

# SECOND SUNDAY IN ORDINARY TIME



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SUNDAY, JANUARY 19, 2025

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# INTRODUCTORY RITES

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## PRELUDE

5:00

*Give Me Jesus*  
arr. Moses Hogan (1957-2003)

*Let Us Break Bread Together*  
arr. Moses Hogan (1957-2003)  
Dr. Merrin Guice Gill, soloist  
Emily Urban, accompanist

7:30 ; 9:30

*Minature Antiphonale on a Pedal Point*  
Thomas Kerr (1915-1988)  
from *African-American Organ Music Anthology, Vol. 2*

*Chorale-Prelude on "Steal Away"*  
William B. Cooper (1920-1993)  
from *The ECS/AGO African-American Organ Series*

NOON ; 5:30

*Before I Tell Them*  
Yolanda Adams  
Jerry Steele, soloist

## INTROIT

*Omnis terra \* adoret te, Deus, et psallat tibi:  
psalmum dicat nomini tuo, Altissime.*

*Iubilare Deo omnis terra, psalmum dicite nomini eius:  
date gloriam laudi eius.*

Let all the earth worship you and praise you, O God;  
may it sing in praise of your name, O Most High.

Shout joyfully to God all the earth;  
sing a psalm in honor of his name; praise him with magnificence.

-Ps 65:4 and 1-2

PROCESSIONAL HYMN (Please stand as you are able.)

With Gifts That Differ By Your Grace



1. With gifts that dif - fer by your grace  
2. And yet, be - cause our faith is frail,  
3. Come, Spir - it, build your Church a - new,

Your Spir - it fits us all, That Chris - tians in each  
We bur - y gifts you give. A - fraid to risk, a -  
That all may do their part, To - geth - er find - ing

time and place May an - swer when you call.  
fraid to fail, We are not free to live.  
life in you, Di - verse, yet one in heart.

You strength - en some to take a stand, To  
At times we use your sa - cred gifts For  
So may your peo - ple seek your will, Trans -

proph - e - sy or preach, While oth - ers give with  
on - ly self - ish ends. Our pur - pose fades, our  
formed in all our ways. We of - fer bod - y,

o - pen hand, Or heal the sick, or teach.  
fo - cus shifts, And con - flict soon at - tends.  
mind, and skill, A sac - ri - fice of praise.

Text: Ruth Duck, b.1947, © 1996, The Pilgrim Press.  
Tune: MOZART, CMD; adapt. from Wolfgang A. Mozart, 1756-1791.  
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## GREETING

## PENITENTIAL ACT

## GLORIA



Glo - ry to God in the high - est, and on earth peace to  
peo - ple of good will. We praise you, we bless you, we a - dore you, we  
glo - ri - fy you, we give you thanks for your great glo - ry,  
Lord God, heav - en - ly King, O God, al - might - y Fa - ther.  
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,  
Lamb of God, Son of the Fa - ther, you take a - way the  
sins of the world, have mer - cy on us; you take a - way the  
sins of the world, re - ceive our prayer; you are seat - ed at the  
right hand of the Fa - ther, have mer - cy on us.

*(continued on page 6)*

For you a-lone are the Ho-ly One, you a-lone are the Lord,  
 you a-lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spir-it, in the glo - ry of God the Fa - ther.  
 A - men, a - men, a - men.

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 Music: *Mass in Honor of Saint Benedict*; Robert LeBlanc, © 1991, Liturgical Press. All rights reserved. Used with permission under OneLicense.net A-704048.

**COLLECT** (*Please be seated after responding “Amen” to the prayer.*)

## LITURGY OF THE WORD

### A READING FROM THE BOOK OF THE PROPHET ISAIAH

62:1-5

For Zion’s sake I will not be silent, for Jerusalem’s sake I will not be quiet, until her vindication shines forth like the dawn and her victory like a burning torch. Nations shall behold your vindication, and all the kings your glory; you shall be called by a new name pronounced by the mouth of the LORD. You shall be a glorious crown in the hand of the LORD, a royal diadem held by your God. No more shall people call you “Forsaken,” or your land “Desolate,” but you shall be called “My Delight,” and your land “Espoused.” For the LORD delights in you and makes your land his spouse. As a young man marries a virgin, your Builder shall marry you; and as a bridegroom rejoices in his bride so shall your God rejoice in you.

