

SIXTH SUNDAY IN ORDINARY TIME



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SUNDAY, FEBRUARY 16, 2025

INTRODUCTORY RITES

PRELUDE

5:00

O Nata Lux
Thomas Tallis (1505-1585)

O Taste and See
Thomas Pavlechko (b.1962)

Blessed Are the Pure in Heart
H. Walford Davies (1869-1941)

Ave Maria
Arlen Clarke (b.1954)
Our Lady of Grace Schola Cantorum
Christopher Wallace, director

5:00; 7:30; 9:30

Elegy
William Grant Still (1895-1978)

INTROIT

*Esto mihi * in Deum protectorem, et in locum refugii, ut salvum me facias:
quoniam firmamentum meum, et refugium meum es tu:
et propter nomen tuum dux mihi eris, et enutries me.*

*In te Domine speravi, non confundar in aeternum:
in iustia tua libera me.*

Be unto me a protecting God and a house of refuge, to save me;
for you are my support and my refuge;
and for the sake of your name you will lead me and nourish me.

In you O LORD, do I trust;
let me never be put to shame;
deliver me in your righteousness.

-Ps 30:3, 4 and 2

PROCESSIONAL HYMN *(Please stand as you are able.)*

What Does the Lord Require



1. What does the Lord re - quire for praise and
2. Rul - ers of earth, give ear! should you not
3. Still down the a - ges ring the proph - et's
4. How shall our life ful - fill God's law so



of - fer - ing? What sac - ri - fice, de -
jus - tice know? Will God your plead - ing
stern com - mands: To mer - chant, work - er,
hard and high? Let Christ en - due our



- sire or trib - ute bid you bring? Do
hear, while crime and cru - elty grow? Do
king, he brings God's high de - mands: Do
will with grace to for - ti - fy. Then



just - ly; Love mer - cy; Walk hum - bly with your God.
just - ly; Love mer - cy; Walk hum - bly with your God.
just - ly; Love mer - cy; Walk hum - bly with your God.
just - ly, In mer - cy, We'll hum - bly walk with God.

Text: Micah 6:6-8; Albert F. Bayly, 1901-1984, alt., © Oxford University Press.
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GREETING

PENITENTIAL ACT

GLORIA

Glo - ry to God in the high - est, and on earth peace to
people of good will. We praise you, we bless you, we a-dore you, we
glo-ri-fy you, we give you thanks for your great glo - ry,
Lord God, heav-en-ly King, O God, al-might-y Fa - ther.
Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a-way the
sins of the world, have mer - cy on us; you take a-way the
sins of the world, re-ceive our prayer; you are seat-ed at the
right hand of the Fa - ther, have mer - cy on us.
For you a-lone are the Ho-ly One, you a-lone are the Lord,
you a-lone are the Most High, Je - sus Christ, with the

Ho - ly Spir-it, in the glo - ry of God the Fa - ther.
A - men, a - men, a - men.

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COLLECT (*Please be seated after responding "Amen" to the prayer.*)

LITURGY OF THE WORD

A READING FROM THE BOOK OF THE PROPHET JEREMIAH

17:5-8

Thus says the LORD: Cursed is the one who trusts in human beings, who seeks his strength in flesh, whose heart turns away from the LORD. He is like a barren bush in the desert that enjoys no change of season, but stands in a lava waste, a salt and empty earth. Blessed is the one who trusts in the LORD, whose hope is the LORD. He is like a tree planted beside the waters that stretches out its roots to the stream: it fears not the heat when it comes; its leaves stay green; in the year of drought it shows no distress, but still bears fruit.

Lector: The word of the Lord.
Assembly: **Thanks be to God.**

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RESPONSORIAL PSALM (5:00; 7:30; 9:30)

Psalm 1



Bless - ed are they who hope in the Lord.

