

# THIRTY-THIRD SUNDAY IN ORDINARY TIME



The Basilica of Saint Mary © Jack Vawter. All rights reserved. Used with permission

*Sunday, November 17, 2024*

## THE BASILICA OF SAINT MARY



---

---

# INTRODUCTORY RITES

---

---

## PRELUDE

5:00

*Ride On, King Jesus*  
Negro Spiritual  
arr. Hal Johnson (1888-1970)

*Let Us Break Bread Together*  
Traditional Spiritual  
arr. Moses Hogan (1957-2003)

*'Tis So Sweet to Trust in Jesus*  
Louisa M. R. Stead (1850-1917)  
Rámond Mitchell, soloist

7:30; 9:30

*Andantino*  
Florence Price (1887-1953)  
from *Organ Sonata No. 1*

## INTROIT

*Dicit Dominus: \* Ego cogito cogitationes pacis, et non afflictionis:  
invocabitis me, et ego exaudiam vos:  
et reducam captivitatem vestram de cunctis locis.*

*Benedixisti Domine terram tuam: avertisti captivitatem Iacob.*

The LORD says: "I am pondering thoughts of peace and not of affliction;  
you shall call upon me, and I will hear you;  
and I will bring you back from all the lands where you are held captive."

O LORD, you have blessed your land; you have put an end to Jacob's captivity.

- Jer 29:11, 12, 14; Ps 84

PROCESSIONAL HYMN

When the Lord in Glory Comes



1. When the Lord in glo - ry comes Not the  
2. When the Lord is seen a - gain Not the  
3. When the Lord to hu - man eyes Shall be -



trum - pets, not the drums, Not the an - them, not the  
glo - ries of his reign, Not the light - nings through the  
stride our nar - row skies, Not the child of hum - ble



psalm, Not the thun - der, not the calm, Not the  
storm, Not the ra - diance of his form, Not his  
birth, Not the car - pen - ter of earth, Not the



shout the heav - ens raise, Not the cho - rus, not the  
pomp and pow'r a - lone, Not the splen - dors of his  
man by all de - nied, Not the vic - tim cru - ci -



praise, Not the si - len - ces sub - lime, Not the  
throne, Not his robe and di - a - dems, Not the  
fied, But the God who died to save, But the



sounds of space and time,  
gold and not the gems,  
vic - tor of the grave,

*(continued on page 5)*


  
 But his voice when he ap - pears Shall be  
 But his face up - on my sight Shall be  
 He it is to whom I fall, Je - sus

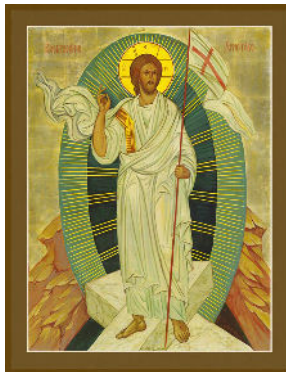

  
 mu - sic to my ears; But his voice when he ap -  
 dark - ness in - to light; But his face up - on my  
 Christ, my All in all; He it is to whom I


  
 pears Shall be mu - sic to my ears.  
 sight Shall be dark - ness in - to light.  
 fall, Je - sus Christ, my All in all.

Text: Timothy Dudley-Smith, b.1926, © 1967, Hope Publishing Company.  
 Tune: ST. JOHN'S, 77 77 77 D; Bob Moore, b.1962, © 1993, GIA Publications, Inc.  
 All rights reserved. Used with permission under OneLicense.net A-704048.

## GREETING

## PENITENTIAL ACT



## GLORIA

Glo - ry to God in the high - est, and on  
earth peace to peo-ple of good will. We praise you, we  
bless you, we a - dore you, we glo-ri - fy you, we  
give you thanks for your great glo - ry, Lord God,  
heav'n-ly King, O God, al - might-y Fa - ther. Lord Je-sus  
Christ, On - ly Be - got - ten Son, Lord God, Lamb of God,  
Son of the Fa - ther, you take a - way the sins of the  
world, have mer - cy on us; you take a-way the sins of the  
world, re - ceive our prayer; you are seat-ed at the  
right hand of the Fa - ther, have mer - cy on us.

*(continued on page 7)*

For you a-lone are the Ho-ly One,  
 you a-lone are the Lord, you a-lone are the Most High,  
 Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of  
 God the Fa-ther. A - - - men.

