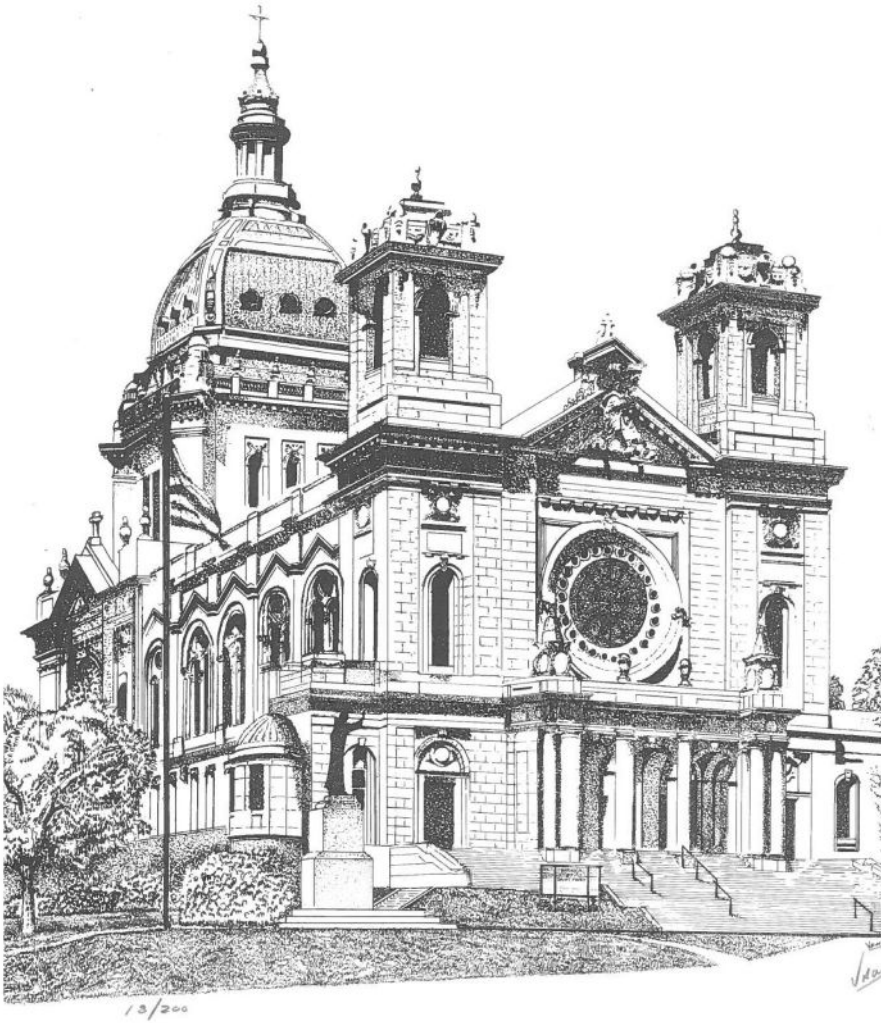


# THIRTIETH SUNDAY IN ORDINARY TIME



The Basilica of Saint Mary © Jack Vawter. All rights reserved. Used with permission

*Sunday, October 27, 2024*

## THE BASILICA OF SAINT MARY

---

---

# INTRODUCTORY RITES

---

---

## PRELUDE

5:00; 7:30; 9:30

*Festival Piece on 'A Mighty Fortress'*  
Robert Hebble (b.1934)  
A setting of the Processional Hymn

## INTROIT

*Laetetur cor \* quaerentium Dominum:  
quaerite Dominum, et confirmamini:  
quaerite faciem eius semper.*

*Confitemini Domino, et invocate nomen eius:  
annuntiate inter gentes opera eius.*

Let the hearts of those who seek the LORD rejoice;  
seek the LORD and be strengthened;  
seek his face for evermore.

Give thanks to the LORD and call upon his name;  
declare his deeds among the gentiles.

