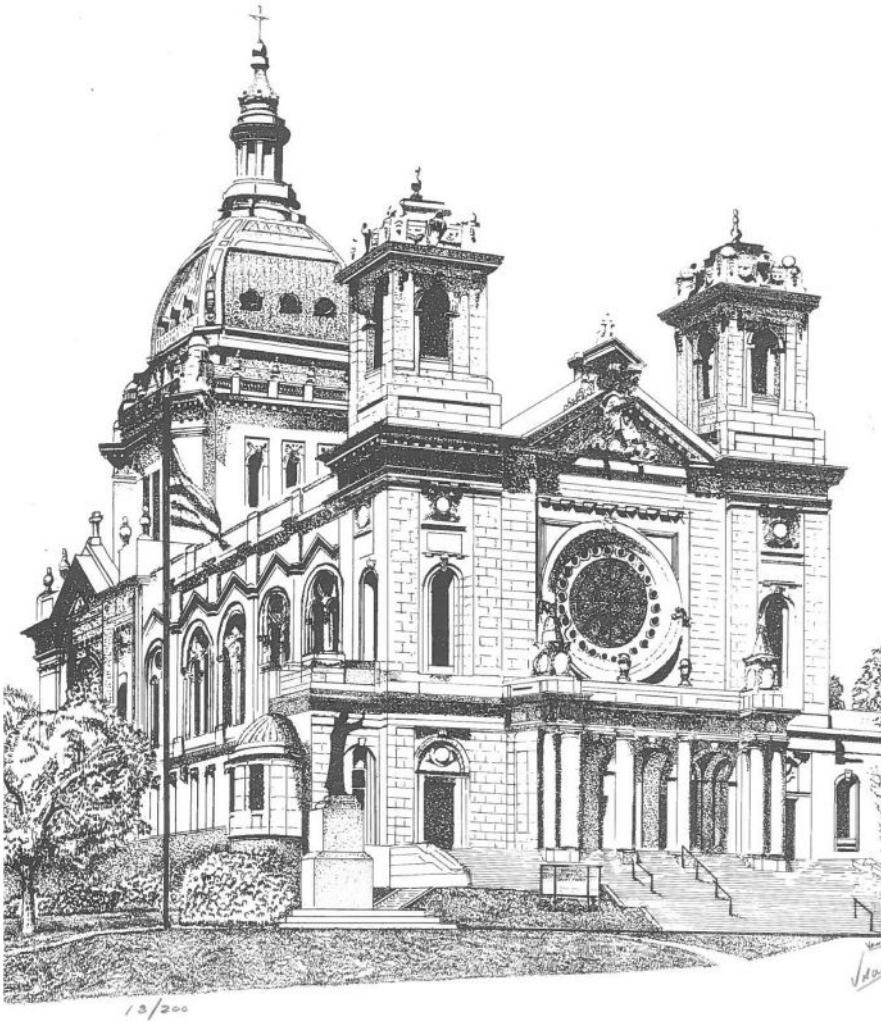


# TWENTY-NINTH SUNDAY IN ORDINARY TIME



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*Sunday, October 20, 2024*

## THE BASILICA OF SAINT MARY

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# INTRODUCTORY RITES

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## PRELUDE

5:00; 7:30; 9:30

*Fantaisie in D-flat, Op. 101*  
Camille Saint-Saëns (1835-1921)

## INTROIT

*Ego clamavi, \* quoniam exaudisti me, Deus:  
inclina aurem tuam, et exaudi verba mea:  
custodi me, Domine, ut pupillam oculi:  
sub umbra alarum tuarum protege me.*

*Exaudi Domine iustitiam meam: intende deprecationem meam.*

I have called out because you answer me, O God;  
incline your ear and hear my words;  
keep me, O LORD, like the apple of your eye;  
protect me under the shadow of your wings.

Hear my just cause, O LORD; attend to my supplication.

- Ps 16:6, 8 and 1

## PROCESSIONAL HYMN

*Only-Begotten, Word of God Eternal*



1. On - ly - be - got - ten, Word of God e -  
2. Ho - ly this dwell - ing where the Lord is  
3. Lord, we be - seech you, as we thron'g your  
4. God in three Per - sons, Fa - ther ev - er -



ter - nal, Lord of cre - a - tion, mer - ci - ful and  
pres - ent; This is none oth - er than the gate of  
tem - ple, By your past bless - ings, by your pres - ent  
last - ing, Son co - e - ter - nal, ev - er bless - ed



might - y, Hear us, your ser - vants, when our tune - ful  
heav - en; Stran - gers and pil - grims, seek - ing homes e -  
boun - ty, Smile on your chil - dren, and with ten - der  
Spir - it, Yours be the glo - ry, praise and ad - o -



voic - es Rise to your pres - ence.  
ter - nal, Pass through its por - tals.  
mer - cy Hear our pe - ti - tions.  
ra - tion, Now and for - ev - er.

