

SOLEMNITY OF THE EPIPHANY OF THE LORD

In the Year of Salvation Two Thousand Twenty-Five



THE BASILICA OF SAINT MARY

Sunday, January 5, 2025

INTRODUCTORY RITES

PRELUDE

5:00; 7:30 ; 9:30

Variations on 'G L'Adorazione dei Magi
Ottorino Respighi (1879-1936)
arr. Matthew Steynor
from *Trittico Botticelliano*, P. 151

INTROIT

*Ecce * advenit dominator Dominus:
et regnum in manu eius, et potestas, et imperium.*

*Deus, iudicium tuum regida:
et iustitiam tuam filio regis.*

*Reges Tharsis et insulae munera offerent:
reges Arabum et Saba dona adducent.*

Et adorabunt eum omnes reges terrae: omnes gentes servient ei.

Behold, the Sovereign Lord is coming;
kingship, government, and power are in his hands.

Endow the King with your judgment, O God,
and the King's son with your righteousness.

The kings of Tarshish and their house offer you gifts;
Kings of Arabia and Seba also bring offerings.

All kings of the earth shall adore him; all nations shall serve him.

-cf. Mal 3:1; 1 Chron 29:12; Ps 71:1, 10, 11

PROCESSIONAL HYMN *(Please stand as you are able.)*

Brightest and Best



1. Bright - est and best of the stars of the morn - ing,
2. Cold on his cra - dle the dew - drops are shin - ing;
3. What shall we give him, in cost - ly de - vo - tion,
4. Vain - ly we of - fer each am - ple o - bla - tion,
5. Bright - est and best of the stars of the morn - ing,



dawn on our dark - ness and lend us your aid.
low lies his head with the beasts of the stall;
Shall we bring in - cense and of - f'rings di - vine,
vain - ly with gifts would his fa - vor se - cure;
dawn on our dark - ness and lend us your aid.



Star of the east, the ho - ri - zon a - dorn - ing,
an - gels a - dore him in slum - ber re - clin - ing,
gems of the moun - tain and pearls of the o - cean,
rich - er by far is the heart's ad - o - ra - tion,
Star of the east, the ho - ri - zon a - dorn - ing,



guide where our in - fant re - deem - er is laid.
mak - er and mon - arch and sav - ior of all.
myrrh from the for - est or gold from the mine.
dear - er to God are the prayers of the poor.
guide where our in - fant re - deem - er is laid.

Text: Reginald Heber, 1783-1826, alt.

Tune: MORNING STAR 11 10 11 10; James P. Harding, 1850-1911, adapt.

GREETING

PENITENTIAL ACT

GLORIA

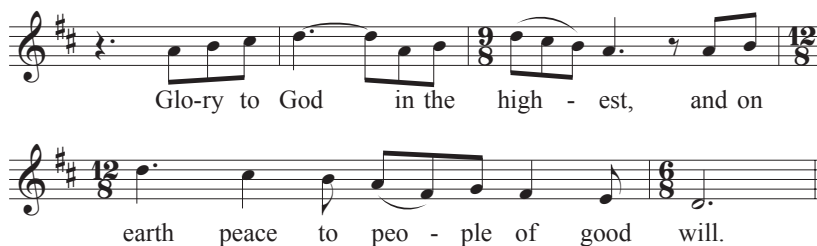


Glo-ry to God in the high - est, and on
earth peace to peo - ple of good will.

We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father. **Refrain**

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father, you take away the sins of the world,
have mercy on us; you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us. **Refrain**

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. **Final Refrain.**



Glo-ry to God in the high - est, and on
earth peace to peo - ple of good will.



A - men. A - men.

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COLLECT

After responding "Amen" to the Collect, please be seated.

LITURGY OF THE WORD

A READING FROM THE BOOK OF THE PROPHET ISAIAH

60:1-6

Rise up in splendor, Jerusalem! Your light has come, the glory of the Lord shines upon you. See, darkness covers the earth, and thick clouds cover the peoples; but upon you the LORD shines, and over you appears his glory. Nations shall walk by your light, and kings by your shining radiance. Raise your eyes and look about; they all gather and come to you: your sons come from afar, and your daughters in the arms of their nurses.