Blessed the man who follows not the counsel of the wicked,
nor walks in the way of sinners,
nor sits in the company of the insolent,
but delights in the law of the LORD
and meditates on his law day and night. **Refrain**

He is like a tree planted near running water,
that yields its fruit in due season, and whose leaves never fade.
Whatever he does, prospers. **Refrain**

Not so the wicked, not so; they are like chaff which the wind drives away.
For the LORD watches over the way of the just,
but the way of the wicked vanishes. **Refrain**

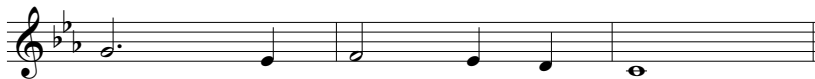
Text: Psalm 1, *New American Bible*, excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America*, second typical edition, © 2001, 1998, 1986, 1970, Confraternity of Christian Doctrine, Inc., Washington, DC.
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RESPONSORIAL PSALM (NOON; 5:30)

Psalm 1



Bless - ed are they who hope in the



Lord, who hope in the Lord.

Blessed indeed is the man who follows not the counsel of the wicked,
nor stands in the path with sinners nor abides in the company of scorners,
but whose delight is the law of the LORD and who ponders his law day and night. **Refrain**

He is like a tree that is planted beside the flowing waters,
that yeilds its fruits in due season and whose leaves shall never fade;
and all that he does shall prosper. **Refrain**

Not so are the wicked, not so! For they, like winnowed chaff,
shall be driven away by the wind; for the LORD knows the way of the just,
but the way of the wicked will perish. **Refrain**

Text: Psalm 1:1-2, 3, 4 and 6, *The Revised Grail Psalms*.
Tune: Tony Alonso, © 2012, GIA Publications, Inc.

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A READING FROM THE FIRST LETTER OF SAINT PAUL TO THE CORINTHIANS

15:12, 16-20

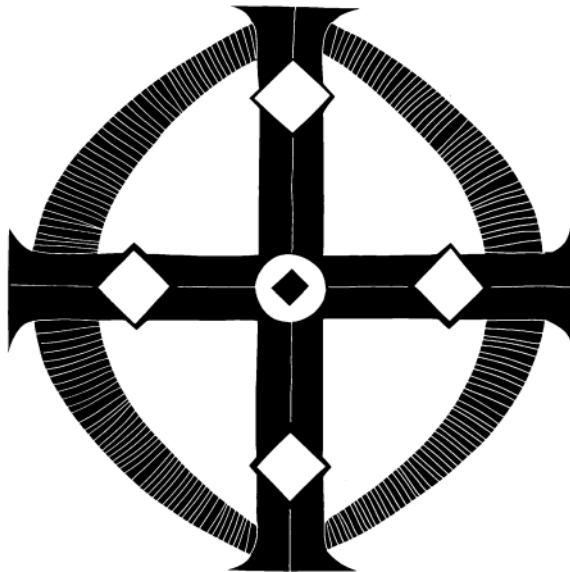
Brothers and sisters:

If Christ is preached as raised from the dead, how can some among you say there is no resurrection of the dead? If the dead are not raised, neither has Christ been raised, and if Christ has not been raised, your faith is vain; you are still in your sins. Then those who have fallen asleep in Christ have perished. If for this life only we have hoped in Christ, we are the most pitiable people of all. But now Christ has been raised from the dead, the firstfruits of those who have fallen asleep.

Lector: The word of the Lord.

Assembly: **Thanks be to God.**

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GOSPEL ACCLAMATION *(Please stand as you are able.)*



Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.
Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia!

Rejoice and be glad;
your reward will be great in heaven.

-Luke 6:23ab

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A READING FROM THE HOLY GOSPEL ACCORDING TO LUKE

6:17, 20-26

Jesus came down with the Twelve and stood on a stretch of level ground with a great crowd of his disciples and a large number of the people from all Judea and Jerusalem and the coastal region of Tyre and Sidon. And raising his eyes toward his disciples he said: “Blessed are you who are poor, for the kingdom of God is yours. Blessed are you who are now hungry, for you will be satisfied. Blessed are you who are now weeping, for you will laugh. Blessed are you when people hate you, and when they exclude and insult you, and denounce your name as evil on account of the Son of Man. Rejoice and leap for joy on that day! Behold, your reward will be great in heaven. For their ancestors treated the prophets in the same way. But woe to you who are rich, for you have received your consolation. Woe to you who are filled now, for you will be hungry. Woe to you who laugh now, for you will grieve and weep. Woe to you when all speak well of you, for their ancestors treated the false prophets in this way.”

(The acclamation is sung after the gospel.)

