

**SOLEMNITY OF THE IMMACULATE CONCEPTION  
OF THE  
BLESSED VIRGIN MARY**



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**MONDAY, DECEMBER 9, 2024**



# ❁ INTRODUCTORY RITES ❁

## PRELUDE

*Andante Sostenuto*  
Charles-Marie Widor (1844-1937)  
from *Organ Symphony No. 9 in C minor, Op. 70*  
"Gothique"

## INTROIT

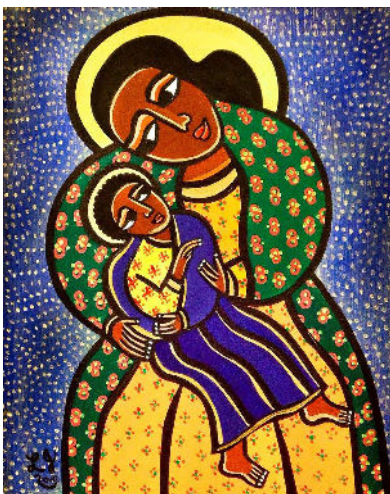
*Gaudens gaudebo \* in Domino et exultabit anima mea in Deo meo:  
quia induit me vestimentis salutis,  
et indumento iustitiae circumdedit me,  
quasi sponsam ornátam monilibus suis.*

*Exaltabo te Domine, quoniam suscepisti me:  
nec delectasti inimicos meos super me.*

I will greatly rejoice in the LORD, and my soul shall be joyful in my God;  
for he has clothed me with the garments of salvation;  
and with the robe of righteousness he has covered me,  
as a bridegroom decked with a crown, and as a bride adorned with her jewels.

I will extol you, O LORD, for you have lifted me up,  
and have not let my foes rejoice over me.

-Is 61:10; Ps 29



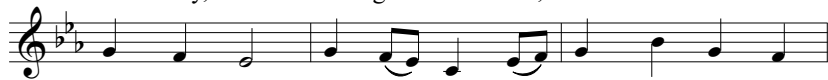
Madonna and Child, © 2014, Laura James Eyekoms

PROCESSIONAL HYMN (Please be stand as you are able.)

Mary, First Among Believers



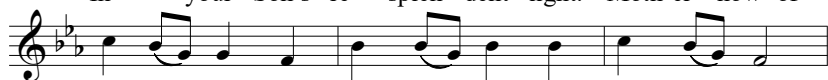
1. Mar - y, first a - mong be - liev - ers, Trust - ing in the  
 2. Mar - y first a - mong the ex - iles, Seek - ing ref - uge  
 3. Mar - y first a - mong dis - ci - ples, Lis - t'ning, learn - ing  
 4. Mar - y, first a - mong the suf - f'ring, Stand - ing bowed be -  
 5. Mar - y, first a - mong the bless - ed, Robed in heav - en's



an - gel's word, You con - sent - ed and, con - ceiv - ing,  
 in the night, You left home with spouse and In - fant,  
 from your Son, You held dear his words and ac - tions,  
 neath the cross, You knew all the pain and an - guish  
 beau - ty bright, You re - joice with saints and an - gels



Brought to birth the Son of God. Moth - er now of  
 Flee - ing Her - od's sword in fright. Moth - er now of  
 Pon - d'ring each, for - get - ting none. Moth - er now of  
 Of op - pres - sion, grief, and loss. Moth - er now of  
 In your Son's re - splen - dent light. Moth - er now of



all be - liev - ers, Give our frag - ile faith in - crease;  
 all the ex - iles, Give them sleep with - out a - larm;  
 all dis - ci - ples, Help us lis - ten day by day;  
 all the suf - f'ring, May we show Com - pas - sion's face;  
 all the bless - ed, Make your pil - grim peo - ple strong;



May we, trust - ing in God's pro - mise,  
 Give them cloth - ing, food, and shel - ter;  
 O - pen to the Spir - it's prompt - ing,  
 May the vic - tims of in - jus - tice  
 Keep us faith - ful till we join you,




Doubts and use - less fears re - lease.  
 Keep them safe and free from harm.  
 Help us fol - low Je - sus' way.  
 Know, through us, God's love and grace.  
 Prais - ing God in end - less song.