- Ps 104:3, 4 and 1

## PROCESSIONAL HYMN

*A Mighty Fortress Is Our God*



1. A might - y for - tress is our God,  
2. Did we in our own strength con - fide,  
3. And though this world, with de - vils filled,  
4. That word a - bove all earth - ly pow'rs,



A bul - wark ne - ver fail - ing; Our help - er  
Our striv - ing would be los - ing, Were not the  
Should threat - en to un - do us, We will not  
No thanks to them, a - bid - eth; The Spir - it

*(continued on page 3)*

sure a - mid the flood of mor - tal ills pre -  
 right man on our side, The man of God's own  
 fear, for God hath willed The truth to tri - umph  
 and the gifts are ours Through Christ who with us  
 vail - ing: For still our an - cient foe Doth seek to  
 choos - ing: Dost ask who that may be? Christ Je - sus,  
 through us: The prince of dark - ness grim, We trem - ble  
 sid - eth: Let goods and kin - dred go, This mor - tal  
 work us woe; With pow'r and ma - lice great, And armed with  
 it is he; Lord Sab - a - oth his name, From age to  
 not for him; His rage we can en - dure, For lo! his  
 life al - so; The bo - dy they may kill: God's truth a -  
 cru - el hate, On earth he has no e - qual.  
 age the same, And he must win the bat - tle.  
 doom is sure, One lit - tle word shall fell him.  
 bid - eth still, God's king - dom is for ev - er.

Text: Psalm 46; *Ein feste Burg ist unser Gott*; Martin Luther, 1483-1546; tr. by Frederick H. Hedge, 1853.  
 Tune: EIN' FESTE BURG, 8 7 8 7 6 6 6 7; Martin Luther, 1483-1546.  
 All rights reserved. Used with permission under OneLicense.net A-704048.

## GREETING

## PENITENTIAL ACT



## GLORIA

Glo - ry to God in the high - est, and on  
earth peace to peo-ple of good will. We praise you, we  
bless you, we a - dore you, we glo-ri - fy you, we  
give you thanks for your great glo - ry, Lord God,  
heav'n-ly King, O God, al - might-y Fa - ther. Lord Je-sus  
Christ, On - ly Be - got - ten Son, Lord God, Lamb of God,  
Son of the Fa - ther, you take a - way the sins of the  
world, have mer - cy on us; you take a-way the sins of the  
world, re - ceive our prayer; you are seat-ed at the  
right hand of the Fa - ther, have mer - cy on us.

*(continued on page 5)*

For you a-lone are the Ho-ly One,  
 you a-lone are the Lord, you a-lone are the Most High,  
 Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of  
 God the Fa-ther. A - - - men.

Text: *The Roman Missal*, © 2010, ICEL.  
 Tune: *A New Mass for Congregations*, Carroll T. Andrews, rev. by Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.  
 Used with permission under OneLicense.net A-704048.

## COLLECT

*After responding “Amen” to the opening prayer, please be seated.*

---



---

# LITURGY OF THE WORD

---



---

## A READING FROM THE BOOK OF THE PROPHET JEREMIAH


31:7-9

Thus says the LORD: Shout with joy for Jacob, exult at the head of the nations; proclaim your praise and say: The LORD has delivered his people, the remnant of Israel. Behold, I will bring them back from the land of the north; I will gather them from the ends of the world, with the blind and the lame in their midst, the mothers and those with child; they shall return as an immense throng. They departed in tears, but I will console them and guide them; I will lead them to brooks of water, on a level road, so that none shall stumble. For I am a father to Israel, Ephraim is my first-born.

*Lectionary for Mass for Use in the Dioceses of the United States, second typical edition*, © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine; Psalm refrain © 1968, 1981, 1997, International Committee on English in the Liturgy, Inc. All rights reserved. Neither this work nor any part of it may be reproduced, distributed, performed or displayed in any medium, including electronic or digital, without permission in writing from the copyright owner.

**RESPONSORIAL PSALM** (5:00, 7:30, 9:30)

*Psalm 126*



The Lord has done great things for us;  
we are filled with joy, we are filled with joy.

When the LORD brought back the captives of Zion, we were like men dreaming.  
Then our mouth was filled with laughter, and our tongue with rejoicing. **Refrain**

Then they said among the nations, “The LORD has done great things for them.”  
The LORD has done great things for us; we are glad indeed. **Refrain**

Restore our fortunes, O LORD, like the torrents in the southern desert.  
Those that sow in tears shall reap rejoicing. **Refrain**

Although they go forth weeping, carrying the seed to be sown,  
They shall come back rejoicing, carrying their sheaves. **Refrain**

Text: Psalm 126; New American Bible, excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition*, © 2001, 1998, 1986, 1970, Confraternity of Christian Doctrine, Inc., Washington, D. C. Used with permission. All rights reserved.  
Music: Refrain, Richard Proulx, © 1975, GIA Publications, Inc.; verses, Peter Latona. Used with the permission of the composer.

**RESPONSORIAL PSALM** (NOON; 5:30)

*Psalm 126*



The Lord has done great things for us,  
we are filled with glad - ness and joy,  
we are filled with glad - ness and joy.

