

OUR LORD JESUS CHRIST  
KING OF THE UNIVERSE

*In the Year of Salvation Two Thousand Twenty-Four*



THE BASILICA OF SAINT MARY

*Sunday, November 24, 2024*



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# INTRODUCTORY RITES

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## PRELUDE

5:00; 7:30; 9:30

*Sketches on 'Helmsley'*

Philip Moore (b.1943)

A setting of the Processional Hymn

9:30; NOON

*Prelude*

Craig Phillips (b.1961)

from *Suite for Organ, Brass, and Percussion*

The Basilica Brass Ensemble and Samuel Holmberg, organ

## INTROIT

*Dignus est Agnus, \* qui occisus est, accipere virtutem, et divinitatem,  
et sapientiam, et fortitudinem, et honorem.  
Ipsi gloria et imperium in saecula saeculorum.*

*Deus, iudicium tuum Regi da: et iustitiam tuam Filio Regis.*

The Lamb who has been slain is worthy to receive power,  
and divinity, and wisdom, and strength, and honor;  
let glory and dominion be his forever and ever.

Endow the King with your judgment,  
O God, and the King's son with your righteousness.

- Rev 5:12 and 1:6, Ps 71

*At the 9:30am Mass, all join to sing at the beckoning of the cantor.*

*Rite for Entrance into the Catechumenate and*

*Welcoming of the Candidates will begin after verse 2.*

*The opening hymn will continue after the Rite for Entrance into the Catechumenate  
and Welcoming of the Candidates is complete.*

PROCESSIONAL HYMN

*Lo, He Comes with Clouds Descending*



1. Lo! he comes with clouds de - scend - ing,  
 2. Ev' - ry eye shall now be - hold him,  
 3. Those dear to - kens of his pas - sion  
 4. Yea, a - men! let all a - dore thee,



once for our sal - va - tion slain; thou - sand  
 robed in dread - ful ma - jes - ty; those who  
 still his daz - zling bo - dy bears, cause of  
 high on thine e - ter - nal throne; Sa - vior



thou - sand saints at - tend - ing swell the  
 set at not and sold him, pierced and  
 end - less ex - ul - ta - tion to his  
 take the pow'r and glo - ry; claim the



tri - umph of his train: Al - le - lu - ia!  
 nailed him to the tree, deep - ly wail - ing,  
 ran - somed wor - ship - ers; with what rap - ture,  
 king - dom for thine own: O come quick - ly!



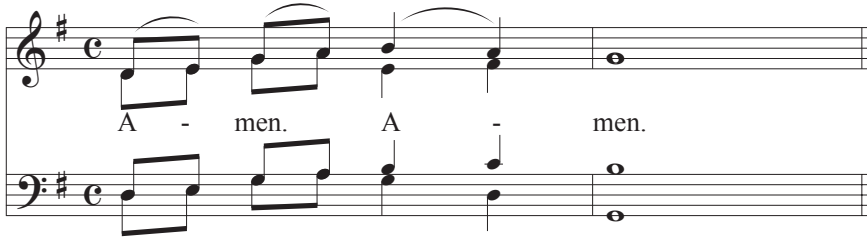
Al - le - lu - ia! Al - le - lu - ia!  
 deep - ly wail - ing, deep - ly wail - ing,  
 with what rap - ture, with what rap - ture  
 O come quick - ly! O come quick - ly!



Christ the Lord re - turns to reign.  
 shall the true Mes - si - ah see.  
 gaze we on those glo - rious scars!  
 Al - le - lu - ia! Come, Lord, come!