## GREETING

## PENITENTIAL ACT

## GLORIA



Glo-ry to God in the high - est, and on




earth peace to peo - ple of good will.


We praise you, we bless you, we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father. **Refrain**

Lord, Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father, you take away the sins of the world,  
have mercy on us; you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father, have mercy on us. **Refrain**


For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. **Final Refrain**



Glo-ry to God in the high - est, and on



earth peace to peo - ple of good will.



A - men. A - men.

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Music: *Mass in Honor of Mary, Mother of God*; Donald Krubsack, © 2010, Liturgical Press.  
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## COLLECT

*After responding "Amen" to the Collect, please be seated.*



# ❁ LITURGY OF THE WORD ❁

## A READING FROM THE BOOK OF GENESIS

3:9-15, 20

After the man, Adam, had eaten of the tree, the LORD God called to the man and asked him, “Where are you?” He answered, “I heard you in the garden; but I was afraid, because I was naked, so I hid myself.” Then he asked, “Who told you that you were naked? You have eaten, then, from the tree of which I had forbidden you to eat!” The man replied, “The woman whom you put here with me, she gave me fruit from the tree, and so I ate it.” The LORD God then asked the woman, “Why did you do such a thing?” The woman answered, “The serpent tricked me into it, so I ate it.”

Then the LORD God said to the serpent: “Because you have done this, you shall be banned from all the animals and from all the wild creatures; on your belly shall you crawl, and dirt shall you eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike at your head, while you strike at his heel.” The man called his wife Eve, because she became the mother of all the living.

Cantor:	<i>Assembly:</i>
	
Ver - bum Do - mi - ni.	De - o gra - ti - as.
The word of the Lord.	Thanks be to God.

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Advent Angel I © 2014, Lucinda Naylor | Eyekons

## RESPONSORIAL PSALM

Psalm 98



Sing to the LORD a new song, for he has done wondrous deeds;  
His right hand has won victory for him, his holy arm. **Refrain**

The LORD has made his salvation known:  
in the sight of the nations he has revealed his justice.  
He has remembered his kindness and his faithfulness  
toward the house of Israel. **Refrain**

All the ends of the earth have seen the salvation by our God.  
Sing joyfully to the LORD, all you lands; break into song; sing praise. **Refrain**

Text: Psalm 98, *New American Bible*, excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America*, second typical edition, © 2001, 1998, 1986, 1970, Confraternity of Christian Doctrine, Inc., Washington, D. C. Used with permission. All rights reserved.  
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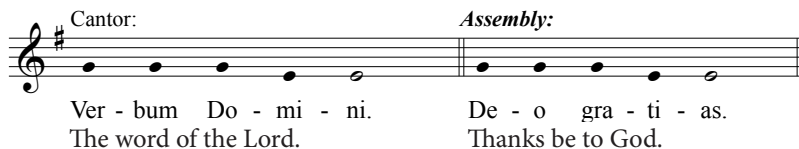
## A READING FROM THE LETTER OF SAINT PAUL TO THE EPHESIANS

1:3-6, 11-12

Brothers and sisters:

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavens, as he chose us in him, before the foundation of the world, to be holy and without blemish before him. In love he destined us for adoption to himself through Jesus Christ, in accord with the favor of his will, for the praise of the glory of his grace that he granted us in the beloved.

In him we were also chosen, destined in accord with the purpose of the One who accomplishes all things according to the intention of his will, so that we might exist for the praise of his glory, we who first hoped in Christ.



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**GOSPEL ACCLAMATION** (*Please stand as you are able.*)



Hail, Mary, full of grace, the Lord is with you; blessed are you among women.

Lk 1:28

*Solemn Alleluia, anonymous; a la Cathédrale Notre Dame de Paris.*

**A READING FROM THE HOLY GOSPEL ACCORDING TO LUKE**

1:26-38

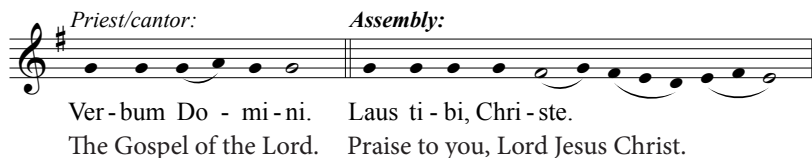
**Celebrant:** The Lord be with you.

