

SEVENTH SUNDAY IN ORDINARY TIME



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SUNDAY, FEBRUARY 23, 2025

INTRODUCTORY RITES

PRELUDE

5:00

Flos Florum

Guillaume DuFay (1397-1474)

The Dream Songs Project

Alyssa Anderson, mezzo soprano; Joseph Spoelstra, guitar

5:00; 7:30; 9:30

Arietta

Thomas H. Kerr, Jr. (1915-1988)

from *African-American Organ Music anthology, Vol. 1*

INTROIT

*Domine, * in tua misericordia speravi:
Exsultavit cor meum in salutari tuo:
cantabo Domino, qui bona tribuit mihi.*

*Usquequo Domine oblivisceris me in finem?
usquequo avertis faciem tuam a me?*

O LORD, I have placed my trust in your merciful love;
my heart has rejoiced in your salvation.
I will sing unto the LORD who has dealt bountifully with me.

How long will you forget me, O LORD? Forever?
How long will you hide your countenance from me?

-Ps. 12:6, 1

PROCESSIONAL HYMN (Please stand as you are able.)

Where Charity and Love Prevail



1. Where char - i - ty and love pre - vail,
2. With grate - ful joy and ho - ly fear
3. For - give we now each oth - er's faults
4. Let strife a - mong us be un - known,
5. Let us re - call that in our midst
6. No race nor creed can love ex - clude



There God is ev - er found; Brought here to - geth - er
God's char - i - ty we learn; Let us with heart and
As we our faults con - fess; And let us love each
Let all con - ten - tion cease; Be God's the glo - ry
Dwells God's be - got - ten Son; As mem - bers of his
If hon - ored be God's name; Our fam - i - ly em -



by Christ's love, By love are we thus bound.
mind and soul Now love God in re - turn.
oth - er well In Chris - tian ho - li - ness.
that we seek, Be ours God's ho - ly peace.
bod - y joined, We are in Christ made one.
brac - es all Whose Fa - ther is the same.

Text: *Ubi caritas*; tr. by Omer Westendorf, 1916-1997.

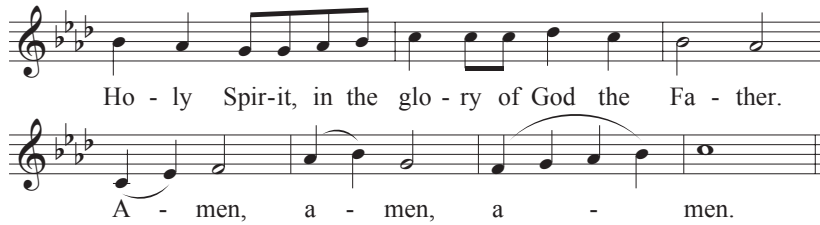
Tune: CHRISTIAN LOVE, CM; Paul Benoit, OSB, 1893-1979, © 1960, World Library Publications.
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GREETING

PENITENTIAL ACT

GLORIA

Glo - ry to God in the high - est, and on earth peace to
people of good will. We praise you, we bless you, we a-dore you, we
glo-ri-fy you, we give you thanks for your great glo - ry,
Lord God, heav-en-ly King, O God, al-might-y Fa - ther.
Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a-way the
sins of the world, have mer - cy on us; you take a-way the
sins of the world, re-ceive our prayer; you are seat-ed at the
right hand of the Fa - ther, have mer - cy on us.
For you a-lone are the Ho-ly One, you a-lone are the Lord,
you a-lone are the Most High, Je - sus Christ, with the



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 Music: *Mass in Honor of Saint Benedict*; Robert LeBlanc, © 1991, Liturgical Press.
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COLLECT (*Please be seated after responding “Amen” to the prayer.*)

LITURGY OF THE WORD

A READING FROM THE FIRST BOOK OF SAMUEL

26:2, 7-9, 12-13, 22-33

In those days, Saul went down to the desert of Ziph with three thousand picked men of Israel, to search for David in the desert of Ziph. So David and Abishai went among Saul's soldiers by night and found Saul lying asleep within the barricade, with his spear thrust into the ground at his head and Abner and his men sleeping around him.

Abishai whispered to David: “God has delivered your enemy into your grasp this day. Let me nail him to the ground with one thrust of the spear; I will not need a second thrust!”

