

THIRD SUNDAY IN ORDINARY TIME



The Basilica of Saint Mary © 2019, Katie McCollow. All rights reserved. Used with permission.

SUNDAY, JANUARY 26, 2025

INTRODUCTORY RITES

PRELUDE

5:00

Calm the Tempests of My Heart, O My God
Elizabeth Alexander (b.1962)

Ma Navu
Yossi Spivak, arr. Shira Cion
Lumina Women's Ensemble
Angela Grundstad, Director

7:30 ; 9:30

Allegro Vivace
Charles-Marie Widor (1844-1937)
from *Organ Symphony No. 4 in F minor* | *Op. 13, No. 4*

INTROIT

*Adorate Deum omnes angeli eius:
audivit, et laetata est Sion :
et exsultaverunt filiae Iudae.*

*Dominus regnavit, exsultet terra:
laetentur insulae multae.*

Bow down before God, all you Angels of his.
Zion has heard and is glad;
and Juda's daughters have rejoiced.

The Lord reigns, let the whole earth rejoice;
let all the isles be glad.

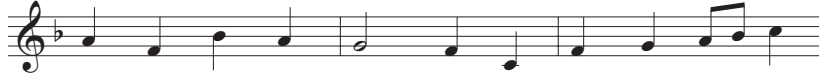
-Ps 96:7-8, 1

PROCESSIONAL HYMN (Please stand as you are able.)

The Master Came to Bring Good News



1. The Mas - ter came to bring good news, The
2. The Law's ful - filled through Je - sus Christ, The
3. To seek the sin - ners Je - sus came, To
4. For - give us, Lord, as we for - give And



news of love and free - dom, To heal the sick and
man who lived for oth - ers. The law of Christ is:
live a - mong the friend - less, To show them love that
seek to help each oth - er. For - give us, Lord, and



seek the poor, To build the peace - ful king - dom.
Serve in love Our sis - ters and our broth - ers.
they might share The king - dom that is end - less.
we shall live To pray and work to - geth - er.



Fa - ther, for - give us! Through Je - sus hear us!



As we for - give one an - oth - er!

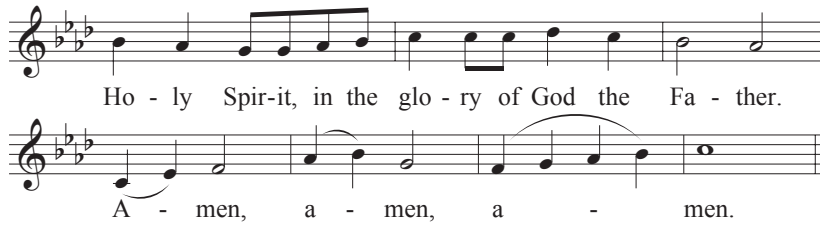
Text: Ralph Finn, b.1947, © 1965, GIA Publications, Inc.
Tune: ICH GLAUB AN GOTT, 8 7 8 7 with refrain; *Mainz Gesangbuch*, 1870.
All rights reserved. Used with permission under OneLicense.net A-704048.

GREETING

PENITENTIAL ACT

GLORIA

Glo - ry to God in the high - est, and on earth peace to
people of good will. We praise you, we bless you, we a-dore you, we
glo-ri-fy you, we give you thanks for your great glo - ry,
Lord God, heav-en-ly King, O God, al-might-y Fa - ther.
Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a-way the
sins of the world, have mer - cy on us; you take a-way the
sins of the world, re-ceive our prayer; you are seat-ed at the
right hand of the Fa - ther, have mer - cy on us.
For you a-lone are the Ho-ly One, you a-lone are the Lord,
you a-lone are the Most High, Je - sus Christ, with the



Text: *The Roman Missal*, © ICEL. All rights reserved. Used with permission.
 Music: *Mass in Honor of Saint Benedict*; Robert LeBlanc, © 1991, Liturgical Press.
 All rights reserved. Used with permission under OneLicense.net A-704048.