**Assembly:** **And with your spirit.**

**Celebrant:** A reading from the Holy Gospel according to Luke.

**Assembly:** **Glory to you, O Lord.**

The angel Gabriel was sent from God to a town of Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the house of David, and the virgin's name was Mary. And coming to her, he said, "Hail, full of grace! The Lord is with you." But she was greatly troubled at what was said and pondered what sort of greeting this might be. Then the angel said to her, "Do not be afraid, Mary, for you have found favor with God. Behold, you will conceive in your womb and bear a son, and you shall name him Jesus. He will be great and will be called Son of the Most High, and the Lord God will give him the throne of David his father, and he will rule over the house of Jacob forever, and of his Kingdom there will be no end." But Mary said to the angel, "How can this be, since I have no relations with a man?" And the angel said to her in reply, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you. Therefore the child to be born will be called holy, the Son of God. And behold, Elizabeth, your relative, has also conceived a son in her old age, and this is the sixth month for her who was called barren; for nothing will be impossible for God." Mary said, "Behold, I am the handmaid of the Lord. May it be done to me according to your word." Then the angel departed from her.



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***The Gospel Acclamation is repeated.***



**HOMILY** *(Please be seated.)*

**APOSTLES' CREED** *(Please stand as you are able.)*

*All bow at the words in bold.*

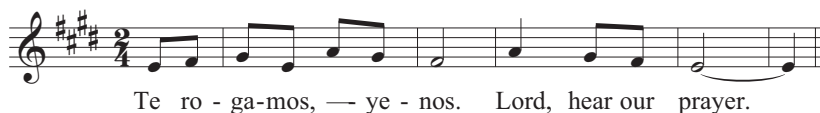
**I** BELIEVE IN GOD, THE FATHER ALMIGHTY,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
**who was conceived by the Holy Spirit, born of the Virgin Mary,**  
suffered under Pontius Pilate, was crucified, died and was buried;  
he descended into hell; on the third day he rose again from the dead;  
he ascended into heaven, and is seated at the right hand of God the Father almighty;  
from where he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body and life everlasting. Amen



**INTERCESSIONS**

*Please respond at the bidding of the cantor.*



Setting: *Oración de los fieles*; Peter M. Kolar, © 2001, 2003, World Library Publications.  
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**COLLECTION OF OUR FINANCIAL STEWARDSHIP** *(Please be seated.)*

# ✿ LITURGY OF THE EUCHARIST ✿

## PREPARATION OF THE ALTAR AND THE GIFTS

*Please stand at the bidding of the priest.*

*Come, Let Us Worship and Acclaim Our Maker*



1. Come, let us wor - ship and ac-claim our  
2. He who is might - y has done great things  
3. God has pre - pared her, clothed her with sal -  
4. Blest by the Most high, blest be-yond all  
5. Wor - ship and hon - or ren - der to the



Ma - ker, Bound - less in po - wer, boun - ti - ful in  
for her: First of these won - ders, which in song we  
va - tion, Made her a tem - ple where the Word in -  
wo - men, She is the fair - est glo - ry of Jer -  
Fath - er. Praise to the Son and glo - ry to the



mer - cy, Who has be - stow'd on Ma - ry e - ver  
hon - or, Is her con - cep - tion, ho - ly and un -  
car - nate Finds a fit dwell - ing, fault - less and un -  
u - sa - lem, Is - ra - el's glad - ness, hon - or of our  
Spir - it; Sing we with Ma - ry, hymns of ad - o



vir - gin Grace with - out mea - sure.  
taint - ed, Free from cor - rup - tion.  
blem - ished, Gra - cious and lov - ing.  
peo - ple, Cham - pion and guar - dian.  
ra - tion, Joy and thanks - giv - ing.

Text: Anthony Corvai.