Text: *Christe cunctorum dominator alme*; Latin, 9th c.; tr. by Maxwell J. Blacker, 1822-1888, alt.  
Tune: ISTE CONFESSOR, 11 11 11 5; Poitier's *Antiphoner*, 1746; harm. by Carl F. Schalk, b.1929, © 1969, Concordia Publishing House.  
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## GREETING

## PENITENTIAL ACT

## GLORIA

Glo - ry to God in the high - est, and on  
earth peace to peo-ple of good will. We praise you, we  
bless you, we a - dore you, we glo-ri - fy you, we  
give you thanks for your great glo - ry, Lord God,  
heav'n-ly King, O God, al - might-y Fa - ther. Lord Je-sus  
Christ, On - ly Be - got - ten Son, Lord God, Lamb of God,  
Son of the Fa - ther, you take a - way the sins of the  
world, have mer - cy on us; you take a-way the sins of the  
world, re - ceive our prayer; you are seat - ed at the  
right hand of the Fa - ther, have mer - cy on us.

*(continued on page 5)*

For you a-lone are the Ho-ly One,  
 you a-lone are the Lord, you a-lone are the Most High,  
 Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of  
 God the Fa-ther. A - - - men.

Text: ICEL, © 2010.  
 Tune: *A New Mass for Congregations*, Carroll T. Andrews, rev. by Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.  
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**COLLECT**

*After responding “Amen” to the opening prayer, please be seated.*

**LITURGY OF THE WORD**

**A READING FROM THE BOOK OF THE PROHET ISAIAH**

53:10-11

The LORD was pleased to crush him in infirmity. If he gives his life as an offering for sin, he shall see his descendants in a long life, and the will of the LORD shall be accomplished through him. Because of his affliction he shall see the light in fullness of days; through his suffering, my servant shall justify many, and their guilt he shall bear.

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**RESPONSORIAL PSALM** (5:00, 7:30, 9:30)

*Psalm 33*

Lord, let your mer - cy be up - on us,  
as we place our trust in you.

Upright is the word of the LORD, and all his works are trustworthy.  
He loves justice and right; of the kindness of the LORD the earth is full. **Refrain**

See, the eyes of the LORD are upon those who fear him, upon those who hope for his kindness,  
to deliver them from death and preserve them in spite of famine. **Refrain**

Our soul waits for the LORD, who is our help and our shield.  
May your kindness, O LORD, be upon us who have put our hope in you. **Refrain**

Text: Psalm 33, New American Bible, excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition*, © 2001, 1998, 1986, 1970, Confraternity of Christian Doctrine, Inc., Washington, D.C.  
Tune: Donald B. Krubsack, composer-in-residence, © 2023, The Basilica of Saint Mary. All rights reserved. Used with permission.

**RESPONSORIAL PSALM** (NOON; 5:30)

*Psalm 33*

Let your mer - cy be on us, O God, as we  
place our trust in you.

Your words, O God, are truth indeed, and all your works are ever faithful;  
You love justice and right, your compassion fills all creation. **Refrain**

See how the eye of God is watching, ever guarding all who wait in hope  
to deliver them from death and sustain them in time of famine. **Refrain**

Our soul is waiting for God, for God is our help and our shield;  
May your kindness and love be on us who place our hope in you. **Refrain**

Text: Psalm 33:1, 4-5, 12, 18-19, 20, 22; Marty Haugen; refrain trans., © 1969, ICEL.  
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## A READING FROM THE LETTER TO THE HEBREWS

4:14-16

Brothers and sisters:

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who has similarly been tested in every way, yet without sin. So let us confidently approach the throne of grace to receive mercy and to find grace for timely help.

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## GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia!  
Al - le - lu ia, al - le - lu - ia!

The Son of Man came to serve  
and to give his life as a ransom for many.

*Text: The Roman Missal.*

*Music: Unity Mass, Norah Duncan IV, © 2010, GIA Publications, Inc.  
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## A READING FROM THE HOLY GOSPEL ACCORDING TO MARK

10:35-45

James and John, the sons of Zebedee, came to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” He replied, “What do you wish me to do for you?” They answered him, “Grant that in your glory we may sit one at your right and the other at your left.” Jesus said to them, “You do not know what you are asking. Can you drink the cup that I drink or be baptized with the baptism with which I am baptized?” They said to him, “We can.” Jesus said to them, “The cup that I drink, you will drink, and with the baptism with which I am baptized, you will be baptized; but to sit at my right or at my left is not mine to give but is for those for whom it has been prepared.” When the ten heard this, they became indignant at James and John. Jesus summoned them and said to them, “You know that those who are recognized as rulers over the Gentiles lord it over them, and their great

ones make their authority over them felt. But it shall not be so among you. Rather, whoever wishes to be great among you will be your servant; whoever wishes to be first among you will be the slave of all. For the Son of Man did not come to be served but to serve and to give his life as a ransom for many.”