Text: *The Roman Missal*, © 2010, ICEL.  
 Tune: *A New Mass for Congregations*, Carroll T. Andrews, rev. by Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.  
 Used with permission under OneLicense.net A-704048.

## COLLECT

*After responding “Amen” to the opening prayer, please be seated.*

# LITURGY OF THE WORD

## A READING FROM THE BOOK OF THE PROPHET DANIEL

12:1-3

In those days, I Daniel, heard this word of the Lord: “At that time there shall arise Michael, the great prince, guardian of your people; it shall be a time unsurpassed in distress since nations began until that time. At that time your people shall escape, everyone who is found written in the book.

“Many of those who sleep in the dust of the earth shall awake; some shall live forever, others shall be an everlasting horror and disgrace.

“But the wise shall shine brightly like the splendor of the firmament, and those who lead the many to justice shall be like the stars forever.”

*Lectionary for Mass for Use in the Dioceses of the United States, second typical edition*, © 2001, 1998, 1997, 1986, 1970, Confraternity of Christian Doctrine; Psalm refrain © 1968, 1981, 1997, International Committee on English in the Liturgy, Inc. All rights reserved. Neither this work nor any part of it may be reproduced, distributed, performed or displayed in any medium, including electronic or digital, without permission in writing from the copyright owner.

**RESPONSORIAL PSALM** (5:00, 7:30, 9:30)

*Psalm 16*



O LORD, it is you who are my portion and cup; it is you yourself who are my prize.  
I keep the LORD ever in my sight; since he is at my right hand, I shall stand firm. **Refrain**

And so my heart rejoices, my soul is glad; even my body shall rest in safety.  
For you will not leave my soul among the dead, nor let your beloved know decay. **Refrain**

You will show me the path of life, the fullness of joy in your presence,  
at your right hand, happiness for ever. **Refrain**

Text: Psalm 16, New American Bible, excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition*, © 2001, 1998, 1986, 1970, Confraternity of Christian Doctrine, Inc., Washington, D.C.  
Music: © 2020, Peter Latona. Used with the permission of the composer.

**RESPONSORIAL PSALM** (NOON; 5:30)

*Psalm 16*



O LORD, it is you who are my portion and cup; you yourself who secure my lot.  
I keep the LORD before me always; with him at my right hand, I shall not be moved. **Refrain**

And so, my heart rejoices, my soul is glad; even my flesh shall rest in hope.  
For you will not abandon my soul to hell, nor let your holy one see corruption. **Refrain**

You will show me the path of life, fullness of joy in your presence,  
at your right hand, bliss forever. **Refrain**

Text: Psalm 16:5 and 8, 9-10, 11, *The Revised Grail Psalms*.  
Tune: Tony Alonso, © 2012, GIA Publications, Inc.  
All rights reserved. Used with permission under OneLicense.net A-704048.



## A READING FROM THE LETTER TO THE HEBREWS

10:11-14, 18

Brothers and sisters: Every priest stands daily at his ministry, offering frequently those same sacrifices that can never take away sins. But this one offered one sacrifice for sins, and took his seat forever at the right hand of God; now he waits until his enemies are made his footstool. For by one offering he has made perfect forever those who are being consecrated. Where there is forgiveness of these, there is no longer offering for sin.

*Lectionary for Mass for Use in the Dioceses of the United States, second typical edition, © 2001, 1998, 1997, 1986, 1970, Confraternity of Christian Doctrine; Psalm refrain © 1968, 1981, 1997, International Committee on English in the Liturgy, Inc. All rights reserved. Neither this work nor any part of it may be reproduced, distributed, performed or displayed in any medium, including electronic or digital, without permission in writing from the copyright owner.*

## GOSPEL ACCLAMATION

Luke 21:36

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu ia, al - le - lu - ia!

Be vigilant at all times  
and pray that you have the strength to stand before the Son of Man.

Text: *The Roman Missal*.

Music: *Unity Mass*, Norah Duncan IV, © 2010, GIA Publications, Inc.  
All rights reserved. Used with permission under OneLicense.net A-704048.