Then you shall be radiant at what you see, your heart shall throb and overflow, for the riches of the sea shall be emptied out before you, the wealth of nations shall be brought to you. Caravans of camels shall fill you, dromedaries from Midian and Ephah; all from Sheba shall come bearing gold and frankincense, and proclaiming the praises of the LORD.

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Cantor: *Assembly:*

Ver - bum Do - mi - ni. De - o gra - ti - as.
The word of the Lord. Thanks be to God.

RESPONSORIAL PSALM (5:00, 7:30, 9:30)

Psalm 72

Lord, ev - 'ry na-tion on earth will a-dore you.

O God, with your judgment endow the king, and with your justice, the king's son; he shall govern your people with justice and your afflicted ones with judgment. **Refrain**

Justice shall flower in his days, and profound peace, till the moon be no more. May he rule from sea to sea, and from the River to the ends of the earth. **Refrain**

The kings of Tarshish and the Isles shall offer gifts;
the kings of Arabia and Seba shall bring tribute.

All kings shall pay him homage, all nations shall serve him. **Refrain**

For he shall rescue the poor when he cries out, and the afflicted when he has no one to help him. He shall have pity for the lowly and the poor; the lives of the poor he shall save. **Refrain**

Text: Psalm 72, *New American Bible*, excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition*, © 2001, 1998, 1986, 1970, Confraternity of Christian Doctrine, Inc., Washington, DC.
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A READING FROM THE LETTER OF SAINT PAUL TO THE EPHESIANS

3:2-3a, 5-6

Brothers and sisters: You have heard of the stewardship of God's grace that was given to me for your benefit, namely, that the mystery was made known to me by revelation. It was not made known to people in other generations as it has now been revealed to his holy apostles and prophets by the Spirit: that the Gentiles are coheirs, members of the same body, and copartners in the promise in Christ Jesus through the gospel.

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Cantor: Ver - bum Do - mi - ni.
The word of the Lord.

Assembly: De - o gra - ti - as.
Thanks be to God.

GOSPEL ACCLAMATION *(Please stand as you are able.)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

We saw his star at its rising and have come to do him homage.

-Matthew 2:2

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A READING FROM THE HOLY GOSPEL ACCORDING TO MATTHEW

2:1-12

When Jesus was born in Bethlehem of Judea, in the days of King Herod behold, magi from the east arrived in Jerusalem, saying, “Where is the newborn king of the Jews? We saw his star at its rising and have come to do him homage.” When King Herod heard this, he was greatly troubled, and all Jerusalem with him. Assembling all the chief priests and the scribes of the people, he inquired of them where the Christ was to be born. They said to him, “In Bethlehem of Judea, for thus it has been written through the prophet: And you, Bethlehem, land of Judah, are by no means least among the rulers of Judah; since from you shall come a ruler, who is to shepherd my people Israel.” Then Herod called the magi secretly and ascertained from them the time of the star’s appearance. He sent them to Bethlehem and said, “Go and search diligently for the child. When you have found him, bring me word, that I too may go and do him homage.” After their audience with the king they set out. And behold, the star that they had seen at its rising preceded them, until it came and stopped over the place where the child was. They were overjoyed at seeing the star, and on entering the house they saw the child with Mary his mother. They prostrated themselves and did him homage. Then they opened their treasures and offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they departed for their country by another way.

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GOSPEL RESPONSE

Praise We Sing to Christ the Lord

Praise we sing to Christ the Lord, vir-gin's son, in-car-nate Word!

To the ho-ly Tri-ni-ty praise we sing e-ter-nal-ly!

Glo - - - ri-a in ex-cel-sis De-o;

glo - - - ri-a in ex-cel-sis De - o.

Text: attr. Ambrose of Milan, 340-397; Martin Luther, 1483-1546; tr. hymnal version.
Les anges dans nos compagnes; French, c. 18th c.; tr. from *Crown of Jesus Music*, London, 1862.
Tune: GLORIA, 7777 with refrain; French traditional.

THE ANNOUNCEMENT OF EASTER AND THE MOVEABLE FEASTS (9:30; 11:30)

Know, dear brothers and sisters, that, as we have rejoiced at the Nativity of our Lord Jesus Christ, so by leave of God's mercy we announce to you also the joy of his Resurrection, who is our Savior.

On the Fourteenth day of February will fall Ash Wednesday, and the beginning of the fast of the most sacred Lenten season. On the Thirty-first day of March you will celebrate with joy Easter Day, the Paschal feast of our Lord Jesus Christ.