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*(The acclamation is sung after the gospel.)*

**HOMILY** *(Please be seated.)*

**NICENE CREED** *(Please stand as you are able.)*

**I**BELIEVE IN ONE GOD, THE FATHER ALMIGHTY, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, **and by the Holy Spirit was incarnate of the Virgin Mary, and became man.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**INTERCESSIONS**

**COLLECTION FOR FINANCIAL STEWARDSHIP**



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# LITURGY OF THE EUCHARIST

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## PREPARATION OF THE ALTAR AND THE GIFTS

*Please stand at the bidding of the priest.*

5:00; 7:30

*Allegretto*  
Felix Mendelssohn (1809-1847)  
from *Sonata in B-flat, Op.65, No. 4*

9:30

*To Serve*  
Gerre Hancock (1934-2012)  
The Basilica Cathedral Choir

Whoever would be great among you must be your servant,  
and whoever must be first among you must be slaves of all.  
For the Son of man came also not to be served but to serve,  
and to give his life for a ransom for many.  
Thanks be to God.

-Mark 10:43-45

NOON

*Nzamuranza*  
Trad. Mozambique / Trad. Cameroon  
Mundus & Juventus

*Nzamuranza. Nzamuranza. Angakona wakufanana naye. Halleluia!*

Be joyful! We are made in the image of God.  
I worship Christ. There is no one like Christ. Halleluia!

We have seen your glory streaming through the clouds.  
We have felt your power rising from the earth.  
God who fills the oceans fill our hearts with love.

-English text by Brett Helsa

5:30

*Let Justice Roll Like a River*  
Marty Haugen (b.1950)

## PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## EUCCHARISTIC PRAYER

Priest: The Lord be with you.

All: **And with your spirit.**

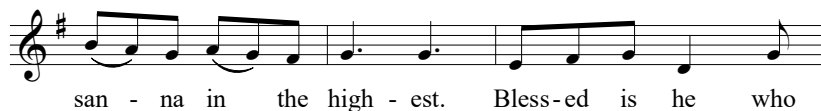
Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

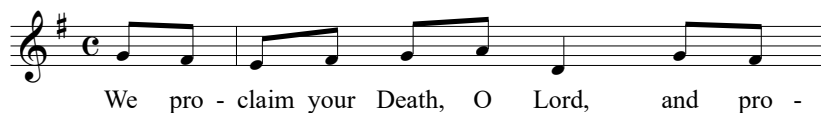
All: **It is right and just.**

## PREFACE ACCLAMATION



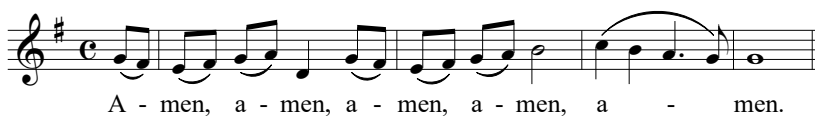
*Please kneel as you are able.*

## MEMORIAL ACCLAMATION



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## GREAT AMEN



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# THE COMMUNION RITE

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**THE LORD'S PRAYER** (*Please stand as you are able.*)

**GREETING OF PEACE**

**BREAKING OF THE BREAD**



*Please kneel.*

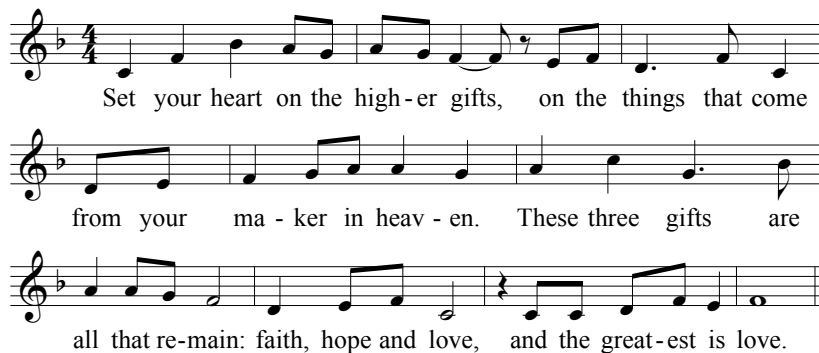
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**INVITATION TO COMMUNION**

- Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
- Assembly:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

## COMMUNION PROCESSION

*Set Your Heart on the Higher Gifts*



Set your heart on the high-er gifts, on the things that come  
from your ma - ker in heav - en. These three gifts are  
all that re-main: faith, hope and love, and the great-est is love.

