the Lord, you a - lone are the Most High,
 Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of
 God the Fa - ther. A - - - - men.

Text: ICEL, © 2010.
 Tune: *A New Mass for Congregations*, Carroll T. Andrews, rev. by Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.
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COLLECT

After responding "Amen" to the opening prayer, please be seated.

LITURGY OF THE WORD

A READING FROM THE BOOK OF WISDOM

7:7-11

I prayed, and prudence was given me; I pleaded, and the spirit of wisdom came to me. I preferred her to scepter and throne, and deemed riches nothing in comparison with her, nor did I liken any priceless gem to her; because all gold, in view of her, is a little sand, and before her, silver is to be accounted mire. Beyond health and comeliness I loved her, and I chose to have her rather than the light, because the splendor of her never yields to sleep. Yet all good things together came to me in her company, and countless riches at her hands.

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RESPONSORIAL PSALM (5:00, 7:30, 9:30)

Psalm 90



Fill us with your love, O Lord, and we will sing for joy!

Teach us to number our days aright, that we may gain wisdom of heart.
Return, O LORD! How long? Have pity on your servants! **Refrain**

Fill us at daybreak with your kindness, that we may shout for joy and gladness all our days.
Make us glad, for the days when you afflicted us,
for the years when we saw evil. **Refrain**

Let your work be seen by your servants and your glory by their children;
and may the gracious care of the LORD our God be ours;
prosper the work of our hands for us!
Prosper the work of our hands! **Refrain**

Text: Psalm 90, New American Bible, excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition*, © 2001, 1998, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, D. C. Used with permission. All rights reserved.
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RESPONSORIAL PSALM (NOON; 5:30)

Psalm 90



Fill us with your love, O Lord, and we will sing for joy!

Teach us to number our days, that we may gain wisdom of heart.
Return, O LORD our God, have pity on your servants. **Refrain**

Fill us at dawn with your kindness, that we may shout for joy and gladness.
Make us glad for the days when you afflicted us, for the years when we saw evil. **Refrain**

Let your work be seen by your servants, and your glory obey their children.
May your gracious care be ours. Prosper the work of our hands. **Refrain**

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A READING FROM THE LETTER TO THE HEBREWS

4:12-13

Brothers and sisters: Indeed the word of God is living and effective, sharper than any two-edged sword, penetrating even between soul and spirit, joints and marrow, and able to discern reflections and thoughts of the heart. No creature is concealed from him, but everything is naked and exposed to the eyes of him to whom we must render an account.

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GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia!
Al - le - lu ia, al - le - lu - ia!

Blessed are the poor in spirit,
for theirs is the kingdom of heaven.

Text: The Roman Missal.

*Music: Unity Mass, Norah Duncan IV, © 2010, GIA Publications, Inc.
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A READING FROM THE HOLY GOSPEL ACCORDING TO MARK

10:17-27

As Jesus was setting out on a journey, a man ran up, knelt down before him, and asked him, “Good teacher, what must I do to inherit eternal life?” Jesus answered him, “Why do you call me good? No one is good but God alone. You know the commandments: *You shall not kill; you shall not commit adultery; you shall not steal; you shall not bear false witness; you shall not defraud; honor your father and your mother.*” He replied and said to him, “Teacher, all of these I have observed from my youth.” Jesus, looking at him, loved him and said to him, “You are lacking in one thing. Go, sell what you have, and give to the poor and you will have treasure in heaven; then come, follow me.” At that statement his face fell, and he went away sad, for he had many possessions.

Jesus looked around and said to his disciples, “How hard it is for those who have wealth to enter the kingdom of God!” The disciples were amazed at his words. So Jesus again said to them in reply, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to pass through the eye of a needle than for one who is rich to enter the kingdom of God.”

They were exceedingly astonished and said among themselves, “Then who can be saved?” Jesus looked at them and said, “For human beings it is impossible, but not for God. All things are possible for God.”

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(The acclamation is sung after the gospel.)

HOMILY *(Please be seated.)*

LAY SPEAKER

NICENE CREED *(Please stand as you are able.)*

IBELIEVE IN ONE GOD, THE FATHER ALMIGHTY, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, **and by the Holy Spirit was incarnate of the Virgin Mary, and became man.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

INTERCESSIONS

COLLECTION FOR FINANCIAL STEWARDSHIP



LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND THE GIFTS

Please stand at the bidding of the priest.

5:00; 7:30

Choral, Op. 57
Marcel Dupré (1886-1971)

9:30

The Beatitudes
Arvo Pärt (b.1939)
The Basilica Cathedral Choir

Blessed are the poor in spirit: for theirs is the kingdom of heaven.

Blessed are they that mourn: for they shall be comforted.