COLLECT (*Please be seated after responding “Amen” to the prayer.*)

LITURGY OF THE WORD

A READING FROM THE BOOK OF THE PROPHET NEHEMIAH

8:2-4a, 5-6, 8-10

Ezra the priest brought the law before the assembly, which consisted of men, women, and those children old enough to understand. Standing at one end of the open place that was before the Water Gate, he read out of the book from daybreak till midday, in the presence of the men, the women, and those children old enough to understand; and all the people listened attentively to the book of the law. Ezra the scribe stood on a wooden platform that had been made for the occasion. He opened the scroll so that all the people might see it — for he was standing higher up than any of the people —; and, as he opened it, all the people rose. Ezra blessed the LORD, the great God, and all the people, their hands raised high, answered, “Amen, amen!” Then they bowed down and prostrated themselves before the LORD, their faces to the ground. Ezra read plainly from the book of the law of God, interpreting it so that all could understand what was read. Then Nehemiah, that is, His Excellency, and Ezra the priest-scribe and the Levites who were instructing the people said to all the people: “Today is holy to the LORD your God. Do not be sad, and do not weep”— for all the people were weeping as they heard the words of the law. He said further: “Go, eat rich foods and drink sweet drinks, and allot portions to those who had nothing prepared; for today is holy to our LORD. Do not be saddened this day, for rejoicing in the LORD must be your strength!”

Lector: The word of the Lord.
Assembly: Thanks be to God.

Excerpts from the *Lectioary for Mass for Use in the Dioceses of the United States of America, second typical edition*, © 2001, 1998, 1997, 1986, 1970, Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved.
 No portion of this text may be reproduced by any means without permission in writing from the copyright owner.

RESPONSORIAL PSALM (5:00, 7:30, 9:30)

Psalm 19



The law of the LORD is perfect, refreshing the soul;
The decree of the LORD is trustworthy, giving wisdom to the simple. **Refrain**

The precepts of the LORD are right, rejoicing the heart;
The command of the LORD is clear, enlightening the eye. **Refrain**

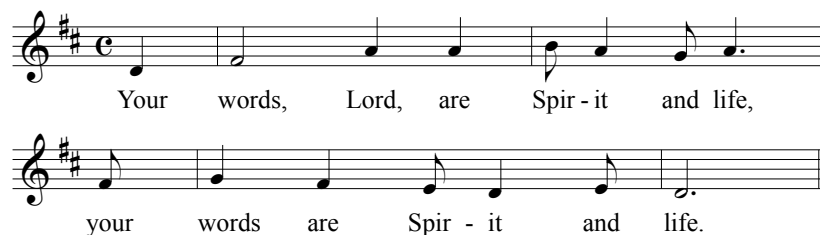
The fear of the LORD is pure, enduring forever;
The ordinances of the LORD are true, all of them just. **Refrain**

Let the words of my mouth and the thought of my heart
find favor before you, O LORD, my rock and my redeemer. **Refrain**

Text: Psalm 19, *New American Bible*, excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America*, second typical edition, © 2001, 1998, 1986, 1970, Confraternity of Christian Doctrine, Inc., Washington, D.C.
Music: © Peter Latona. Used with the permission of the composer.

RESPONSORIAL PSALM (NOON; 5:30)

Psalm 19



The law of the LORD is perfect; it revives the soul.
The decrees of the LORD are steadfast; they give wisdom to the simple. **Refrain**

The precepts of the LORD are right; they gladden the heart.
The command of the LORD is clear; it gives light to the eyes. **Refrain**

The fear of the LORD is pure, abiding forever.
The judgments of the LORD are true; they are, all of them, just. **Refrain**

May the spoken words of my mouth, the thoughts of my heart,
win favor in your sight, O LORD, my rock and my redeemer! **Refrain**

Text: Psalm 19:8, 9, 10, 15; *The Revised Grail Psalms*.
Tune: Tony Alonso, © 2012, GIA Publications, Inc.
All rights reserved. Used with permission under OneLicense.net A-704048.