Text: 1 Corinthians 12:31-13:13; Steven C. Warner, b.1954.  
Tune: Steven C. Warner, b.1954, © 1992, 1994, World Library Publications.  
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## MEDITATION

9:30

*Ecce fidelis servus*  
Gabriel Fauré (1845-1924)  
The Basilica Cathedral Choir

*Ecce fidelis servus et prudens,  
Quem constituit Dominus super familiam suam.  
Justus germinabit sicut lilium  
Et florebit in aeternum ante Dominum.*

Behold the faithful and wise servant,  
Whom the Lord places at the head of his family.  
The just will grow and flourish  
Like the lily forever before the Lord.

- Luke 12:42, tr. by Gary L. Miller, 2008

NOON

*Servant Song*  
Richard Gillard  
arr. Francis Patrick O'Brien  
Mundus & Juventur

5:30

*God So Loved the World*  
Paul Tate

MARIAN ANTIPHON *(Please stand.)*

*Salve Regina*

Sal - ve, Re - gí - na, ma - ter mi - se - ri - cór - di - ae:  
Vi - ta, dul - cé - do et spes no - stra, sal - ve.  
Ad te cla - má - mus, éx - su - les, fí - li - i He - vae.  
Ad te sus - pi - rá - mus, ge - mén - tes et flen - tes  
in hac la - cri - má - rum val - le. E - ia er - go, Ad - vo - cá - ta no - stra,  
il - los tu - os mi - se - ri - cór - des ó - cu - los ad nos con - vér - te.  
Et Je - sum, be - ne - dí - ctum fru - ctum ven - tris tu - i,  
no - bis post hoc ex - sí - li - um o - stén - de. O cle - mens,  
O pi - a, O dul - cis Vir - go Ma - ri - a.

Hail, holy Queen, Mother of mercy, hail, our life, our sweetness, and our hope!  
To thee do we cry, poor banished children of Eve,  
to thee do we send up our sighs, mourning and weeping in this vale of tears.  
Turn then, most gracious advocate, thine eyes of mercy towards us;  
and after this our exile, shew unto us the blessed fruit of thy womb, Jesus.  
O clement, O loving, O sweet Virgin Mary.

PRAYER AFTER COMMUNION *(Please stand.)*

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# THE CONCLUDING RITE

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## BLESSING AND SENDING

RECESSIONAL HYMN (5:00; 7:30; 9:30)

*Lord, Help Us Walk Your Servant Way*



1. Lord, help us walk your ser - vant way Wher -  
2. You came to earth, O Christ, as Lord, But  
3. No gold - en scep - ter but a towel You  
4. You bid us bend our hu - man pride Nor  
5. Lord, help us walk your ser - vant way Wher -



ev - er love may lead And, bend - ing low, for -  
pow'r you laid a - side. You lived your years in  
place with - in the hands Of those who seek to  
count our - selves a - bove The low - est place, the  
ev - er love may lead And, bend - ing low, for -



get - ting self, Each serve the oth - er's need.  
ser - vant - hood, In low - li - ness you died.  
fol - low you And live by your com - mands.  
mean - est task That waits the gift of love.  
get - ting self, Each serve the oth - er's need.

Text: Herman G. Stuempfle, Jr., 1923-2007, © 1997, GIA Publications, Inc.  
Tune: ST. ANNE, CM; attr. to William Croft, 1678-1727.  
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## POSTLUDE

5:00; 7:30; 9:30

*Chorale-Prelude on 'St. Anne'*

C. Hubert H. Parry (1848-1918)

A setting of the Recessional Hymn

RECESSIONAL HYMN (NOON; 5:30)

*Go Forth in Peace*



1. Go forth in peace, for Christ is your peace, and  
2. Go forth to love as Christ loved the world, as  
3. Go forth to serve as Christ served the world, as



God gives you peace in Christ. Go forth in  
God has loved us in Christ. Love all you  
God has served us in Christ. Not to be



joy, for Christ goes with you; where - ev - er you  
meet, for love is of God, and where love is,  
served but to serve Christ came to teach us God's



go, Christ goes. Daugh - ters and sons of God in Christ  
there is God. When on the cross Christ died for all  
way of life. On that last night, with ba - sin and



Je - sus, share with the world the gift of God's  
peo - ple, he showed the breadth and depth of God's  
tow - el, Je - sus knelt down and washed his friends'



peace. Go forth in peace, for Christ is your  
love. Go forth to love as Christ loved the  
feet. Go forth to serve as Christ served the



peace, and God gives you peace in Christ.  
world, as God has loved us in Christ.  
world, as God has served us in Christ.

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IN THE YEAR OF SALVATION TWO THOUSAND TWENTY-FOUR

# THE BASILICA OF SAINT MARY



COME CELEBRATE WITH US AGAIN

SATURDAY 5:00PM MASS OF ANTICIPATION

SUNDAY 7:30AM, 9:30AM, NOON, 5:30PM