Setting: Psalm 126; Jaime Cortez, © 1995, OCP Publications, Inc.  
All rights reserved. Used with permission under OneLicense.net A-704048.

## A READING FROM THE LETTER TO THE HEBREWS

5:1-6

Brothers and sisters: Every high priest is taken from among men and made their representative before God, to offer gifts and sacrifices for sins. He is able to deal patiently with the ignorant and erring, for he himself is beset by weakness and so, for this reason, must make sin offerings for himself as well as for the people. No one takes this honor upon himself but only when called by God, just as Aaron was. In the same way, it was not Christ who glorified himself in becoming high priest, but rather the one who said to him: *You are my son: this day I have begotten you*; just as he says in another place: *You are a priest forever according to the order of Melchizedek*.

*Lectionary for Mass for Use in the Dioceses of the United States, second typical edition, © 2001, 1998, 1997, 1986, 1970, Confraternity of Christian Doctrine; Psalm refrain © 1968, 1981, 1997, International Committee on English in the Liturgy, Inc. All rights reserved. Neither this work nor any part of it may be reproduced, distributed, performed or displayed in any medium, including electronic or digital, without permission in writing from the copyright owner.*

## GOSPEL ACCLAMATION



Our Savior Jesus Christ destroyed death  
and brought life to light through the Gospel.

Text: *The Roman Missal*.

Music: *Unity Mass*, Norah Duncan IV, © 2010, GIA Publications, Inc.  
All rights reserved. Used with permission under OneLicense.net A-704048.



## A READING FROM THE HOLY GOSPEL ACCORDING TO MARK

10:46-52

As Jesus was leaving Jericho with his disciples and a sizable crowd, Bartimaeus, a blind man, the son of Timaeus, sat by the roadside begging. On hearing that it was Jesus of Nazareth, he began to cry out and say, "Jesus, son of David, have pity on me." And many rebuked him, telling him to be silent. But he kept calling out all the more, "Son of David, have pity on me." Jesus stopped and said, "Call him." So they called the blind man, saying to him, "Take courage; get up, Jesus is calling you." He threw aside his cloak, sprang up, and came to Jesus. Jesus said to him in reply, "What do you want me to do for you?" The blind man replied to him, "Master, I want to see." Jesus told him, "Go your way; your faith has saved you." Immediately he received his sight and followed him on the way.

*Lectionary for Mass for Use in the Dioceses of the United States, second typical edition, © 2001, 1998, 1997, 1986, 1970, Confraternity of Christian Doctrine; Psalm refrain © 1968, 1981, 1997, International Committee on English in the Liturgy, Inc. All rights reserved. Neither this work nor any part of it may be reproduced, distributed, performed or displayed in any medium, including electronic or digital, without permission in writing from the copyright owner.*

*(The acclamation is sung after the gospel.)*

**HOMILY** *(Please be seated.)*

**NICENE CREED** *(Please stand as you are able.)*

**I**BELIEVE IN ONE GOD, THE FATHER ALMIGHTY, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, **and by the Holy Spirit was incarnate of the Virgin Mary, and became man.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**INTERCESSIONS**

**COLLECTION FOR FINANCIAL STEWARDSHIP**



---

---

# LITURGY OF THE EUCHARIST

---

---

## PREPARATION OF THE ALTAR AND THE GIFTS

*Please stand at the bidding of the priest.*

5:00; 7:30

*Allegro*  
Johann Sebastian Bach (1685-1750)  
from *Trio Sonata in C*, BWV 529

9:30

*Qui Seminant in Lacrimis*  
Franz Liszt (1811-1886)  
The Basilica Cathedral Choir

*Qui seminant in lacrimis, in exultatione metent.  
Euntes ibant et flebant, mittentes semina sua.  
Venientes autem venient cum exultatione,  
portantes manipulos suos.*

He that goeth forth and weepeth,  
bearing precious seed,  
shall doubtless come again with rejoicing,  
bringing his sheaves with him.