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HOMILY *(Please be seated.)*

DISMISSAL OF THE CATECHUMENS *(9:30)*

Go in the peace of Christ to be
nour-ished by the Word of God. God.

May compassion rule your hearts, serving those in need.

Setting: *Go In the Peace of Christ*, © Donald Krubsack, b.1964, *composer-in-residence*.
Used with permission by the composer.

NICENE CREED *(Please stand as you are able.)*

(When reciting the words in bold, please bow your head.)

I BELIEVE IN ONE GOD, THE FATHER ALMIGHTY, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, **and by the Holy Spirit was incarnate of the Virgin Mary, and became man.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

INTERCESSIONS

COLLECTION FOR OUR FINANCIAL STEWARDSHIP *(Please be seated.)*

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND THE GIFTS

Please stand, as you are able, at the bidding of the priest.

5:00

Remember Your Servants, Lord

arr. Richard Proulx (1937-2010)
Our Lady of Grace Schola Cantorum
Christopher Wallace, director

7:30

Wade in Duh Wadduh

arr. William Farley Smith (1941-1997)
from *Songs of Deliverance*

9:30

The Beatitudes

Paul Mealor (b.1975)
The Basilica Cathedral Choir

Blessed are the poor in spirit: for theirs is the kingdom of heaven.

Blessed are they that mourn: for they shall be comforted.

Blessed are the meek: for they shall inherit the earth.

Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

Blessed are the merciful: for they shall obtain mercy.

Blessed are the pure in heart: for they shall see God.

Blessed are the peacemakers: for they shall be called the children of God.

Blessed are they which are persecuted for righteousness sake: for theirs is the kingdom of heaven.

Blessed are ye, when men shall revile you, and persecute you,

and shall say all manner of evil against you falsely, for my sake.

Rejoice, and be exceeding glad: for great is your reward in heaven:

for so persecuted they the prophets which were before you. Amen.

NOON; 5:30

Blessed Are You

Sarah Hart

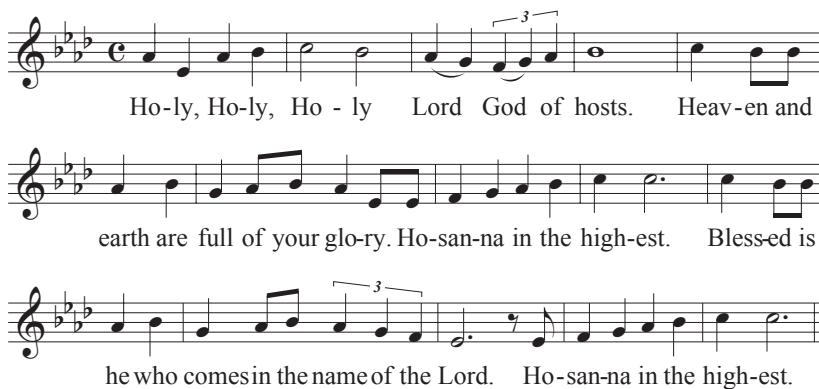
PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.
Assembly **May the Lord accept the sacrifice at your hands for the praise
and glory of his name, for our good and the good of all his holy Church.**

EUCCHARISTIC PRAYER

Priest: The Lord be with you.
Assembly: **And with your spirit.**
Priest: Lift up your hearts.
Assembly: **We lift them up to the Lord.**
Priest: Let us give thanks to the Lord our God.
Assembly: **It is right and just.**

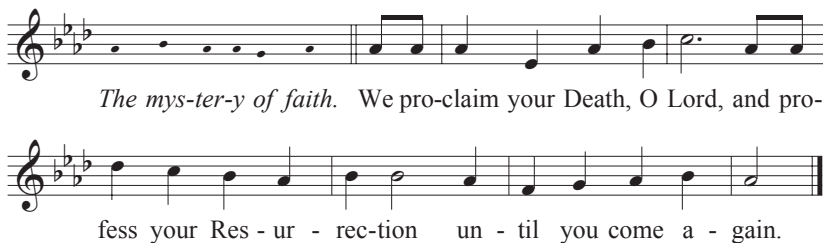
PREFACE ACCLAMATION



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is
he who comes in the name of the Lord. Ho-san-na in the high-est.

(Please kneel as you are able.)

