

THANKSGIVING DAY

IN THE YEAR OF SALVATION TWO THOUSAND TWENTY-FOUR



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THE BASILICA OF SAINT MARY

Thursday, November 28, 2024

INTRODUCTORY RITE

THANKSGIVING

Today, our nation will pause to give God thanks for the abundant blessings He has bestowed upon us. It is a grateful tradition people of many faiths have honored since even before our country's founding. George Washington, Abraham Lincoln and Franklin Roosevelt all sought to establish a day of Thanksgiving for the good of our national life.

In modern times, Thanksgiving has become a day when dispersed families come together again around the dinner table. Let us pray for all those traveling this week that God may guide them safely to their loved ones. In countless parishes, Thanksgiving is also a day of service as volunteers prepare a meal for those less fortunate. Let us pray for everyone separated from the abundance of our country that God may comfort them and opportunities may open for them to fully participate in the hope of America. Let us also especially remember the elderly and those who are in need, as well as anyone who may be spending the day alone. May they experience the closeness of God.

On Thanksgiving, millions of Americans, from big cities to rural countryside, will bow their heads to say grace. They will be successful and struggling, citizen and newcomer, sisters and brothers to us all. Diverse as we are, we are united in the debt we owe to God and our desire to give Him thanks. Have a Happy Thanksgiving!

Cardinal Daniel N. DiNardo of Galveston-Houston, president of the U.S. Conference of Catholic Bishops (USCCB), and Archbishop José H. Gomez of Los Angeles, vice president of the USCCB, 2016

PRELUDE

Soliloquy

David Conte (b.1955)



PROCESSIONAL HYMN *(Please stand as you are able.)*

Come, You Thankful People, Come



1. Come, you thank - ful peo - ple, come; Raise the song of
2. All the world is God's own field, Fruit un - to his
3. For the Lord our God shall come And shall take his
4. E - ven so, Lord, quick - ly come To your fi - nal



har - vest home. All is safe - ly gath - ered in
praise to yield; Wheat and tares to - geth - er sown,
har - vest home; From his field shall in that day
har - vest home. Gath - er all your peo - ple in,



Ere the win - ter storms be - gin. God, our Mak - er,
Un - to joy or sor - row grown. First the blade, and
All of - fens - es purge a - way, Giv - ing an - gels
Free from sor - row, free from sin, There, for ev - er



does pro - vide For our wants to be sup - plied.
then the ear, Then the full corn shall ap - pear.
charge at last In the fire the tares to cast,
pu - ri - fied, In your pres - ence to a - bide.



Come to God's own tem - ple, come.
Lord of har - vest, grant that we
But the fruit - ful ears to store
Come with all your an - gels, come!



Raise the song of har - vest home.
Whole - some grain and pure may be.
In God's gar - ner ev - er - more.
Raise the glo - rious har - vest home.

Text: Henry Alford, 1810-1871, alt.

Tune: ST. GEORGE'S WINDSOR, 77 77 D; George J. Elvey, 1816-1893.

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COLLECT *(After responding "Amen" to the collect, please be seated.)*

LITURGY OF THE WORD

A READING FROM THE BOOK OF SIRACH

50:22-24

May peace abide among you.

And now, bless the God of all, who has done wondrous things on earth; who fosters people's growth from their mother's womb, and fashions them according to his will! May he grant you joy of heart and may peace abide among you; may his goodness toward us endure in Israel to deliver us in our days.

Lector: The word of the Lord.
Assembly: **Thanks be to God.**

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RESPONSORIAL PSALM

Psalm 138



I will give thanks to your name,
be - cause of your kind - ness and your truth.

I thank you, LORD, with all my heart; you have heard the words of my mouth.
In the presence of the angels I praise you. I bow down toward your holy temple. **Refrain**

I give thanks to your name for your merciful love and your faithfulness.
On the day I called, you answered me; you increased the strength of my soul. **Refrain**

All earth's kings shall thank you, O LORD, when they hear the words of your mouth.
They shall sing of the ways of the LORD, "How great is the glory of the LORD!" **Refrain**

Text: Verses, *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.; refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL.
Music: Refrain, Robert J. Batastini, © 1986, GIA Publications, Inc.; verses, Joseph Gelineau, SJ, © 1963, The Grail, GIA Publications, Inc., agent, and Michel Guimont, © 1994, GIA Publications, Inc. All rights reserved. Used with permission under OneLicense.net A-704048.