A READING FROM THE FIRST LETTER OF SAINT PAUL TO THE CORINTHIANS

12:12-14, 27

Brothers and sisters: As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

Now the body is not a single part, but many. If a foot should say, "Because I am not a hand I do not belong to the body," it does not for this reason belong any less to the body. Or if an ear should say, "Because I am not an eye I do not belong to the body," it does not for this reason belong any less to the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God placed the parts, each one of them, in the body as he intended. If they were all one part, where would the body be? But as it is, there are many parts, yet one body. The eye cannot say to the hand, "I do not need you," nor again the head to the feet, "I do not need you." Indeed, the parts of the body that seem to be weaker are all the more necessary, and those parts of the body that we consider less honorable we surround with greater honor, and our less presentable parts are treated with greater propriety, whereas our more presentable parts do not need this. But God has so constructed the body as to give greater honor to a part that is without it, so that there may be no division in the body, but that the parts may have the same concern for one another. If one part suffers, all the parts suffer with it; if one part is honored, all the parts share its joy.

Now you are Christ's body, and individually parts of it. Some people God has designated in the church to be, first, apostles; second, prophets; third, teachers; then, mighty deeds; then gifts of healing, assistance, administration, and varieties of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work mighty deeds? Do all have gifts of healing? Do all speak in tongues? Do all interpret?

Lector: The word of the Lord.

Assembly: **Thanks be to God.**

Excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition*, © 2001, 1998, 1997, 1986, 1970, Confraternity of Christian Doctrine, Inc., Washington, D.C. Used with permission. All rights reserved.
No portion of this text may be reproduced by any means without permission in writing from the copyright owner.



GOSPEL ACCLAMATION *(Please stand as you are able.)*

Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.

Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia!

The Lord sent me to bring glad tidings to the poor,
to proclaim liberty to captives.

Gospel Acclamation: Mass for the People of God
Setting: *Mass for the People of God*, James Chepponis, © GIA Publications, Inc.
All rights reserved. Used with permission under OneLicense.net A-704048.

A READING FROM THE HOLY GOSPEL ACCORDING TO LUKE

1:1-4; 4:14-21

Since many have undertaken to compile a narrative of the events that have been fulfilled among us, just as those who were eyewitnesses from the beginning and ministers of the word have handed them down to us, I too have decided, after investigating everything accurately anew, to write it down in an orderly sequence for you, most excellent Theophilus, so that you may realize the certainty of the teachings you have received. Jesus returned to Galilee in the power of the Spirit, and news of him spread throughout the whole region. He taught in their synagogues and was praised by all. He came to Nazareth, where he had grown up, and went according to his custom into the synagogue on the sabbath day. He stood up to read and was handed a scroll of the prophet Isaiah. He unrolled the scroll and found the passage where it was written: The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord. Rolling up the scroll, he handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at him. He said to them, “Today this Scripture passage is fulfilled in your hearing.”

(The acclamation is sung after the gospel.)

Excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America*, second typical edition, © 2001, 1998, 1997, 1986, 1970, Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved.

No portion of this text may be reproduced by any means without permission in writing from the copyright owner.

HOMILY *(Please be seated.)*

DISMISSAL OF THE CATECHUMENS *(9:30)*

Go in the peace of Christ to be
nour-ished by the Word of God. God.

Welcome Christ to change your life, reaching every part.

Setting: *Go In the Peace of Christ*, © Donald Krubsack b.1964, *composer-in-residence*.
Used with permission by the composer.

NICENE CREED *(Please stand as you are able.)*

(When reciting the words in bold, please bow your head.)

IBELIEVE IN ONE GOD, THE FATHER ALMIGHTY, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, **and by the Holy Spirit was incarnate of the Virgin Mary, and became man.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

INTERCESSIONS

COLLECTION FOR OUR FINANCIAL STEWARDSHIP *(Please be seated.)*

SECOND COLLECTION FOR WINTER FUEL

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND THE GIFTS

Please stand as you are able at the bidding of the priest.

