

THE COMMEMORATION OF ALL THE FAITHFUL DEPARTED



FEAST OF ALL SOULS
NOVEMBER 2, 2024

≈ INTRODUCTORY RITES ≈

ENTRANCE ANTIPHON *(Please stand as you are able.)*

Requiem aeternam

Intr.
6.
R

Equi-em * aetér- nam dó-na é- is Dómi-
ne : et lux perpé-tu- a lú-ce- at é- is.

Eternal rest grant unto them, O Lord, and may perpetual light shine upon them.

Te decet hymnus, Deus, in Sion, et tibi reddetur votum in Jerusalem.

Thou, O God, art praised in Sion, and unto Thee shall the vow be performed in Jerusalem.

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GREETING



RESPONSORIAL PSALM

Psalm 23



The Lord is my shep-herd; there is noth-ing I shall want.

The LORD is my shepherd; I shall not want. In verdant pastures he gives me repose;
beside restful waters he leads me; he refreshes my soul. **Refrain**

He guides me in right paths for his name's sake. Even though I walk in the dark valley,
I fear no evil; for you are at my side with your rod and your staff that give me courage. **Refrain**

You spread the table before me in the sight of my foes;
You anoint my head with oil; my cup overflows. **Refrain**

Only goodness and kindness follow me all the days of my life;
and I shall dwell in the house of the LORD for years to come. **Refrain**

Text: Psalm 23, New American Bible, excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition*, © 2001, 1998, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, D. C. Used with permission. All rights reserved.
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A READING FROM THE LETTER OF SAINT PAUL TO THE ROMANS

6:3-9

Are you unaware that we who were baptized into Christ Jesus were baptized into his death?

Brothers and sisters: Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life.

For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection. We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin.

If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him.

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GOSPEL ACCLAMATION *(Please stand as you are able.)*



Come, you who are blessed by my Father;
inherit the kingdom prepared for you from the foundation of the world.

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Tune: Mode VI.

A READING FROM THE HOLY GOSPEL ACCORDING TO JOHN

6:37-40

I will not reject anyone who comes to me.

Jesus said to the crowds: “Everything that the Father gives me will come to me, and I will not reject anyone who comes to me, because I came down from heaven not to do my own will but the will of the one who sent me.

And this is the will of the one who sent me, that I should not lose anything of what he gave me, but that I should raise it on the last day. For this is the will of my Father, that everyone who sees the Son and believes in him may have eternal life, and I shall raise him on the last day.”

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(The acclamation is sung after the gospel.)

HOMILY *(Please be seated.)*

INTERCESSIONS *(Please stand as you are able.)*

⤿ LITURGY OF THE EUCHARIST ⤿

PREPARATION OF THE ALTAR & THE GIFTS

OFFERATORIUM

Domine, Jesu Christe

Mode II

*Domine Jesu Christe, rex gloriae, libera animas omnium fidelium defunctorum
de poenis inferni et de profundo lacu.*

*Libera eas de ore leonis, ne absorbeat eas Tartarus, ne cadant in obscurum:
sed signifer Sanctus Michael repraesentet eas in lucem sanctam
quam olim Abrahae promisisti, et semini eius.*

*Vs. Hostias et preces tibi, Domine, laudis offerimus:
tu suscipe pro animabus illis,
quarum hodie memoriam facimus;
fac eas, Domine, de morte transire ad vitam
quam olim Abrahae promisisti, et semini eius.*

Lord Jesus Christ, King of glory, deliver the souls of all the faithful departed
from the punishments of hell and from the deep lake.
Deliver them from the mouth of the lion, lest Tartarus swallow them up, lest they fall into darkness:
but let the standard-bearer Saint Michael bring them back into the holy light
which you once promised to Abraham and his seed.

*Vs. We offer prayers and sacrifices of praise to you, Lord:
you receive them on behalf of those souls
whose memory we recall today;
cause them, Lord, to pass from death to the life
which you once promised to Abraham and his seed.*

PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

EUCHARISTIC PRAYER

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE ACCLAMATION

San - ctus, San - ctus, San - ctus Do - mi - nus De - us Sa - ba - oth.
Ple - ni sunt cae - li et ter - ra glo - ri - a tu - a. Ho - san - na
in ex - cel - sis. Be - ne - di - ctus qui ve - nit in no - mi - ne
Do - mi - ni. Ho - san - na in ex - cel - sis.

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he who come in the name of the Lord.
Hosanna in the highest.

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Please kneel as you are able.

MEMORIAL ACCLAMATION

Save us, Sav - ior of the world, for by your Cross and
Res - ur - rec - tion you have set us free.

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DOXOLOGY

Priest: Through him, and with him, and in him, O God, almighty Father,
in the unity of the Holy Spirit, all glory and honor is yours, forever and ever.

Assembly:

A - men.

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COMMUNION RITE

THE LORD'S PRAYER *(Please stand as you are able.)*

GREETING OF PEACE



THE BREAKING OF THE BREAD

A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.

A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.

A-gnus De - i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa-cem.

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

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Please kneel as you are able.

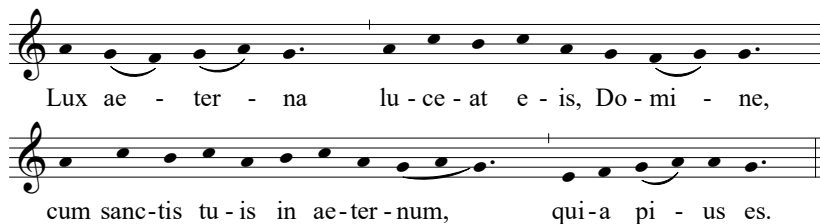
INVITATION TO COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Assembly: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION PROCESSION

Lux aeterna



Lux ae - ter - na lu - ce - at e - is, Do - mi - ne,
cum sanc-tis tu - is in ae-ter - num, qui-a pi - us es.

May light eternal shine upon them, O Lord, †
with your saints forever, for you are gracious.

1. Out of the depth I have cried to thee, O Lord: Lord, hear my voice.
2. Let thy ears be attentive to the voice of my supplication.
3. If thou, O Lord, wilt mark iniquities: Lord, who shall stand it?
4. For with thee there is merciful forgiveness: wherefore thou art feared.
5. Sustain, O Lord, sustain my soul in thy word; for my soul hath hoped in the Lord, as the watchman counts on daybreak.
6. Let the watchman count on daybreak, and Israel hope in the Lord.
7. Because with the Lord there is mercy: and with him plentiful redemption.
8. And he shall redeem Israel from all his iniquities.
9. Eternal rest grant unto them, O Lord, and let perpetual light shine upon them.

-Psalm 130

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PRAYER AFTER COMMUNION *(Please stand as you are able.)*

≈ CONCLUDING RITE ≈

BLESSING AND SENDING

RECESSIONAL ANTIPHON

In Paradisum

Ant.
7.



I N pa-ra-dí-sum: dedúcant te Ange-li: in tu-o
advéntu suscí-pi-ant te Mártý-res, et perdúcant
te in ci-vi-tá-tem sanctam Je-rú-sa-lem. Cho-rus
Ange-ló-rum te su- scí-pi- at, et cum Lá-za-ro
quondam páu-pe-re ætérnam há-be-as réqui-em.

May choirs of angels escort you into paradise:
And at your arrival may the martyrs welcome you;
May they bring you into the holy city, Jerusalem.
May the holy angels welcome you,
And with Lazarus, who lived in poverty,
May you have everlasting rest.

IN THE YEAR OF SALVATION TWO THOUSAND TWENTY-FOUR

THE BASILICA
OF SAINT MARY