**Lector:** The word of the Lord.

**Assembly:** **Thanks be to God.**

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**RESPONSORIAL PSALM** (5:00, 7:30, 9:30)

*Psalm 96*



Pro-claim God's marv' - lous deeds to all the na - tions.

Sing to the LORD a new song; sing to the LORD all you lands.

Sing to the LORD, bless his name. **Refrain**

Announce his salvation day after day. Tell his glory among the nations;  
among all peoples, his wondrous deeds. **Refrain**

Give to the LORD, you families of nations,  
give to the LORD glory and praise;  
give to the LORD the glory due his name! **Refrain**

Worship the LORD in holy attire. Tremble before him, all the earth;  
say among the nations: The LORD is king.  
He governs the peoples with equity. **Refrain**

Text: Psalm 96, *New American Bible*, excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition*, © 2001, 1998, 1986, 1970, Confraternity of Christian Doctrine, Inc., Washington, DC. Music: Refrain, Richard Proulx (1939-2010) © 1975, GIA Publications, Inc.; verses, Peter Latona. Used with the permission of the composer.

**RESPONSORIAL PSALM** (NOON; 5:30)

*Psalm 96*



Pro - claim his mar - vel - ous deeds to all the na - tions.



Pro - claim his mar - vel - ous deeds to all the na - tions.

O sing a new song to the LORD; sing to the LORD, all the earth.

O sing to the LORD; bless his name. **Refrain**

Proclaim his salvation day by day.

Tell among the nations his glory, and his wonders among all the peoples. **Refrain**

Give the LORD, you fam'lies of peoples, give to the LORD glory and power;  
give the LORD the glory of his name. **Refrain**

Worship the Lord in holy splendor. O tremble before him, all the earth.  
Say to the nations, "The Lord is king." He will judge the peoples in fairness. **Refrain**

Text: Psalm 96:1-2a, 2b-3, 7-9a, 9-10a and c; *The Revised Grail Psalms*.  
Tune: Marty Haugen, © 2012, GIA Publications, Inc.  
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## A READING FROM THE FIRST LETTER OF SAINT PAUL TO THE CORINTHIANS

12:4-11

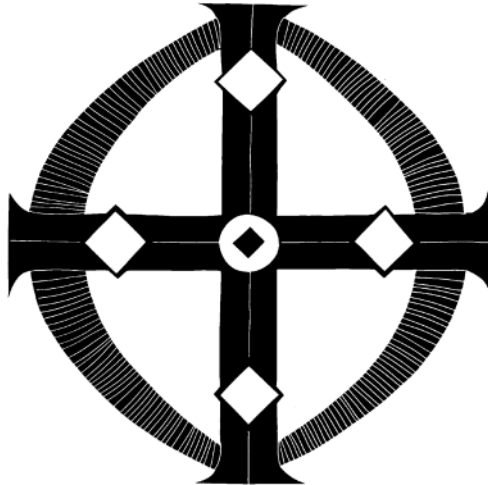
Brothers and sisters: There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit. To one is given through the Spirit the expression of wisdom; to another, the expression of knowledge according to the same Spirit; to another, faith by the same Spirit; to another, gifts of healing by the one Spirit; to another, mighty deeds; to another, prophecy; to another, discernment of spirits; to another, varieties of tongues; to another, interpretation of tongues.

But one and the same Spirit produces all of these, distributing them individually to each person as he wishes.

Lector:               The word of the Lord.

Assembly:           **Thanks be to God.**

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## GOSPEL ACCLAMATION *(Please stand as you are able.)*

Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.

Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia!

God has called us through the Gospel,  
to possess the glory of our Lord Jesus Christ.