RITE FOR ENTRANCE INTO THE CATECHUMENATE  
WELCOMING OF THE CANDIDATES

(9:30)

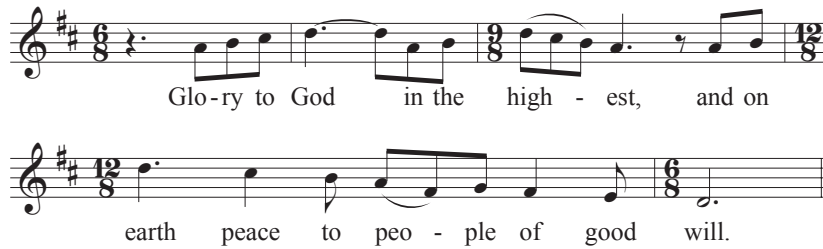


Setting: Michael Joncas; *Praise God in Song* © 1979, GIA Publications, Inc.  
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**GREETING**

**PENITENTIAL ACT**

**GLORIA**



We praise you, we bless you, we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father. **Refrain**

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God,  
Son of the Father, you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the  
Father, have mercy on us. **Refrain**

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. **Final Refrain**

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**COLLECT**

## A READING FROM THE BOOK OF THE PROPHET DANIEL

7:13-14

As the visions during the night continued, I saw one like a Son of man coming, on the clouds of heaven; when he reached the Ancient One and was presented before him, the one like a Son of man received dominion, glory, and kingship; all peoples, nations, and languages serve him. His dominion is an everlasting dominion that shall not be taken away, his kingship shall not be destroyed.

Lector: The word of the Lord.

Assembly: Thanks be to God.

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## RESPONSORIAL PSALM (5:00; 7:30; 9:30)

*Psalm 93*



The Lord is King; he is robed in maj - es - ty.

The LORD is king, in splendor robed;  
robed is the LORD and girt about with strength. **Refrain**

And he has made the world firm, not to be moved.  
Your throne stands firm from of old; from everlasting you are, O LORD. **Refrain**

Your decrees are worthy of trust indeed; holiness befits your house,  
O LORD, for length of days. **Refrain**

Text: Psalm 93, *New American Bible, excerpts from the Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition*, © 2001, 1998, 1986, 1970, Confraternity of Christian Doctrine, Inc., Washington, D.C.  
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## RESPONSORIAL PSALM (NOON; 5:30)

*Psalm 93*



The Lord is king; he is robed in maj - es - ty, -



The Lord is king; he is robed in maj - es - ty.

Text: Psalm 93, *New American Bible, excerpts from the Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition*, © 2001, 1998, 1986, 1970, Confraternity of Christian Doctrine, Inc., Washington, D.C.  
Music: refrain, Richard J. Clark, © 2000; licensed via Corpus Christi Watershed Project © 2010 in the Creative Commons.  
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# A READING FROM THE BOOK OF REVELATION

1:5-8

Jesus Christ is the faithful witness, the firstborn of the dead and ruler of the kings of the earth.

To him who loves us and has freed us from our sins by his blood, who has made us into a kingdom, priests for his God and Father, to him be glory and power forever and ever.

Amen. Behold, he is coming amid the clouds, and every eye will see him, even those who pierced him. All the peoples of the earth will lament him. Yes. Amen.

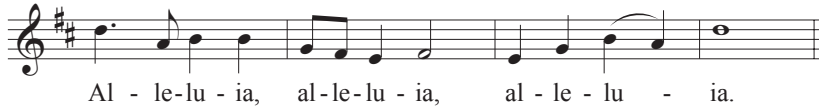
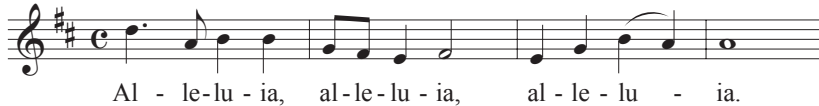
“I am the Alpha and the Omega,” says the Lord God, “the one who is and who was, and who is to come, the almighty.”

Lector: The word of the Lord.

Assembly: **Thanks be to God.**

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## GOSPEL ACCLAMATION



Blessed is he who comes in the name of the LORD!  
Blessed is the kingdom of our father David that is to come!