Tune: ISTE CONFESSOR, 11 11 11 5; *Poitiers Antiphoner*, 1746; harm. by Carl F. Schalk, b. 1929, © 1969, Concordia Publishing House.  
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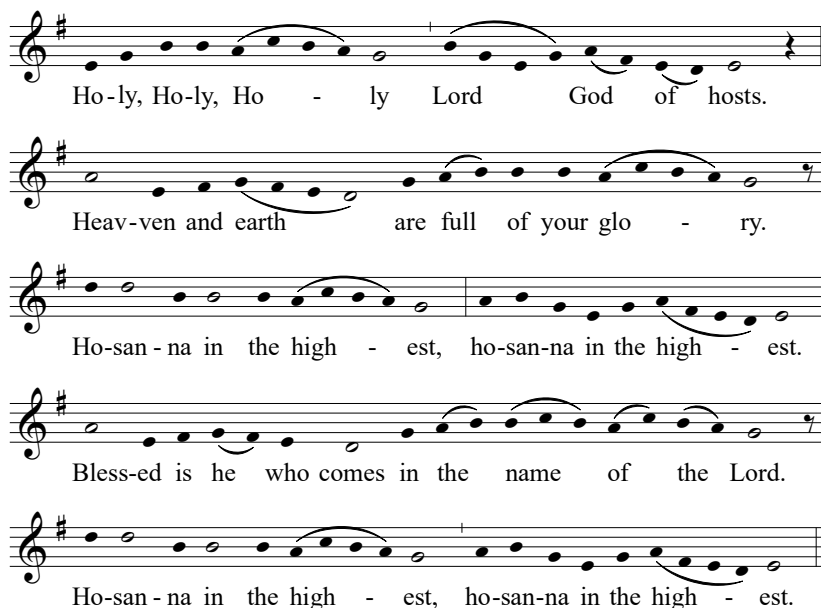
## PRAYER OVER THE OFFERINGS

- Celebrant: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God the almighty Father.
- Assembly: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## EUCCHARISTIC PRAYER

- Celebrant: The Lord be with you.
- Assembly: **And with your spirit.**
- Celebrant: Lift up your hearts.
- Assembly: **We lift them up to the Lord.**
- Celebrant: Let us give thanks to the Lord our God.
- Assembly: **It is right and just.**

## PREFACE ACCLAMATION



Ho-ly, Ho-ly, Ho - ly Lord God of hosts.

Heav-ven and earth are full of your glo - ry.

Ho-san - na in the high - est, ho-san-na in the high - est.

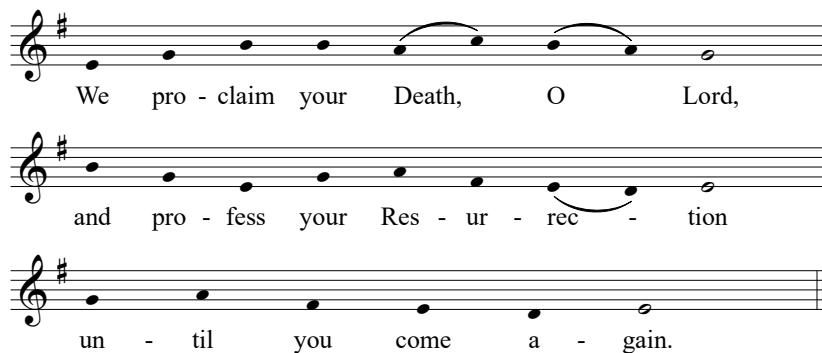
Bless-ed is he who comes in the name of the Lord.

Ho-san - na in the high - est, ho-san-na in the high - est.

Mass Setting: Sanctus, Memorial Acclamation  
Text: *The Roman Missal*, 3rd ed; freely adapt by Teri Larson, 2001. All rights reserved. Used with permission  
Based on VENI VENI EMMANUEL.

*Please kneel as you are able.*

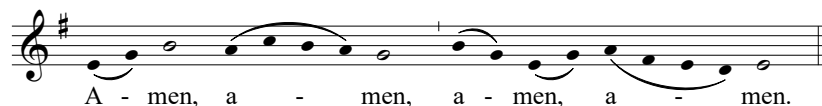
## MEMORIAL ACCLAMATION



We pro - claim your Death, O Lord,  
and pro - fess your Res - ur - rec - tion  
un - til you come a - gain.

Mass Setting: Sanctus, Memorial Acclamation  
Text: *The Roman Missal*, 3rd ed; freely adapt by Teri Larson, 2001. All rights reserved. Used with permission  
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## GREAT AMEN



A - men, a - men, a - men, a - men.