Blessed are the meek: for they shall inherit the earth.

Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

Blessed are the merciful: for they shall obtain mercy.

Blessed are the pure in heart: for they shall see God.

Blessed are the peacemakers: for they shall be called the children of God.

Blessed are they which are persecuted for righteousness sake:
for theirs is the kingdom of heaven.

Blessed are ye, when men shall revile you, and persecute you,
and shall say all manner of evil against you falsely, for my sake.

Rejoice, and be exceeding glad: for great is your reward in heaven:
for so persecuted they the prophets which were before you. Amen.

NOON; 5:30

Give the Lord Your Heart
Michael Mahler

If you want to see the kingdom God has planned for you,
you must give all your possessions to the poor.

For a person rich in goods it seems impossible
the desire for wealth is too much to ignore.

Unless you love the Lord, unless you thank the Lord,
unless you give the Lord your heart.

You can store your wealth in barns or banks or property,
but you'll leave this world without one single cent.

In the middle of the night, our God may call for you
and you won't recall what all your life has meant.

If you spend your lifetime sowing seeds of worldly gain
you will harvest only hardship and distress.

You will never learn the joys of simple servitude,
and your hungry heart will never find true rest.

PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

EUCCHARISTIC PRAYER

Priest: The Lord be with you.

All: **And with your spirit.**

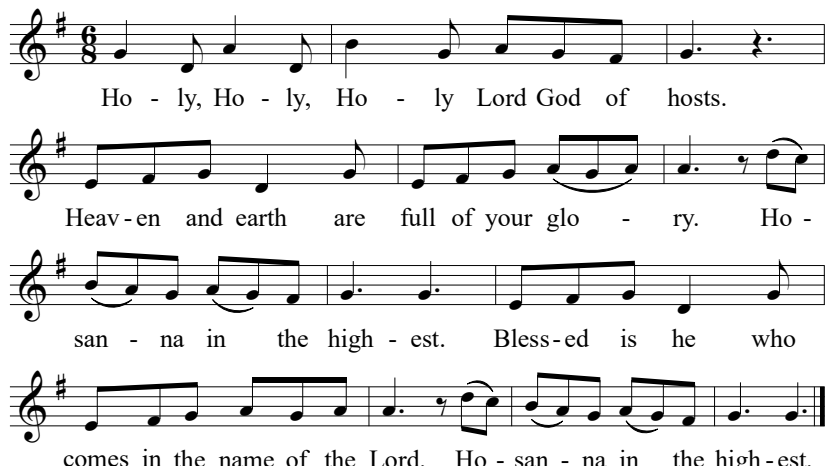
Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

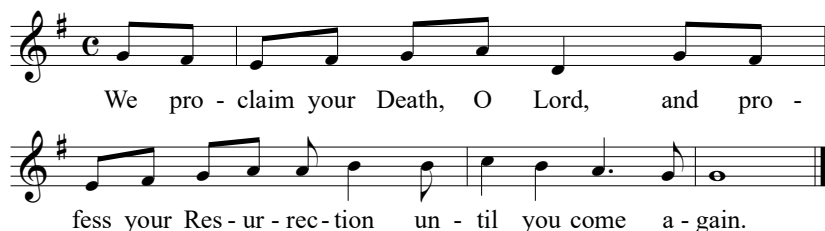
PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Please kneel as you are able.

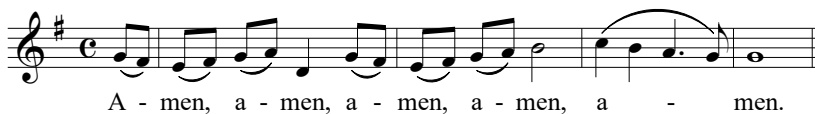
MEMORIAL ACCLAMATION



We pro - claim your Death, O Lord, and pro -
fess your Res - ur - rec - tion un - til you come a - gain.

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GREAT AMEN



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THE COMMUNION RITE

THE LORD'S PRAYER (*Please stand as you are able.*)

GREETING OF PEACE

BREAKING OF THE BREAD

Lamb of God, you take a-way the sins of the world, have
mer-cy on us, have mer-cy on us. Lamb of God, you take a-way the
sins of the world, grant us peace, grant us peace.

Please kneel.

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INVITATION TO COMMUNION

- Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
- Assembly:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION PROCESSION

Set Your Heart on the Higher Gifts



Set your heart on the high-er gifts, on the things that come
from your ma - ker in heav - en. These three gifts are
all that re-main: faith, hope and love, and the great-est is love.