On the Twelfth day of May will be the Ascension of our Lord Jesus Christ.

On the Nineteenth day of May will be the feast of Pentecost.

On the second day of June, the feast of the Most Holy Body and Blood of Christ.

On the first day of December, the First Sunday of the Advent of our Lord Jesus Christ, to whom is honor and glory forever and ever. Amen.

HOMILY *(Please be seated.)*

DISMISSAL OF THE CATECHUMENS (9:30)

Go in the peace of Christ to be
nour - ished by the Word of God. God. God.

Jesus' light shines on you; listen to his voice.

Setting: Donald Krubsack © 2010. All rights reserved. Used with permission by the composer.

NICENE CREED *(Please stand as you are able.)*

(When reciting the words in bold, please bow your head.)

IBELIEVE IN ONE GOD, THE FATHER ALMIGHTY, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, **and by the Holy Spirit was incarnate of the Virgin Mary, and became man.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

INTERCESSIONS *(Please stand as you are able.)*

Oración de los Fieles

(Please respond at the bidding of the cantor.)

Te ro - ga-mos, ó - ye - nos. Lord, hear our prayer.

Setting: *Oración de los fieles*; Peter M. Kolar, © 2001, 2003, World Library Publications. All rights reserved. Used with permission OneLicense.net A-704048.

COLLECTION OF OUR FINANCIAL STEWARDSHIP *(Please be seated.)*

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR & THE GIFTS

Please stand as you are able at the bidding of the priest.

MEDITATION

5:00; 7:30

Af højheden oprunden er
Egil Hovland (1924-2013)
"How Brightly Beams the Morning Star"

9:30

There Shall a Star from Jacob Come Forth
Felix Mendelssohn (1809-1847)
The Basilica Cathedral Choir

There shall a star from Jacob come forth, and a scepter from Israel rise up.
And dash in pieces princes and nations.

How bright appears the Morning Star
With mercy beaming from afar,
The host of heaven rejoices:
Jesus, Jesus!
Holy, holy, yet most lowly,
Draw thou near us;
Great Immanuel,
Come and hear us.

NOON

Brightest and Best
Southern Harmony, 1835
arr. Shawn Kirchner
Mundus

5:30

Tres Guajiros (Three Peasants)
Crescencio González Puentes
arr. Tony Alonso



Magi, © 2023, Br. Martin Esspamer, OSB.

CAROL

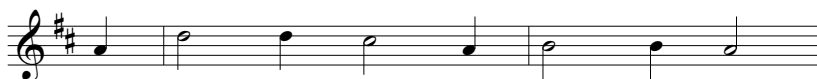
What Star Is This



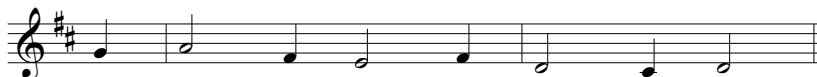
1. What star is this, with beams so bright,
 2. 'Tis now fulfilled what God decreed:
 3. While outward signs the star displays,
 4. O Jesus, while the star of grace
 5. To God the Father, God the Son,



More love-ly than the noon-day light?
 "From Jacob shall a star proceed."
 An inward light the Lord conveys.
 Invites us all to seek your face,
 and God the Spirit Three in One,



'Tis sent to announce a new-born king,
 And lo! The eastern sages stand
 It urges them, with force benign,
 Let not our slothful hearts refuse
 May every tongue and nation raise



Glad tidings of our God to bring.
 To read in heav'n the Lord's command.
 To seek the Giver of the sign.
 The guidance of your light to use.
 An endless song of thank-ful praise!

Text: *Quem stella sole pulchrior*, Charles Coffin, 1676-1749; tr. by John Chandler, 1806-1876, alt.
 Tune: PUER NOBIS, LM; adapt. by Michael Praetorius, 1571-1621.

PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

Assembly: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

EUCCHARISTIC PRAYER

Priest: The Lord be with you.
Assembly: **And with your spirit.**
Priest: Lift up your hearts.
Assembly: **We lift them up to the Lord.**
Priest: Let us give thanks to the Lord our God.
Assembly: **It is right and just.**

PREFACE ACCLAMATION

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Please kneel as you are able.

MEMORIAL ACCLAMATION

Save us, Sav - ior of the world, for by your Cross and
Res - ur - rec - tion you have set us free.