## A READING FROM THE HOLY GOSPEL ACCORDING TO MARK

13:24-32

Jesus said to his disciples: "In those days after that tribulation the sun will be darkened, and the moon will not give its light, and the stars will be falling from the sky, and the powers in the heavens will be shaken. "And then they will see 'the Son of Man coming in the clouds' with great power and glory, and then he will send out the angels and gather his elect from the four winds, from the end of the earth to the end of the sky. "Learn a lesson from the fig tree. When its branch becomes tender and sprouts leaves, you know that summer is near. In the same way, when you see these things happening, know that he is near, at the gates. Amen, I say to you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away. "But of that day or hour, no one knows, neither the angels in heaven, nor the Son, but only the Father."

*Lectionary for Mass for Use in the Dioceses of the United States, second typical edition, © 2001, 1998, 1997, 1986, 1970, Confraternity of Christian Doctrine; Psalm refrain © 1968, 1981, 1997, International Committee on English in the Liturgy, Inc. All rights reserved. Neither this work nor any part of it may be reproduced, distributed, performed or displayed in any medium, including electronic or digital, without permission in writing from the copyright owner.*

*(The acclamation is sung after the gospel.)*

**HOMILY** *(Please be seated.)*

**NICENE CREED** *(Please stand as you are able.)*

**I**BELIEVE IN ONE GOD, THE FATHER ALMIGHTY, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, **and by the Holy Spirit was incarnate of the Virgin Mary, and became man.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**INTERCESSIONS**

**COLLECTION FOR FINANCIAL STEWARDSHIP**

---

---

# LITURGY OF THE EUCHARIST

---

---

## PREPARATION OF THE ALTAR AND THE GIFTS

*Please stand at the bidding of the priest.*

5:00

*Lead Me, Guide Me*

Doris Mae Akers (1923-1995)  
Rámond Mitchell, soloist

7:30

*Celui qui a des oreilles, qu'il écoute*

Jean Langlais (1907-1991)  
from *Cinq Méditations sur l'Apocalypse*  
"Whoever has ears, let them hear" (Revelations 2:7)

9:30

*Sanctus*

Maurice Duruflé (1902-1986)  
from *Messe cum Jubilo*  
Men of The Basilica Cathedral Choir

*Sanctus, sanctus, sanctus Dominus Deus Sabaoth:  
pleni sunt caeli et terra gloria tua.  
Hosanna in excelsis.*

Holy, holy, holy LORD God of hosts:  
heaven and earth are full of your glory.  
Hosanna in the highest.

*Benedictus qui venit in nomine Domini.  
Hosanna in excelsis.*

Blessed is he who comes in the name of the LORD.  
Hosanna in the highest.

NOON; 5:30

*In Your Presence*

Chris de Silva

In your presence I will dwell all my days.  
Just like a sparrow, I will find a home in you,  
and in your presence I will live for all eternity.  
Now and always, I long to be with you.

O God, you are the God whom I seek;  
my soul thirsts for you like dry earth longs for water.  
You are my God whom I seek.

In your holy place I see you in glory;  
your loving kindness is greater than life.  
You are the God whom I seek.

O God, you are my strength and my help,  
and in the shadow of your wings I shout for joy.  
My soul clings to you.

## PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.  
All: **May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good and the good of all his holy Church.**

## EUCHARISTIC PRAYER

Priest: The Lord be with you.  
All: **And with your spirit.**  
Priest: Lift up your hearts.  
All: **We lift them up to the Lord.**  
Priest: Let us give thanks to the Lord our God.  
All: **It is right and just.**

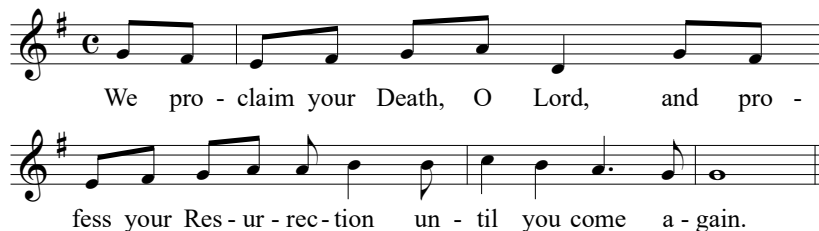
## PREFACE ACCLAMATION

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*Please kneel as you are able.*

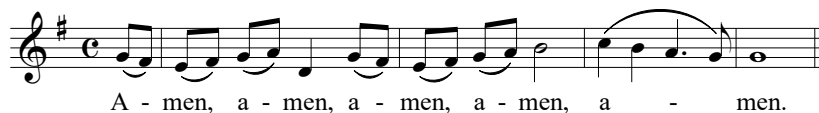
Music: Unity Mass, Norah Duncan IV, © 2010, GIA Publications, Inc.  
All rights reserved. Used with permission under OneLicense.net A-704048.