MEMORIAL ACCLAMATION



The mys-ter-y of faith. We pro-claim your Death, O Lord, and pro-
fess your Res - ur - rec-tion un - til you come a - gain.

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GREAT AMEN



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THE COMMUNION RITE

THE LORD'S PRAYER (*Please stand as you are able.*)

GREETING OF PEACE

BREAKING OF THE BREAD

Lamb of God, you take a - way the sins of the
world, have mer - cy on us. world, grant us peace.

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(Please kneel as you are able.)

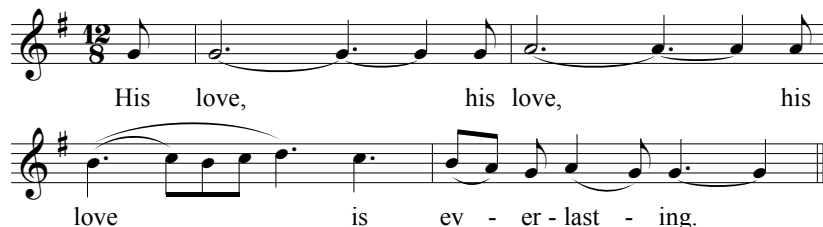
INVITATION TO COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Assembly: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION PROCESSION

His Love Is Everlasting



His love, his love, his
love is ev - er - last - ing.

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MEDITATION

5:00

He That Raised Up Jesus

Carlton Russell (b.1938)
Our Lady of Grace Schola Cantorum
Christopher Wallace, director

9:30

Be Thou My Vision

John Rutter (b.1945)
The Basilica Cathedral Choir

Be Thou my vision, O Lord of my heart.
Be all else but naught to me, save that Thou art.
Be Thou my best thought in the day and the night.
Both waking and sleeping, Thy presence my light.

Be Thou my Wisdom, be Thou my true word,
Be Thou ever with me, and I with thee, Lord.
Be Thou my great Father and I Thy true son,
Be Thou in me dwelling and I with Thee one.

Be Thou my breastplate, my sword for the fight,
Be Thou whole armor, be thou my true might,
Be Thou my soul's shelter; be thou my strong tower,
O raise Thou me heavenward, Great Power of my power.

Riches I heed not, nor man's empty praise,
Be Thou my inheritance, now and always.
Be Thou and Thou only, the first in my heart.
O Sovereign of Heaven, my treasure Thou art.

High King of Heaven, Thou heaven's bright sun,
O grant me its joys after victory is won
Great Heart of my own heart, whatever befall,
Still be Thou my vision, O Ruler of all.

-Dallán Forgaill, 6th c., tr. Eleanor Hull, 1012, adapt. John Rutter

NOON; 5:30

As Christ Is for Us
Janet Sullivan Whitaker

PRAYER AFTER COMMUNION (*Please stand as you are able.*)

CONCLUDING RITES

BLESSING AND SENDING

RECESSIONAL HYMN

We Shall Overcome



1. We shall o - ver - come. We shall o - ver -
2. We'll walk hand in hand. We'll walk hand in
3. We shall live in peace. We shall live in
4. God will see us through. God will see us



come. We shall o - ver - come some - day.
hand. We'll walk hand in hand some - day.
peace. We shall live in peace some - day.
through. God will see us through to - day.



Oh, deep in my heart I do be -



lieve. We shall o - ver - come some - day.

Text: Traditional; adapt. by Zilphia Horton, Frank Hamilton, Guy Carawan, and Pete Seeger, © 1960 (renewed), 1963 (renewed), Ludlow Music, Inc.
Tune: WE SHALL OVERCOME, 5 5 7 9 7; traditional; adapt. by Zilphia Horton, Frank Hamilton, Guy Carawan, and Pete Seeger, © 1960 (renewed),
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POSTLUDE

5:00; 7:30; 9:30

Improvisation on "We Shall Overcome"
Carl Haywood (b.1949)



IN THE YEAR OF SALVATION TWO THOUSAND TWENTY-FIVE

THE BASILICA OF SAINT MARY



COME CELEBRATE WITH US AGAIN
SATURDAY 5:00PM MASS OF ANTICIPATION
SUNDAY 7:30AM, 9:30AM, NOON, 5:30PM