-Mk 11:9, 10

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## A READING FROM THE HOLY GOSPEL ACCORDING TO JOHN

18:33b-37

Pilate said to Jesus, “Are you the King of the Jews?” Jesus answered, “Do you say this on your own or have others told you about me?” Pilate answered, “I am not a Jew, am I? Your own nation and the chief priests handed you over to me. What have you done?” Jesus answered, “My kingdom does not belong to this world. If my kingdom did belong to this world, my attendants would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not here.” So Pilate said to him, “Then you are a king?” Jesus answered, “You say I am a king. For this I was born and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

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*(The acclamation is sung after the gospel.)*

**HOMILY** *(Please be seated.)*

**DISMISSAL OF THE CATECHUMENS** (9:30)

Go in the peace of Christ to be  
nour-ished by the Word of God. God.

You are God’s chosen ones. Learn the way of Christ.

Music: © 2010 by Donald B. Krubsack. All rights reserved. Used with permission of the composer.





## NICENE CREED *(Please stand as you are able.)*

**I**BELIEVE IN ONE GOD, THE FATHER ALMIGHTY, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, **and by the Holy Spirit was incarnate of the Virgin Mary, and became man.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## INTERCESSIONS

### COLLECTION OF OUR FINANCIAL STEWARDSHIP

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# LITURGY OF THE EUCHARIST

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## PREPARATION OF THE ALTAR & THE GIFTS

*(Please stand at the bidding of the priest.)*

### MEDITATION

5:00; 7:30

*Celui qui a des oreilles, qu'il écoute*  
Jean Langlais (1907-1991)  
from *Cinq Méditations sur l'Apocalypse*  
"Whoever has ears ought to hear." (Revelation 2:7)

9:30

*Worthy Is the Lamb*  
George Frideric Handel (1685-1759)  
The Basilica Cathedral Choir  
The Basilica Brass Ensemble

Worthy is the Lamb that was slain,  
and hath redeemed us to God by His blood,  
to receive power, and riches, and wisdom,  
and strength, and honour, and glory, and blessing.  
Blessing and honour, glory and power,  
be unto Him that sitteth upon the throne,  
and unto the Lamb, forever and ever.

-Revelation 5:12-14

Noon

*Coronation*  
Craig Courtney (b.1948)  
Mundus & Juventus

Crown Him, the King of Kings,  
the Lord of Lords, the Prince of Peace.  
Crown Him, the one who died and rose again  
to live forevermore.

Crown Him, the Bread of Life,  
High and holy Priest, Bright and Morning Star,  
He holds the keys of death. He holds the keys of hell.  
He is ruler of the kings of earth.

See Him coming with the clouds.  
Ev'ry eye shall see Him whom they have pierced.  
See Him who is the first and is the last,  
Alpha and Omega.

His is the living One.  
He who is and was, and who is to come.  
He has loved us unto death.  
He has freed us by His blood.  
He is the mighty Son of God.  
Crown Him, and behold your King.  
Behold Him!

5:30

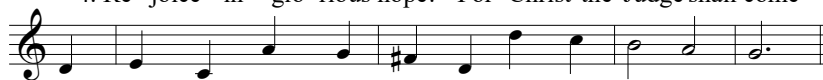
*Awake to the Day*  
Chris de Silva

## HYMN

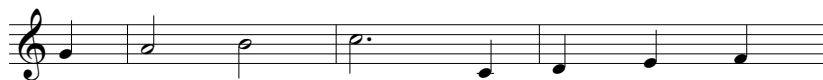
## Rejoice, the Lord Is King!



1. Re - joice, the Lord is King! Your Lord and King a - dore!
2. The Lord, our Sav - ior reigns, The God of truth and love.
3. His king - dom can - not fail, He rules o'er earth and heav'n.
4. Re - joice in glo - rious hope! For Christ the Judge shall come



Re - joice, give thanks, and sing, and tri - umph ev - er - more.  
When he had purged our sins, He took his seat a - bove.  
The keys of death and hell Are to our Je - sus giv'n.  
And take his ser - vants up To their e - ter - nal home.