5:00

Ave Maris Stella
Jacob Obrecht (1457-1505)
Lumina Women's Ensemble
Angel Grundstad, Director

7:30

Intermezzo
Arthur Wills (1926-2020)
from *Five Pieces for Organ*

9:30

Joyful, Joyful, We Adore Thee
John Ferguson (1941-2025)
The Basilica Cathedral Choir

Make a joyful noise to the Lord! Come into God's presence with a song!

Joyful, joyful, we adore thee, God of glory, Lord of love;
hearts unfold like flow'rs before thee, praising thee, their sun above.
Melt the clouds of sin and sadness, drive the gloom of doubt away;
giver of immortal gladness, fill us with the light of day!

All with joy surround thee, earth and heav'n reflect thy rays, reflect thy rays.

Stars and angels sing around thee, center of unbroken praise.

All hills, all cattle and birds, field and forest, vale and mountain, flow'ry meadow, flashing sea,

chanting bird, and flowing fountain all us to rejoice in thee.

Thou art giving and forgiving, ever blessing, ever blest,
well-spring of the joy of living, ocean depth of happy rest!

Thou our Father, Christ our brother, all who live in love are thine;
teach us how to love each other, lift us to the joy divine!

Joyful are they whose hope is in their God!

Offered in memory of St. Olaf Professor Emeritus of Music John Allen Ferguson, 1941-2025.

NOON; 5:30

He Has Anointed Me
Aaron Thompson

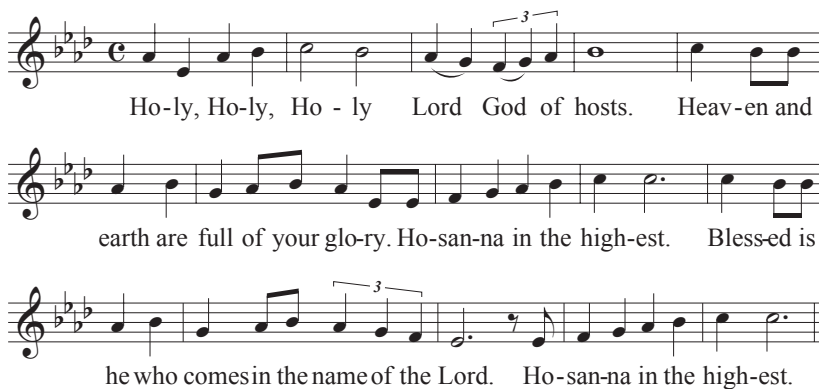
PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.
Assembly **May the Lord accept the sacrifice at your hands for the praise
and glory of his name, for our good and the good of all his holy Church.**

EUCCHARISTIC PRAYER

Priest: The Lord be with you.
Assembly: **And with your spirit.**
Priest: Lift up your hearts.
Assembly: **We lift them up to the Lord.**
Priest: Let us give thanks to the Lord our God.
Assembly: **It is right and just.**

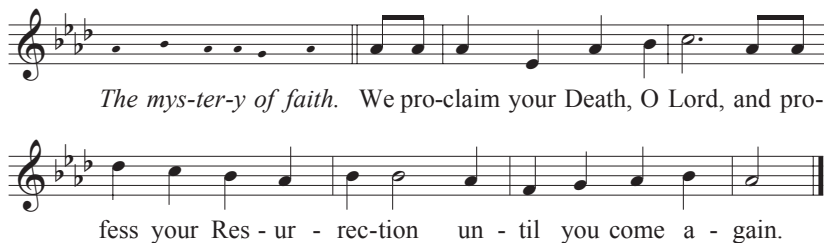
PREFACE ACCLAMATION



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is
he who comes in the name of the Lord. Ho-san-na in the high-est.

(Please kneel as you are able.)

MEMORIAL ACCLAMATION



The mys-ter-y of faith. We pro-claim your Death, O Lord, and pro-
fess your Res - ur - rec-tion un - til you come a - gain.