Text: 1 Corinthians 12:31-13:13; Steven C. Warner, b.1954.
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MEDITATION

9:30

If Ye Love Me
Philip Wilby (b.1949)
The Basilica Cathedral Choir

If ye love me, keep my commandments,
And I will pray the Father,
And he shall give you another comforter,
That he may abide with you for ever:
Even the spirit of truth.
And ye know him, for he dwelleth with you,
And shall be in you.
I will not leave you comfortless.
I will come to you.

- John 14 vv.15-18



Noon; 5:30

Come and Follow Me
John Angotti

MARIAN ANTIPHON *(Please stand as you are able.)*

Salve Regina

Sal - ve, Re - gí - na, ma - ter mi - se - ri - cór - di - ae:
Vi - ta, dul - cé - do et spes no - stra, sal - ve.
Ad te cla - má - mus, éx - su - les, fí - li - i He - vae.
Ad te sus - pi - rá - mus, ge - mén - tes et flen - tes
in hac la - cri - má - rum val - le. E - ia er - go, Ad - vo - cá - ta no - stra,
il - los tu - os mi - se - ri - cór - des ó - cu - los ad nos con - vér - te.
Et Je - sum, be - ne - dí - ctum fru - ctum ven - tris tu - i,
no - bis post hoc ex - sí - li - um o - stén - de. O cle - mens,
O pi - a, O dul - cis Vir - go Ma - rí - a.

Hail, holy Queen, Mother of mercy, hail, our life, our sweetness, and our hope!
To thee do we cry, poor banished children of Eve,
to thee do we send up our sighs, mourning and weeping in this vale of tears.
Turn then, most gracious advocate, thine eyes of mercy towards us;
and after this our exile, shew unto us the blessed fruit of thy womb, Jesus.
O clement, O loving, O sweet Virgin Mary.

PRAYER AFTER COMMUNION

THE CONCLUDING RITE

BLESSING AND SENDING

RECESSIONAL HYMN (5:00; 7:30; 9:30)

Word of God, Come Down on Earth



1. Word of God, come down on earth, Liv - ing rain from
2. Word e - ter - nal, throned on high, Word that brought to
3. Word that caused blind eyes to see, Speak and heal our
4. Word that speaks God's ten - der love, One with God be -



heav'n de - scend - ing; Touch our hearts and bring to birth
life cre - a - tion, Word that came from heav'n to die,
mor - tal blind - ness; Deaf we are; our heal - er be;
yond all tell - ing, Word that sends us from a - bove



Faith and hope and love un - end - ing. Word al - might - y,
Cru - ci - fied for our sal - va - tion, Sav - ing Word, the
Loose our tongues to tell your kind - ness. Be our Word in
God the Spir - it, with us dwell - ing, Word of truth, to



we re - vere you; Word made flesh, we long to hear you.
world re - stor - ing, Speak to us, your love out - pour - ing.
pit - y spo - ken, Heal the world, by our sin bro - ken.
all truth lead us; Word of life, with one Bread feed us.

Text: James Quinn, SJ, 1919-2010, © 1969. Used by permission of Selah Publishing Co, Inc.
Tune: LIEBSTER JESU, 7 8 7 8 88; Johann R. Ahle, 1625-1673; harm. by George H. Palmer, 1846-1926.
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RECESSIONAL HYMN (NOON; 5:30)

Abundant Life



1. We can - not own the sun - lit sky. The moon, the
 2. When bod - ies shiv - er in the night And wea - ry,
 3. God calls hu - man - i - ty to join As part - ners



wild - flow'rs grow - ing, For we are part of all that
 wait for morn - ing, When chil - dren have no bread but
 in cre - a - ting A fu - ture free from want or



is With - in life's riv - er flow - ing.
 tears, And war - horns sound their warn - ing,
 fear, Life's good - ness cel - e - brat - ing,



With o - pen hands re - ceive and share The gifts of
 God calls hu - man - i - ty to wake, To join in
 That new world beck - ons from a - far, In - vites our



God's cre - a - tion, That all may have a - bun - dant
 com - mon la - bor, That all may have a - bun - dant
 shared en - dea - vor, That all may have a - bun - dant



life In ev - 'ry earth - ly na - tion.
 life In one - ness with their neigh - bor.
 life And peace en - dure for - ev - er.

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 Tune: LA GRANGE, 8 7 8 7 D; Marty Haugen, b.1950, © 1994, GIA Publications, Inc.
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POSTLUDE

5:00; 7:30; 9:30

Allegro
 Charles-Marie Widor (1844-1937)
 from *Symphonie No. 6, Op. 42*

IN THE YEAR OF SALVATION TWO THOUSAND TWENTY-FOUR

THE BASILICA OF SAINT MARY



COME CELEBRATE WITH US AGAIN

SATURDAY 5:00PM MASS OF ANTICIPATION

SUNDAY 7:30AM, 9:30AM, NOON, 5:30PM