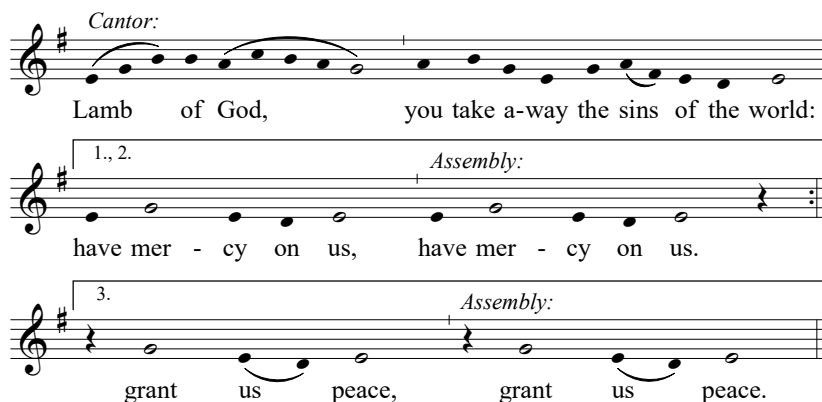
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# COMMUNION RITE

## THE LORD'S PRAYER *(Please stand as you are able.)*

### GREETING OF PEACE

### THE BREAKING OF BREAD



*Cantor:*  
Lamb of God, you take a-way the sins of the world:  
*1., 2. Assembly:*  
have mer - cy on us, have mer - cy on us.  
*3. Assembly:*  
grant us peace, grant us peace.

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*Please kneel as you are able.*

## INVITATION TO COMMUNION

### COMMUNION PROCESSION

*Magnificat*



Mag - ni - fi - cat! My soul re-joic-es in my God.

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### MARIAN ANTIPHON

*Alma Redemptoris Mater*

Ant.  
5.

**A** L - ma \* Redemptó-ris Ma-ter, quæ pérv- a cæ-li por-  
ta manes, Et stella ma-ris, succúrre cadénti súrge-re qui  
cu-rat pópu-lo : Tu quæ genu- ísti, na-tú-ra mi-rán-te, tu-um  
sanctum Ge-ni-tó-rem : Virgo pri- us ac posté-ri- us, Gabri-  
é-lis ab o-re sumens illud Ave, pecca-tó-rum mi-se-ré-re.

Loving Mother of the Redeemer, Gateway of heaven  
and Star of the Sea, give aid to a falling people that strives to rise,  
O Thou who begot thy holy Creator, while all Nature marveled,  
Virgin before and after receiving that "Ave"  
from the mouth of Gabriel have mercy on us sinners.

### PRAYER AFTER COMMUNION *(Please stand as you are able.)*

# ❁ CONCLUDING RITE ❁

## BLESSING AND SENDING

### RECESSIONAL HYMN

*Immaculate Mary*



1. Im - mac - u - late Mar - y, your prais - es we sing;
2. Pre - des - tined for Christ by e - ter - nal de - cree,
3. To you by an an - gel, the Lord God made known
4. Most blest of all wom - en, you heard and be - lieved;
5. The an - gels re - joiced when you brought forth God's Son;



You reign now in splen - dor with Je - sus our King.  
God willed you both vir - gin and moth - er to be.  
The grace of the Spir - it, the gift of the Son.  
Most blest is the fruit of your womb then con - ceived.  
Your joy is the joy of all a - ges to come.



A - ve, a - ve, a - ve, Ma - ri - a.



A - ve, a - ve, Ma - ri - a.

Text: St 1, Jeremiah Cummings, 1814-1866, alt.; sts 2-5, Brian Foley 1919-2000, © 1971, Faber Music Ltd.  
Tune: LOURDES HYMN, 11 11 with refrain; French melody, Genoble, 1882.

## POSTLUDE

### *Kyrie*

Jean Langlais (1907-191)  
from *Missa 'Salve Regina'*  
Samuel Holmberg, organ



IN THE YEAR OF SALVATION TWO THOUSAND TWENTY FOUR

# THE BASILICA OF SAINT MARY



COME CELEBRATE WITH US AGAIN

SATURDAY 5:00PM MASS OF ANTICIPATION

SUNDAY 7:30AM, 9:30AM, NOON, 5:30PM