Text: *The Roman Missal*, © ICEL. All rights reserved. Used with permission.
Music: *Mass in Honor of Saint Benedict*; Robert LeBlanc, © 1991, Liturgical Press.
All rights reserved. Used with permission under OneLicense.net A-704048.

GREAT AMEN



Text: *The Roman Missal*, © ICEL. All rights reserved. Used with permission.
Music: *Mass in Honor of Saint Benedict*; Robert LeBlanc, © 1991, Liturgical Press.
All rights reserved. Used with permission under OneLicense.net A-704048.

THE COMMUNION RITE

THE LORD'S PRAYER (*Please stand as you are able.*)

GREETING OF PEACE

BREAKING OF THE BREAD

Lamb of God, you take a - way the sins of the
world, have mer - cy on us. world, grant us peace.

Text: *The Roman Missal*, © ICEL. All rights reserved. Used with permission.
Music: *Mass in Honor of Saint Benedict*; Robert LeBlanc, © 1991, Liturgical Press.
All rights reserved. Used with permission under OneLicense.net A-704048.

(Please kneel as you are able.)

INVITATION TO COMMUNION

- Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
- Assembly:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION PROCESSION

His Love Is Everlasting

His love, his love, his
love is ev - er - last - ing.

The musical score is written on two staves in G major (one sharp) and 12/8 time. The melody is simple and hymn-like, with lyrics written below the notes.

Setting: Leon C. Roberts, 1950-1999, © 1987, GIA Publications, Inc.
All rights reserved. Used with permission under OneLicense.net A-704048.

MEDITATION

5:00

Tota Pulchra Es

Maurice Duruflé (1902-1986)
Lumina Women's Ensemble
Angela Grundstad, Director

9:30

How Lovely are the Messengers

Felix Mendelssohn (1809-1847)
The Basilica Cathedral Choir

How lovely are the messengers that preach us the gospel of peace.
To all the nations is gone forth the sound of their words,
throughout all the lands their glad tidings.



Pentecost © 2014, Lucinda Naylor | Eyekons

NOON; 5:30

Taste and See
James E. Moore

PRAYER AFTER COMMUNION (*Please stand as you are able.*)

CONCLUDING RITES

BLESSING AND SENDING

RECESSIONAL HYMN

You Are Called to Tell the Story



1. You are called to tell the sto - ry, Pass - ing words of
2. You are called to teach the rhy - thm Of the dance that
3. You are called to set the ta - ble, Bless - ing bread as
4. May the One whose love is broad - er Than the meas - ure



life a - long, Then to blend your voice with o - thers
nev - er - ends. Then to move with - in the cir - cle,
Je - sus blessed, Then to come with thirst and hun - ger,
of all space Give us words to sing the sto - ry,



As you sing the sa - cred song. Christ be known in
Hand in hand with strang - ers, friends. Christ be known in
Need - ing care like all the rest. Christ be known in
Move a - mong us in this place. Christ be known in



all our sing - ing, Fill - ing all with songs of love,
all our dan - cing, Touch - ing all with hands of love,
all our shar - ing, Feed - ing all with signs of love,
all our liv - ing, Fill - ing all with gifts of love,



Fill - ing all with songs of love.
Touch - ing all with hands of love.
Feed - ing all with signs of love.
Fill - ing all with gifts of love.

Text: Ruth Duck, b.1947, © 1992, GIA Publications, Inc.
Tune: CWM RHONDDA, 8 7 8 7 8 77; John Hughes, 1873-1932.
All rights reserved. Used with permission under OneLicense.net A-704048.

POSTLUDE

5:00; 7:30; 9:30

Fugue sur le thème du Carillon des Heures de la Cathédrale de Soissons, Op. 12
Maurice Duruflé (1902-1986)



IN THE YEAR OF SALVATION TWO THOUSAND TWENTY-FIVE

THE BASILICA OF SAINT MARY



COME CELEBRATE WITH US AGAIN
SATURDAY 5:00PM MASS OF ANTICIPATION
SUNDAY 7:30AM, 9:30AM, NOON, 5:30PM