## MEMORIAL ACCLAMATION



We pro - claim your Death, O Lord, and pro -  
fess your Res - ur - rec - tion un - til you come a - gain.

## GREAT AMEN



A - men, a - men, a - men, a - men, a - men.

Music: Unity Mass, Norah Duncan IV, © 2010, GIA Publications, Inc.  
All rights reserved. Used with permission under OneLicense.net A-704048.

---

---

# THE COMMUNION RITE

---

---

## THE LORD'S PRAYER *(Please stand as you are able.)*

### GREETING OF PEACE

### BREAKING OF THE BREAD



Lamb of God, you take a - way the sins of the world, have  
mer - cy on us, have mer - cy on us. Lamb of God, you take a - way the  
sins of the world, grant us peace, grant us peace.

*Please kneel as you are able.*

Music: Unity Mass, Norah Duncan IV, © 2010, GIA Publications, Inc.  
All rights reserved. Used with permission under OneLicense.net A-704048.

## INVITATION TO COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.  
Assembly: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

## COMMUNION PROCESSION

*This Is God's Holy Temple*

This is God's ho-ly tem-ple, and we are the liv-ing stones.  
Let us bow down in prayer, sing-ing God's prais - es.

Text: Psalm 84:1-6, © 1963, The Grail (England). All rights reserved. Used with permission of A.P. Watt, Ltd.  
Tune: Tobias Colgan, OSB, © 1989, St. Meinrad Archabbey. Published by OCP Publications.  
All rights reserved. Used with permission under OneLicense.net A-704048.

## MEDITATION

5:00

*Give Me Jesus*  
Traditional Spiritual  
arr. Moses Hogan (1957-2003)  
Rámond Mitchell, soloist

9:30

*We Shall Walk Through the Valley in Peace*  
William Appling (1932-2008)  
Men of The Basilica Cathedral Choir

We shall walk through the valley of the shadow of Death,  
We shall walk through the valley in peace!  
And if Jesus himself shall be our leader,  
We shall walk through the valley in peace!

There will be no sorrowing there,  
There will be no sorrowing there.  
And if Jesus himself shall be our leader,  
We shall walk through the valley in peace!

NOON; 5:30

*Jesus, Hope of the World*  
Deanna Light & Paul Tate

## PRAYER AFTER COMMUNION *(Please stand.)*

---

---

# THE CONCLUDING RITE

---

---

## BLESSING AND SENDING

### RECESSIONAL HYMN

*Soon and Very Soon*



1. Soon and ver-y soon we are goin' to see the King,
2. No more cry-in' there we are goin' to see the King,
3. No more dy-in' there we are goin' to see the King,
4. Soon and ver-y soon we are goin' to see the King,



Soon and ver-y soon we are goin' to see the King,  
No more cry-in' there we are goin' to see the King,  
No more dy-in' there we are goin' to see the King,  
Soon and ver-y soon we are goin' to see the King,



Soon and ver-y soon we are goin' to see the King,  
No more cry-in' there we are goin' to see the King,  
No more dy-in' there we are goin' to see the King,  
Soon and ver-y soon we are goin' to see the King,



Hal-le - lu - jah, Hal-le - lu - jah, we're goin' to see the King!

Text: André Crouch.

Tune: SOON AND VERY SOON; André Crouch, © 1976, Bud John Song, Inc./Crouch Music/ASCAP  
All rights reserved. Used with permission under OneLicense.net A-704048.

## POSTLUDE

5:00; 7:30; 9:30

*Prelude from Suite for Organ*  
Paul Creston (1906-1985)  
*Op. 70*

IN THE YEAR OF SALVATION TWO THOUSAND TWENTY-FOUR

# THE BASILICA OF SAINT MARY



COME CELEBRATE WITH US AGAIN

SATURDAY 5:00PM MASS OF ANTICIPATION

SUNDAY 7:30AM, 9:30AM, NOON, 5:30PM