Lift up your heart, lift up your voice!



Re - joice, a - gain I say, re - joice!

Text: Charles Wesley, 1707-1788, alt.

Tune: DARWALL'S 148th, 6 6 6 6 with refrain; John Darwall, 1731-1789; harm. from *The Hymnal 1940*.

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## PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good and the good of all his holy Church.**

## EUCCHARISTIC PRAYER

Priest: The Lord be with you.

All: **And with your spirit.**

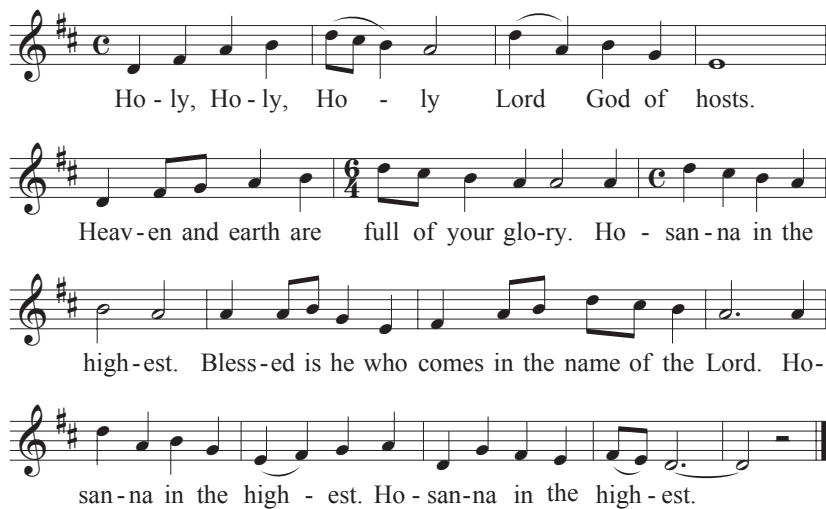
Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

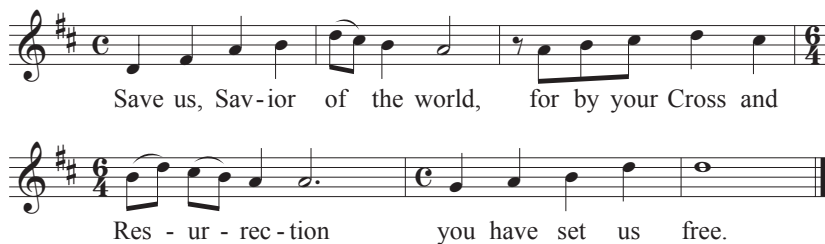
## PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav - en and earth are full of your glo - ry. Ho - san - na in the  
high - est. Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*Please kneel as you are able.*

## MEMORIAL ACCLAMATION



Save us, Sav - ior of the world, for by your Cross and  
Res - ur - rec - tion you have set us free.

## GREAT AMEN



A - men, a - men, a - men.  
A - men, a - men, a - men.

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# THE COMMUNION RITE

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**THE LORD'S PRAYER** *(Please stand as you are able.)*

**GREETING OF PEACE**

**THE BREAKING OF THE BREAD**

Lamb of God, you take a - way the sins of the  
*To repeat*  
world, have mer-cy on us.  
*Last time*  
world, grant us peace.

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*(Please kneel as you are able.)*

**INVITATION TO COMMUNION**

**COMMUNION PROCESSION**

*Gentle Shepherd*

O Je - sus, gen - tle shep - herd and liv - ing bread,  
feed us, guide us to the land of ev - er - last - ing life.