*Gospel Acclamation: Mass for the People of God*  
Setting: *Mass for the People of God*, James Chepponis, © GIA Publications, Inc.  
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## A READING FROM THE HOLY GOSPEL ACCORDING TO JOHN

2:1-11

There was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, how does your concern affect me? My hour has not yet come.” His mother said to the servers, “Do whatever he tells you.” Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons. Jesus told them, “Fill the jars with water.” So they filled them to the brim. Then he told them, “Draw some out now and take it to the headwaiter.” So they took it. And when the headwaiter tasted the water that had become wine, without knowing where it came from — although the servers who had drawn the water knew —, the headwaiter called the bridegroom and said to him, “Everyone serves good wine first, and then when people have drunk freely, an inferior one; but you have kept the good wine until now.” Jesus did this as the beginning of his signs at Cana in Galilee and so revealed his glory, and his disciples began to believe in him.

*(The acclamation is sung after the gospel.)*

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**HOMILY** *(Please be seated.)*

**DISMISSAL OF THE CATECHUMENS** (9:30)

Go in the peace of Christ to be  
nour-ished by the Word of God. God.

“Come and see,” follow Christ; listen to his word.

Setting: Donald Krubsack © 2010, Liturgical Press. All rights reserved. )Used with permission

**NICENE CREED**

**I**BELIEVE IN ONE GOD, THE FATHER ALMIGHTY, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, **and by the Holy Spirit was incarnate of the Virgin Mary, and became man.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**INTERCESSIONS** *(Please stand as you are able.)*

## COLLECTION FOR OUR FINANCIAL STEWARDSHIP *(Please be seated.)*

*As the Body of Christ, we face daily needs in our world. Your generous financial gift to The Basilica helps to support not only our parishioners but also the broader community—through the many programs and ministries we offer, along with beautiful music and liturgies that nourish the soul.*

*To make a special gift to The Basilica please use the envelopes in the pews or go to [mary.org/give](http://mary.org/give)—or scan the QR code. Your support will ensure that our liturgies remain vibrant and that we can continue to be a tireless advocate for justice and peace. Thank you for your generosity.*



## SECOND COLLECTION FOR WINTER FUEL

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# LITURGY OF THE EUCHARIST

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## PREPARATION OF THE ALTAR AND THE GIFTS

*Please stand at the bidding of the priest.*

5:00

*Come Down Angels*  
Undine Smith Moore (1904-1989)  
Dr. Merrin Guice Gill, soloist  
Emily Urban, accompanist

7:30

*Impromptu No. 2, Op. 78*  
Samuel Coleridge-Taylor (1875-1912)

9:30

*This Little Light of Mine*  
Moses Hogan (1957-2003)  
The Basilica Cathedral Choir

This little light of mine, I'm gonna let it shine.  
All through the night I'm gonna let it shine.  
My God gave it to me, I'm gonna let it shine, Hallelujah, children.  
In my home, all over the world, let it shine.

NOON

*Jesus*  
John P. Kee  
Mundus  
Jerry Steele, soloist

5:30

*That Name*  
Richard Smallwood  
Jerry Steele, soloist

## PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.  
Assembly **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## EUCCHARISTIC PRAYER

Priest: The Lord be with you.  
Assembly: **And with your spirit.**  
Priest: Lift up your hearts.  
Assembly: **We lift them up to the Lord.**  
Priest: Let us give thanks to the Lord our God.  
Assembly: **It is right and just.**

## PREFACE ACCLAMATION

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full of your glo-ry. Ho-san-na in the high-est. Blessed is  
he who comes in the name of the Lord. Ho-san-na in the high-est.

*(Please Kneel.)*

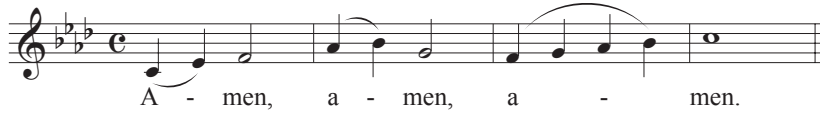
## MEMORIAL ACCLAMATION

*The mys-ter-y of faith.* We pro-claim your Death, O Lord, and pro-  
fess your Res - ur - rec-tion un - til you come a - gain.