NOON; 5:30

*Come Home*  
Paul Tate

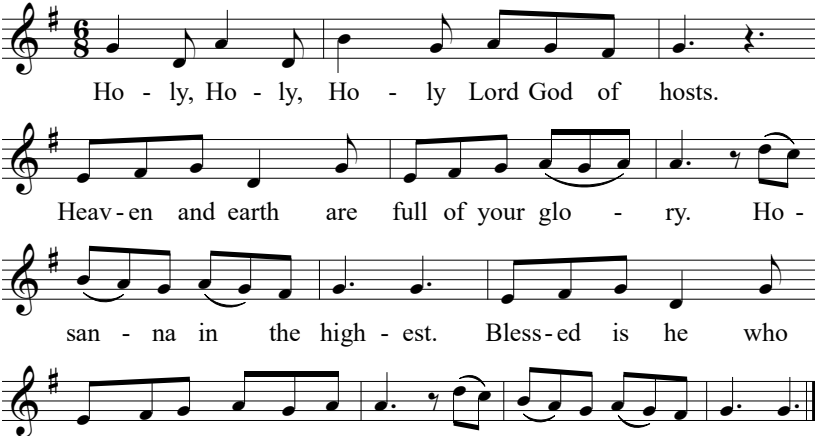
## PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.  
All: **May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good and the good of all his holy Church.**

## EUCHARISTIC PRAYER

Priest: The Lord be with you.  
All: **And with your spirit.**  
Priest: Lift up your hearts.  
All: **We lift them up to the Lord.**  
Priest: Let us give thanks to the Lord our God.  
All: **It is right and just.**

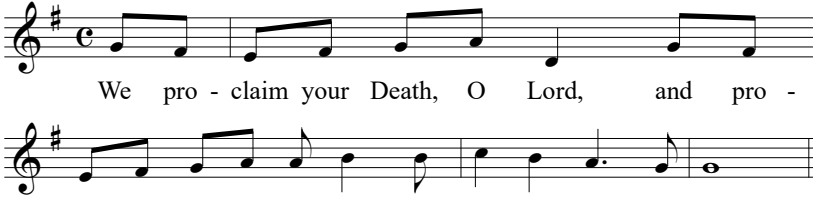
## PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*Please kneel as you are able.*

## MEMORIAL ACCLAMATION



We pro - claim your Death, O Lord, and pro -  
fess your Res - ur - rec - tion un - til you come a - gain.

## GREAT AMEN



A - men, a - men, a - men, a - men, a - men.

Music: Unity Mass, Norah Duncan IV, © 2010, GIA Publications, Inc.  
All rights reserved. Used with permission under OneLicense.net A-704048.

---

---

# THE COMMUNION RITE

---

---

**THE LORD'S PRAYER** *(Please stand as you are able.)*

**GREETING OF PEACE**

**BREAKING OF THE BREAD**



Lamb of God, you take a-way the sins of the world, have  
mer-cy on us, have mer-cy on us. Lamb of God, you take a-way the  
sins of the world, grant us peace, grant us peace.

*Please kneel.*

Music: *Unity Mass*, Norah Duncan IV, © 2010, GIA Publications, Inc.  
All rights reserved. Used with permission under OneLicense.net A-704048.

**INVITATION TO COMMUNION**

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Assembly: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

## COMMUNION PROCESSION

*Set Your Heart on the Higher Gifts*

Set your heart on the high-er gifts, on the things that come  
from your ma - ker in heav - en. These three gifts are  
all that re-main: faith, hope and love, and the great-est is love.

The image shows a musical score for three staves. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody consists of quarter and eighth notes. The lyrics are written below the notes. The second and third staves continue the melody and lyrics. The piece ends with a double bar line.

Text: 1 Corinthians 12:31-13:13; Steven C. Warner, b.1954.  
Tune: Steven C. Warner, b.1954, © 1992, 1994, World Library Publications.  
All rights reserved. Used with permission under OneLicense.net A-704048.

## MEDITATION

9:30

*Open Thou Mine Eyes*

John Rutter (b.1945)

The Basilica Cathedral Choir

Open thou mine eyes and I shall see:  
Incline my heart and I shall desire:  
Order my steps and I shall walk  
In the ways of thy commandments.  
O Lord God, be thou to me a God  
And beside thee let there be none else,  
No other, nought else with thee.  
Vouchsafe to me to worship thee and serve thee  
According to thy commandments,  
In truth of spirit,  
In rev'ence of body,  
In blessing of lips,  
In private and in public.

-Lancelot Andrewes, 1555-1626

NOON; 5:30

*Healing Waters*

Trevor Thomson,

arr. Ed Bolduc

MARIAN ANTIPHON *(Please stand.)*

*Salve Regina*

Sal - ve, Re - gí - na, ma - ter mi - se - ri - cór - di - ae:  
Vi - ta, dul - cé - do et spes no - stra, sal - ve.  
Ad te cla - má - mus, éx - su - les, fí - li - i He - vae.  
Ad te sus - pi - rá - mus, ge - mén - tes et flen - tes  
in hac la - cri - má - rum val - le. E - ia er - go, Ad - vo - cá - ta no - stra,  
il - los tu - os mi - se - ri - cór - des ó - cu - los ad nos con - vér - te.  
Et Je - sum, be - ne - dí - ctum fru - ctum ven - tris tu - i,  
no - bis post hoc ex - sí - li - um o - stén - de. O cle - mens,  
O pi - a, O dul - cis Vir - go Ma - rí - a.