But David said to Abishai, “Do not harm him, for who can lay hands on the LORD's anointed and remain unpunished?” So David took the spear and the water jug from their place at Saul's head, and they got away without anyone's seeing or knowing or awakening. All remained asleep, because the LORD had put them into a deep slumber.

Going across to an opposite slope, David stood on a remote hilltop at a great distance from Abner, son of Ner, and the troops. He said: “Here is the king's spear. Let an attendant come over to get it. The LORD will reward each man for his justice and faithfulness. Today, though the LORD delivered you into my grasp, I would not harm the LORD's anointed.”

Lector: The word of the Lord.

Assembly: **Thanks be to God.**

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RESPONSORIAL PSALM (5:00; 7:30; 9:30)

Psalm 103



The Lord is kind and mer-ci-ful.

Bless the LORD, O my soul;
and all my being, bless his holy name.

Bless the LORD, O my soul,
and forget not all his benefits. **Refrain**

He pardons all your iniquities,
heals all your ills.

He redeems your life from destruction,
crowns you with kindness and compassion. **Refrain**

Merciful and gracious is the LORD,
slow to anger and abounding in kindness.
Not according to our sins does he deal with us,
nor does he requite us according to our crimes. **Refrain**

As far as the east is from the west,
so far has he put our transgressions from us.
As a father has compassion on his children,
so the LORD has compassion on those who fear him. **Refrain**

Text: Psalm 103, New American Bible, excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition*, © 2001, 1998, 1986, 1970, Confraternity of Christian Doctrine, Inc., Washington, DC. Music: Refrain, Christopher Willcock, SJ, © 1997, 1990, The Liturgical Press. All rights reserved. Used with permission under OneLicense.net A-704048; verses, © Peter Latona. All rights reserved. Used with permission.

RESPONSORIAL PSALM (NOON; 5:30)

Psalm 103



The Lord is kind and mer-ci-ful; the Lord is kind and



mer-ci-ful. Slow to an-ger, rich in



kind-ness, the Lord is kind and mer-ci-ful.

Text: Psalm 103; Jeanne Cotter.
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A READING FROM THE FIRST LETTER OF SAINT PAUL TO THE CORINTHIANS

15:45-49

Brothers and sisters:

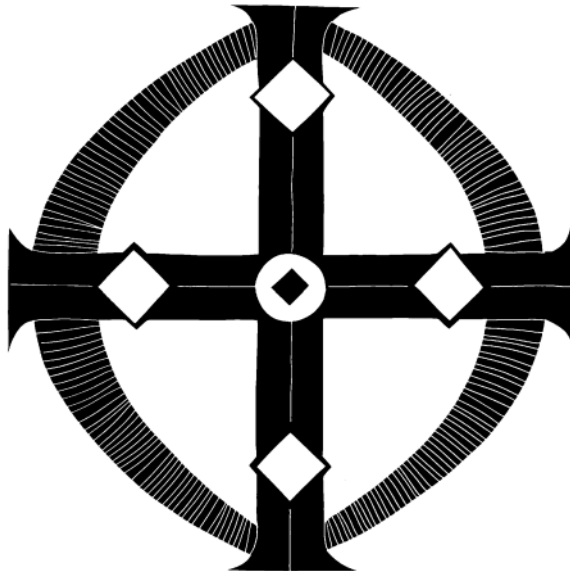
It is written, *The first man, Adam, became a living being*, the last Adam a life-giving spirit. But the spiritual was not first; rather the natural and then the spiritual. The first man was from the earth, earthly; the second man, from heaven. As was the earthly one, so also are the earthly, and as is the heavenly one, so also are the heavenly. Just as we have borne the image of the earthly one, we shall also bear the image of the heavenly one.

Lector: The word of the Lord.

Assembly: **Thanks be to God.**

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GOSPEL ACCLAMATION *(Please stand as you are able.)*

Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.

Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia!

I give you a new commandment, says the Lord:
love one another as I have loved you.