Eucharistic Acclamations
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GREAT AMEN



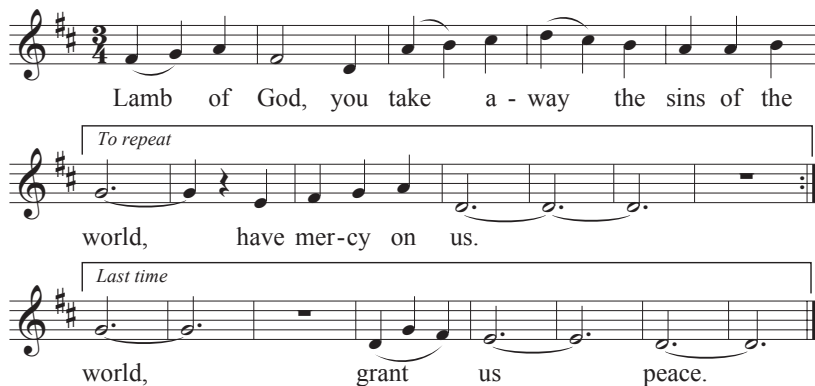
A - men, a - men, a - men.
A - men, a - men, a - men.

THE LORD'S PRAYER *(Please stand as you are able.)*

GREETING OF PEACE

COMMUNION RITE

BREAKING OF BREAD



Lamb of God, you take a - way the sins of the
world, have mer-cy on us.
world, grant us peace.

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Please kneel as you are able.

INVITATION TO COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
Assembly: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION PROCESSION

What Child Is This

1. What child is this, who, laid to rest,
 2. Why lies he in such mean es - tate
 3. So bring him in - cense, gold, and myrrh;

On Mar - y's lap is sleep - ing, Whom
 Where ox and ass are feed - ing? Good
 Come, peas - ant, king, to own him. The

an - gels greet with an - thems sweet While
 Chris - tian, fear; for sin - ners here The
 King of kings sal - va - tion brings; Let

shep - herds watch are keep - ing?
 si - lent Word is plead - ing.
 lov - ing hearts en - throne him.

This, this is Christ the King, Whom shep - herds guard
 and an - gels sing; Haste, haste to bring him laud,
 The babe, the son of Mar - y.

Text: William C. Dix, 1827-1898.

Music: GREENSLEEVES, 8 7 8 7 with refrain, English ballad, 16th c.

MEDITATION

9:30

Light Everlasting
Olaf C. Christiansen (1901-1984)
The Basilica Cathedral Choir

O light everlasting, O Love, never failing,
Illumine our darkness and draw us to Thee.
May we from the Spirit receive inspiration (O light everlasting)
That brethren together Thy wisdom may see.
Make known to all nations, Thy salvation! Thy peace and salvation.
And help us, O Father, Thy temple to be.
O light everlasting, O Love never failing,
Illumine our darkness, and draw us to Thee.

NOON

One Gift the Magi Bore
Sally Ann Morris
Mundus

5:30

Journey On
Francis Patrick O'Brien

PRAYER AFTER COMMUNION *(Please stand as you are able.)*



CONCLUDING RITE

BLESSING AND SENDING

RECESSIONAL HYMN

The First Nowell



1. The first No - well the an - gel did say
2. They look - ed up and saw a star
3. And by the light of that same star
4. Then let us all with one ac - cord



Was to cer - tain poor shep - herds in fields as they lay;
Shin - ing in the east be - yond them far;
Three wise men came from coun - try far;
Sing prais - es to our heav - 'nly Lord,



In fields where they lay keep - ing their sheep,
And to the earth it gave great light,
To seek for a king was their in - tent,
Who made the heav'ns and earth of naught,



On a cold win - ter's night that was so deep.
And so it con - tin - ued both day and night.
And to fol - low the star where - ev - er it went.
And with his blood our life has bought.



No - well, No - well, No - well, No - well!



Born is the King of Is - ra - el.

Text: English carol, 17th c.

Tune: THE FIRST NOWELL, Irregular with refrain; English carol; harm. from *Christmas Carols New and Old*, 1871.

POSTLUDE

5:00; 7:30; 9:30

Marche des Rois

Georges Bizet (1838-1875)

arr. Jörg Abbing

from *L'Arlésienne, Suite No. 1* | "March of the Kings"