A READING FROM THE FIRST LETTER OF SAINT PAUL TO THE CORINTHIANS

1:3-9

Grace to you and peace from God our Father and the Lord Jesus Christ.

Brothers and sisters:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always on your account for the grace of God bestowed on you in Christ Jesus, that in him you were enriched in every way, with all discourse and all knowledge, as the testimony to Christ was confirmed among you, so that you are not lacking in any spiritual gift as you wait for the revelation of our Lord Jesus Christ. He will keep you firm to the end, irreproachable on the day of our Lord Jesus Christ. God is faithful, and by him you were called to fellowship with his Son, Jesus Christ our Lord.

Lector: The word of the Lord.

Assembly: **Thanks be to God.**

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GOSPEL ACCLAMATION *(Please stand as you are able.)*



In all circumstances, give thanks,
for this is the will of God for you in Christ Jesus.

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Music: *Mass in Honor of Saint Benedict*; Robert LeBlanc, © 1991, Liturgical Press. All rights reserved. Used with permission under OneLicense.net A-704048.

A READING FROM THE HOLY GOSPEL ACCORDING TO LUKE

17: 11-19

“Stand up and go; your faith has saved you.”

Priest: The Lord be with you.

Assembly: **And with your spirit.**

Priest: A reading from the Holy Gospel according to Luke.

Assembly: **Glory to you, O Lord.**

As Jesus continued his journey to Jerusalem, he traveled through Samaria and Galilee. As he was entering a village, ten persons with leprosy met him. They stood at a distance from him and raised their voices, saying, “Jesus, Master! Have pity on us!” And when he saw them, he said, “Go show yourselves to the priests.” As they were going they were cleansed. And one of them, realizing he had been healed, returned, glorifying God in a loud voice; and he fell at the feet of Jesus and thanked him. He was a Samaritan. Jesus said in reply, “Ten were cleansed, were they not? Where are the other nine? Has none but this foreigner returned to give thanks to God?” Then he said to him, “Stand up and go; your faith has saved you.”

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(The acclamation is sung after the Gospel.)

HOMILY *(Please be seated.)*

INTERCESSIONS *(Please stand as you are able.)*

COLLECTION OF OUR STEWARDSHIP *(Please be seated.)*



Madonna of the Harvest © 2014, John August Swanson | Eyekonis

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND THE GIFTS

Please stand at the bidding of the priest.

HYMN

Come, Thou Fount of Every Blessing



1. Come, thou Fount of ev - 'ry bless-ing, tune my
2. Here I raise my Eb - en - e - zer: "Hith - er
3. Oh, to grace how great a debt - or dai - ly



heart to sing thy grace; streams of mer - cy, nev - er
by thy help I've come;" and I hope, by thy good
I'm con - strained to be; let that grace now like a



ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter bind my wan - d'ring heart to thee.



While the hope of end - less glo - ry fills my
Je - sus sought me when a strang - er, wan - d'ring
Prone to wan - der, Lord, I feel it; prone to



heart with joy and love, teach me ev - er to a -
from the fold of God; he, to res - cue me from
leave the God I love. Here's my heart, oh, take and



dore thee; may I still thy good - ness prove.
dan - ger, in - ter - posed his pre - cious blood.
seal it; seal it for thy courts a - bove.

Text: Robert Robinson, 1735-1790, alt.

Tune: NETTLETON, 8 7 8 7 with refrain, from Wyeth's *Repository of Sacred Music*, Pt. II, 1813.

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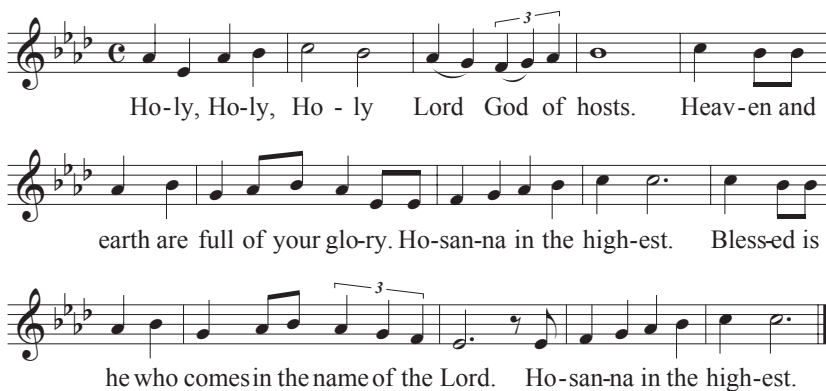
PRAYER OVER THE GIFTS