-John 13:34

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Setting: *Mass for the People of God*; James Chepponis, © 2010, GIA Publications, Inc.
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A READING FROM THE HOLY GOSPEL ACCORDING TO LUKE

6:27-38

Jesus said to his disciples:

“To you who hear I say, love your enemies, do good to those who hate you, bless those who curse you, pray for those who mistreat you. To the person who strikes you on one cheek, offer the other one as well, and from the person who takes your cloak, do not withhold even your tunic. Give to everyone who asks of you, and from the one who takes what is yours do not demand it back. Do to others as you would have them do to you. For if you love those who love you, what credit is that to you? Even sinners love those who love them. And if you do good to those who do good to you, what credit is that to you? Even sinners do the same. If you lend money to those from whom you expect repayment, what credit is that to you? Even sinners lend to sinners, and get back the same amount. But rather, love your enemies and do good to them, and lend expecting nothing back; then your reward will be great and you will be children of the Most High, for he himself is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

“Stop judging and you will not be judged. Stop condemning and you will not be condemned. Forgive and you will be forgiven. Give, and gifts will be given to you; a good measure, packed together, shaken down, and overflowing, will be poured into your lap. For the measure with which you measure will in return be measured out to you.”

(The acclamation is sung after the gospel.)

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HOMILY *(Please be seated.)*

DISMISSAL OF THE CATECHUMENS (9:30)

Go in the peace of Christ to be
nour - ished by the Word of God. God.

May the Word take root and grow, leading you to serve.

Setting: *Go In the Peace of Christ*, © Donald Krubsack, b.1964, *composer-in-residence*.
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NICENE CREED *(Please stand as you are able.)*

(When reciting the words in bold, please bow your head.)

I BELIEVE IN ONE GOD, THE FATHER ALMIGHTY, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, **and by the Holy Spirit was incarnate of the Virgin Mary, and became man.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

INTERCESSIONS

COLLECTION FOR OUR FINANCIAL STEWARDSHIP *(Please be seated.)*

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND THE GIFTS

Please stand as you are able at the bidding of the priest.

5:00

Jesus Christ the Apple Tree

Daniel Pinkham (1923-2006)

The Dream Songs Project

Alyssa Anderson, mezzo soprano; Joseph Spoelstra, guitar

7:30

Fugue No. 2

David Hurd (b.1950)

9:30

Bless the Lord, O My Soul

Mikhail Ippolitov-Ivanov (1859-1935)

The Basilica Cathedral Choir

Bless the Lord, O my soul,
Blessed art Thou, O Lord;
Bless the Lord and forget not all His benefits.
Bless the Lord, O my soul,
And all that is within me, bless His holy name.
He is gracious and plentiful in mercy.
He crowneth thee with loving kindness.
He will not always chide, nor keep His wrath forever.

-Psalm 103

NOON

There Is a Balm in Gilead

African American Spiritual, arr. Jacques Rizzo

Mundus & Juventus

5:30

Love Is the Touch

Trad. Gaelic tune, arr. Lori True

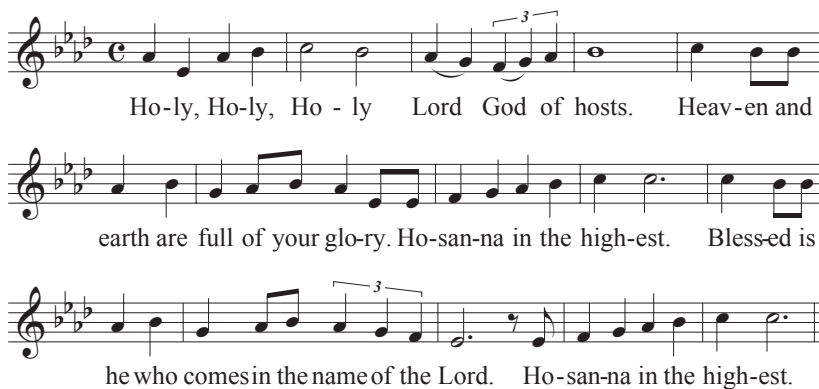
PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.
Assembly **May the Lord accept the sacrifice at your hands for the praise
and glory of his name, for our good and the good of all his holy Church.**

EUCCHARISTIC PRAYER

Priest: The Lord be with you.
Assembly: **And with your spirit.**
Priest: Lift up your hearts.
Assembly: **We lift them up to the Lord.**
Priest: Let us give thanks to the Lord our God.
Assembly: **It is right and just.**

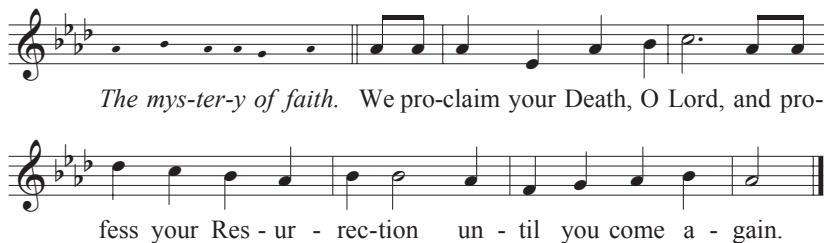
PREFACE ACCLAMATION



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is
he who comes in the name of the Lord. Ho-san-na in the high-est.