Text: Based on Psalm 23. Tune: Tobias Colgan, OSB, © 1979, 1983, 1988, St. Meinrad Archabbey. Published by OCP Publications.  
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MEDITATION

9:30

*Thou Shalt Know Him*

Mark Sirett (b.1952)

The Basilica Cathedral Choir

Thou shalt know him when he comes  
Not by any din of drums,  
Nor his manners nor his airs,  
Nor by anything he wears.

Thou shalt know him when he comes,  
Not by crown or by his gown,  
But his coming known shall be  
By the holy harmony which his coming makes in thee.  
Thou shalt know him when he comes.

NOON

*Mangisondele Nkosi Yam*

Traditional, arr. Michael Barrett

Mundus & Juventus

Mangisondele kuwena Nkosi	Be nearer to me my Lord
Noma ngiqhutshwa inhlupego Nkosi	Even when I suffer Lord
Ngingathokoza	And when in pain
Ngiphinde ngithi nge	I am still happy
Ungisondeze Nkosi kuwe manje.	Let me be near to you, my Lord
Noma ngehlelwa Ngokubi Nkosi	Even if bad things happen Lord
Ngilel' etsheni ngihlupheka Nkosi	If suffering occurs Lord
Emaphushweni	In my dreams
Njalo ngingathi nje	I will always believe, so
Ungisondeze Nkosi kuwe manje.	Let me be near to you, my Lord
Amen!	Amen!

5:30

*You Are My King*

Billy James Foote

arr. Shackley

**PRAYER AFTER COMMUNION** *(Please stand as you are able.)*

## BLESSING AND SENDING

### RECESSIONAL HYMN

### *Crown Him With Many Crowns*



1. Crown him with man - y crowns, The Lamb up - on his  
2. Crown him the Lord of life, Who tri - umphed o'er the  
3. Crown him the Lord of love— Be - hold his hands and  
4. Crown him the Lord of peace, Whose power a scep - ter  
5. Crown him the Lord of years, The mas - ter of all



throne. Hark! How the heav'n - ly an - them drowns All  
grave, And rose vic - to - rious in the strife For  
side, Rich wounds, yet vis - i - ble a - bove, In  
sways From pole to pole, that wars may cease, Ab -  
time, Cre - a - tor of the roll - ing spheres, And



mu - sic but its own. A - wake, my soul, and sing Of  
those he came to save. His glo - ries now we sing, Who  
beau - ty glo - ri - fied. No an - gel in the sky Can  
sorbed by prayer and praise. His reign shall know no end, And  
ris - en Lord sub - lime. All hail, Re - deem - er, hail! For



him who set us free, And hail him as your  
died and rose on high, Who died, e - ter - nal  
ful - ly bear that sight, But down - ward bends his  
round his pierc - ed feet Fair flow'rs of par - a -  
you have died for me; Your praise and glo - ry



heav'n - ly King Through all e - ter - ni - ty.  
life to bring, And lives that death may die.  
burn - ing eye At mys - ter - ies so bright.  
dise - ex - tend Their fra - grance ev - er sweet.  
shall not fail Through - out e - ter - ni - ty.

Text: Revelation 19:12; st. 1, 3-5, Matthew Bridges, 1800-1894; st. 2, Godfrey Thring, 1823-1903.

Tune: DIADEMATA, SMD; George J. Elvey, 1816-1893.

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## POSTLUDE

5:00; 7:30; 9:30

9:30

*Sortie Joyeuse*  
Andrew Ager (b.1962)  
from *Première Suite pour orgue*, Op. 31

*Music for a Festival*  
Johann Sebastian Bach (1685-1750), arr. Donald Rotermund  
from *Cantata No. 172 ("Sing Praise, Ye Faithful")*  
The Basilica Brass Ensemble and Samuel Holmberg, organ

# THE BASILICA OF SAINT MARY



COME CELEBRATE WITH US AGAIN

SATURDAY 5:00PM MASS OF ANTICIPATION

SUNDAY 7:30AM, 9:30AM, NOON, 5:30PM