Hail, holy Queen, Mother of mercy, hail, our life, our sweetness, and our hope! To thee do we cry, poor banished children of Eve, to thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious advocate, thine eyes of mercy towards us; and after this our exile, shew unto us the blessed fruit of thy womb, Jesus.

O clement, O loving, O sweet Virgin Mary.

PRAYER AFTER COMMUNION *(Please stand.)*

---

---

# THE CONCLUDING RITE

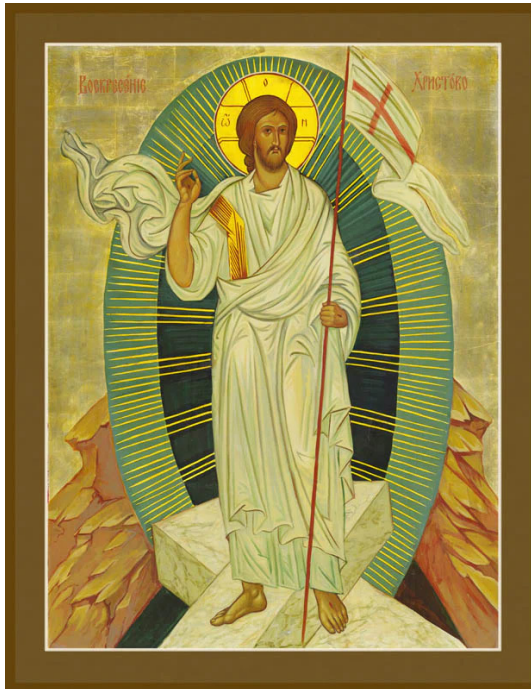
---

---

## PRAYER BEFORE ELECTIONS

All-powerful God, inspire us to be faithful followers of Jesus, send down your Holy Spirit to enlighten our conscience, and grant us the wisdom and courage to act according to your will. Bless us with leaders who speak the truth and who act with justice, bless us with leaders who are filled with wisdom and who govern with compassion, and bless us with leaders who are committed to the common good, and the healing of our broken world. We ask this through Christ our Lord. Amen.

## BLESSING AND SENDING



# RECESSIONAL HYMN

## Christ Be Our Light

### Verses



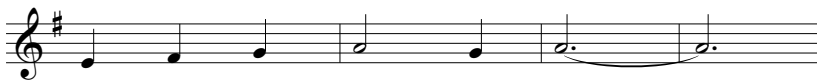
1. Long - ing for light, we wait in dark - ness.  
2. Long - ing for peace, our world is trou - bled.  
3. Man - y the gifts, man - y the peo - ple,



Long - ing for truth, we turn to you.  
Long - ing for hope, man - y de - spair.  
man - y the hearts that yearn to be - long.



Make us your own, your ho - ly peo - ple,  
Your word a - lone has pow'r to save us.  
Let us be ser - vants to one an - oth - er,

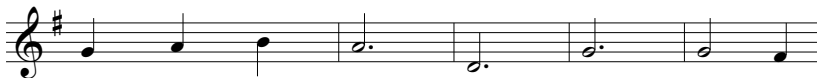


light for the world to see.  
Make us your liv - ing voice.  
mak - ing your king - dom come.

### Refrain



Christ, be our light! Shine in our hearts.



Shine through the dark - ness. Christ, be our



light! Shine in your Church gath-ered to - day.

Text and tune: Bernadette Farrell, b.1957, © 1993, 2000, OCP.  
All rights reserved. Used with permission under OneLicense.net A-704048.

## POSTLUDE

5:00; 7:30; 9:30

*Toccata on 'Ein Feste Burg'*

Tore Bjørn Larsen (b.1957)

A setting of the Processional Hymn

IN THE YEAR OF SALVATION TWO THOUSAND TWENTY-FOUR

# THE BASILICA OF SAINT MARY



COME CELEBRATE WITH US AGAIN

SATURDAY 5:00PM MASS OF ANTICIPATION

SUNDAY 7:30AM, 9:30AM, NOON, 5:30PM

Sunday, October 27, 2024