(Please kneel as you are able.)

MEMORIAL ACCLAMATION



The mys-ter-y of faith. We pro-claim your Death, O Lord, and pro-
fess your Res - ur - rec-tion un - til you come a - gain.

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GREAT AMEN



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THE COMMUNION RITE

THE LORD'S PRAYER (*Please stand as you are able.*)

GREETING OF PEACE

BREAKING OF THE BREAD

Lamb of God, you take a - way the sins of the
world, have mer - cy on us. world, grant us peace.

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(Please kneel as you are able.)

INVITATION TO COMMUNION

- Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
- Assembly:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION PROCESSION

His Love Is Everlasting

His love, his love, his
love is ev - er - last - ing.

The image shows two staves of musical notation in G major and 12/8 time. The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The lyrics are printed below the notes.

Setting: Leon C. Roberts, 1950-1999, © 1987, GIA Publications, Inc.
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MEDITATION

5:00

Ave Maria

Vladimir Vavilov (1925-1973)

The Dream Songs Project

Alyssa Anderson, mezzo soprano; Joseph Spoelstra, guitar

9:30

Oh! For a Closer Walk with God

Charles Villiers Stanford (1852-1924)

The Basilica Cathedral Choir

Oh! for a closer walk with God,
A calm and heav'nly frame;
A light to shine upon the road
That leads me to the Lamb!

Return, O holy Dove, return!
Sweet messenger of rest;
I hate the sins that made thee mourn,
And drove thee from my breast.

So shall my walk be close with God,
Calm and serene my frame:
So purer light shall mark the road
That leads me to the Lamb.

NOON

Where Charity and Love Prevail

Mark Hill

Mundus & Juventus

5:30

Christ Has No Body Now But Yours

Steven C. Warner

PRAYER AFTER COMMUNION *(Please stand as you are able.)*

CONCLUDING RITES

BLESSING AND SENDING

RECESSIONAL HYMN (5:00; 7:30; 9:30)

Love Is the Law That Jesus Taught



1. Love is the law that Je - sus taught And proph - ets
2. For God is Love: the love that gave A fall - en
3. That love of God, in Je - sus known, Trans - fig - ures
4. If love be all we need to know In earth be -



strug - gled to im - part, A love for God, sin - cere - ly
race his on - ly Son, A love em - brac - ing cross and
ev - 'ry thought and deed; The love we show our - selves, be
neath or heav'n a - bove, En - list us, Lord, while here be -



sought With soul and strength and mind and heart.
grave, To see a world's sal - va - tion won.
shown In friend - ship to our neigh - bor's need.
low, As learn - ers in your school of love.

Text: Timothy Dudley-Smith, b.1926, © 2010, Hope Publishing, Company.

Tune: BEATUS VIR, LM; Slovak melody, 16th c.

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POSTLUDE

5:00; 7:30; 9:30

RECESSIONAL HYMN (NOON; 5:30)

Let Us Build the City of God

The musical score is written on three staves in treble clef with a key signature of three sharps (F#, C#, G#). The first staff begins with a 3/4 time signature. The lyrics are: "Let us build the cit-y of God. May our tears be turned in - to danc - ing! For the Lord, our light and our love, has turned the night in - to day!" The second staff continues the melody. The third staff concludes with a 6/4 time signature and a double bar line.

Awake from your slumber! Arise from your sleep!
A new day is dawning for all those who weep.
The people of darkness have seen a great light.
The Lord of our longing has conquered the night. **Refrain**

We are sons of the morning; we are daughters of day.
The One who has loved us has brightened our way.
The Lord of all kindness has called us to be
a light for his people to set their hearts free. **Refrain**

God is light; in him there is no darkness.
Let us walk in his light, his children, one and all. **Refrain**

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IN THE YEAR OF SALVATION TWO THOUSAND TWENTY-FIVE

THE BASILICA OF SAINT MARY



COME CELEBRATE WITH US AGAIN
SATURDAY 5:00PM MASS OF ANTICIPATION
SUNDAY 7:30AM, 9:30AM, NOON, 5:30PM