Priest: Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.
Assembly: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

EUCCHARISTIC PRAYER

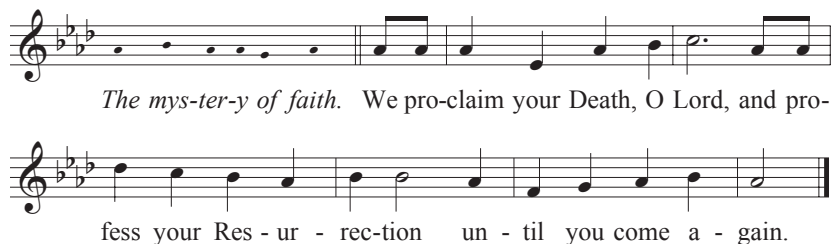
Priest:: The Lord be with you.
Assembly: **And with your spirit.**
Priest: : Lift up your hearts.
Assembly: **We lift them up to the Lord.**
Priest:: Let us give thanks to the Lord our God.
Assembly: **It is right and just.**

PREFACE ACCLAMATION



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho-san-na in the high-est. Blessed is
he who comes in the name of the Lord. Ho-san-na in the high-est.

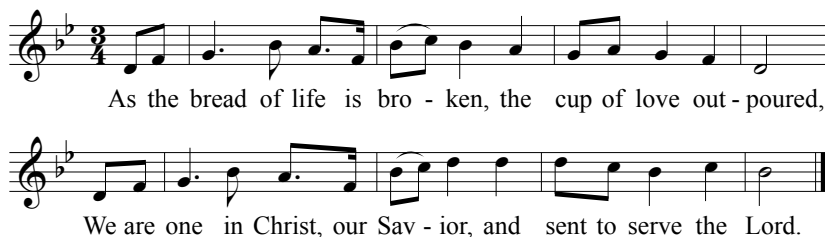
MEMORIAL ACCLAMATION



The mys-ter-y of faith. We pro-claim your Death, O Lord, and pro-
fess your Res - ur - rec-tion un - til you come a - gain.

COMMUNION PROCESSION

As the Bread of Life Is Broken



As the bread of life is bro - ken, the cup of love out - poured,
We are one in Christ, our Sav - ior, and sent to serve the Lord.

We, the many who are gathered,
are united now as one.
In this joyful celebration,
we recall what God has done. **Refrain**

In the word of God proclaimed here
the good news of truth is heard.
In the telling of the stories,
we are open to God's word. **Refrain**

In the bread of life here given,
we become what we receive.
In the cup of love here offered,
we affirm what we believe. **Refrain**

Sent as blessing for God's people,
to go forth in love and peace,
In our witness to God's kingdom,
may our charity increase. **Refrain**

Text: James J. Chepponis, b.1956, © 2002, Birnamwood Publications, a div. of MorningStar Music Publishers, Inc.
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Tune: THAXTED, 14 14 15 15; Gustav Holst, 1874-1934.

PRAYER AFTER COMMUNION *(Please stand as you are able.)*

CONCLUDING RITE

BLESSING AND SENDING

RECESSIONAL HYMN (*Please stand as you are able.*)

Now Thank We All Our God



1. Now thank we all our God With hearts and hands and
2. O may this boun - teous God Through all our life be
3. All praise and thanks to God The Fa - ther now be



voic - es, Who won - drous things has done, In
near us, With ev - er joy - ful hearts And
giv - en, The Son, and him who reigns With



whom his world re - joic - es; Who from our moth - ers'
bless - ed peace to cheer us; Pre - serve us in his
them in high - est heav - en— The one e - ter - nal



arms Has blessed us on our way With
grace, And guide us in dis - tress, And
God, Whom earth and heav'n a - dore— For



count - less gifts of love, And still is ours to - day.
free us from all harm Till heav - en we pos - sess.
thus it was, is now, And shall be ev - er - more.

Text: *Nun danket alle Gott*; Martin Rinkhart, 1586-1649; tr. by Catherine Winkworth, 1827-1878, alt.

Tune: NUN DANKET, 6 7 6 7 6 6 6 6; Johan Crüger, 1598-1662.

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POSTLUDE

Nun Danket Alle Gott
David N. Johnson (1922-1987)
A setting of the Recessional Hymn

THE BASILICA OF SAINT MARY



COME CELEBRATE WITH US AGAIN
SATURDAY 5:00PM MASS OF ANTICIPATION
SUNDAY 7:30AM, 9:30AM, 12:00PM
5:30PM