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Music: *Mass in Honor of Saint Benedict*; Robert LeBlanc, © 1991, Liturgical Press. All rights reserved. Used with permission under OneLicense.net A-704048.

## GREAT AMEN



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# THE COMMUNION RITE

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## THE LORD'S PRAYER

## GREETING OF PEACE

## BREAKING OF THE BREAD

Two staves of music in G major and common time. The first staff contains the melody for "Lamb of God, you take a - way the sins of the". The second staff contains the melody for "world, have mer - cy on us." and "world, grant us peace." with first, second, and third endings indicated by brackets and numbers 1, 2, and 3.

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*(Please Kneel.)*

## INVITATION TO COMMUNION

- Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
- Assembly:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

## COMMUNION PROCESSION

*His Love Is Everlasting*

His love, his love, his  
love is ev - er - last - ing.

The image shows two staves of musical notation in G major and 12/8 time. The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The lyrics are printed below the notes.

Setting: Leon C. Roberts, 1950-1999, © 1987, GIA Publications, Inc. All rights reserved. Used with permission under OneLicense.net A-704048.

## MEDITATION

9:30

*Cana's Guest*  
Richard Allain (b. 1965)  
The Basilica Cathedral Choir

As Cana's quiet, wondrous guest  
Drew richest wine from water blessed  
Through trembling vow and thankful song  
May glory shine, as hearts respond  
To Heaven's theme with love,  
Earth's antiphon.

Text: Thomas Allain (b. 1969)

NOON

*Launch Out*  
Keith Lewis  
Mundus  
Jerry Steele, soloist

5:30

*Let There Be Peace on Earth*  
arr. Craig Courtney  
Jerry Steele, soloist

## PRAYER AFTER COMMUNION *(Please stand as you are able.)*

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# CONCLUDING RITES

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## BLESSING AND SENDING

### RECESSIONAL HYMN

*Lift Every Voice and Sing*



1. Lift ev - 'ry voice and sing, Till earth and heav - en ring,  
2. Ston - y the road we trod, Bit - ter the chas - t'ning rod,  
3. God of our wea - ry years, God of our si - lent tears,



Ring with the har - mo - nies of lib - er - ty;  
Felt in the days when hope un - born had died;  
Thou who hast brought us thus far on the way;



Let our re - joic - ing rise High as the lis - t'ning skies,  
Yet with a stead - y beat, Have not our wear - y feet  
Thou who hast by thy might, Led us in - to the light,



Let it re - sound loud as the roll - ing sea.  
Come to the place for which our peo - ple sighed?  
Keep us for ev - er in the path, we pray.



Sing a song full of the faith that the dark past has taught us,  
We have come o - ver a way that with tears has been wa - tered'  
Lest our feet stray from the plac - es, our God, where we met thee,

*(continued on page 15)*



Sing a song full of the hope that the pres-ent has brought  
We have come, tread-ing our path thro' the blood of the slaugh-  
Lest our hearts, drunk with the wine of the world, we for - get



us; Fac - ing the ris - ing sun Of our new day be -  
tered; Out from the gloom - y past, Till now we stand at  
thee; Shad-owed be - neath thy hand, May we for ev - er



gun, Let us march on till vic - to - ry is won.  
last Where the bright gleam of our bright star is cast.  
stand, True to our God, True to our na - tive land.

Text: James W. Johnson, 1871-1938.

Tune: ANTHEM, 66 10 66 10 14 14 66 10; J. Rosamund Johnson, 1873-1954, © 1921, Edward B. Marks Music Company.  
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## POSTLUDE

5:00; 7:30; 9:30

### *Toccata on "Lift Every Voice and Sing"*

Mark A. Miller (b.1958)

from *African-American Organ Music Anthology, Vol. 9*

NOON; 5:30

### *This I Know*

Alvin Slaughter

Jerry Steele, soloist

THE BASILICA  
OF SAINT MARY



COME CELEBRATE WITH US AGAIN  
SATURDAY 5:00PM MASS OF ANTICIPATION  
SUNDAY 7:30AM, 9:30AM, NOON, 5:30PM