

# EIGHTH SUNDAY IN ORDINARY TIME



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SUNDAY, MARCH 2, 2025

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# INTRODUCTORY RITES

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## PRELUDE

5:00; 7:30; 9:30

*Phantasie über den Choral 'Hallelujah! Gott zu loben, bleibe meine Seelenfreud!'*  
Max Reger (1873-1916)  
"Alleluia! Praise the Lord, O My Soul!"  
Op. 52, No. 3

## INTROIT

*Factus est Dominus \* protector meus, et eduxit me in latitudinem:  
salvum me fecit, quoniam voluit me.*

*Diligam te Domine fortitudo mea:  
Dominus firmamentum meum, et refugium meum, et liberator meus.*

The LORD has become my protector; he has brought me forth into free and open spaces;  
he delivered me because he was well pleased with me.

I will love you always, O LORD, my strength;  
the LORD is my support, my refuge, and my deliverer.

-Ps 17:19, 20, and 2-3

**PROCESSIONAL HYMN** (Please stand as you are able.)

*Alleluia, Song of Gladness*



1. Al - le - lu - ia, song of glad - ness, voice of joy that  
2. Al - le - lu - ia, now re - sound - ing, true Je - ru - sa -  
3. Al - le - lu - ia we de - serve not here to chant for  
4. There - fore in our hymns we now pray, grant us, bless - ed



can - not die; Al - le - lu - ia is the an - them  
lem and free; Al - le - lu - ia, joy - ful moth - er,  
ev - er - more, Al - le - lu - ia our trans - gres - sions  
Trin - i - ty, At the last to keep you, East - er,



ev - er dear to choirs on high; In the house of  
all your chil - dren sing with glee; But by Bab - y -  
make us for a while give o'er; For the ho - ly  
in our home be - yond the sky; There to you for



God a - bid - ing thus they sing e - ter - nal - ly.  
lon's sad wa - ters mourn - ing ex - iles now are we.  
time is com - ing bid - ing us our sins de - plore.  
ev - er sing - ing Al - le - lu - ia joy - ful - ly.

Text: *Alleluia, Dulce Carmen*; Latin, 11th c.; John M. Neale (1818-1866).  
Tune: DULCE CARMEN, 87 8 7 8 7; *Essay on the Church Plain Chant*, 1782.  
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**GREETING**

**PENITENTIAL ACT**

## GLORIA

Glo - ry to God in the high - est, and on earth peace to  
people of good will. We praise you, we bless you, we a-dore you, we  
glo-ri-fy you, we give you thanks for your great glo - ry,  
Lord God, heav-en-ly King, O God, al-might-y Fa - ther.  
Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,  
Lamb of God, Son of the Fa - ther, you take a-way the  
sins of the world, have mer - cy on us; you take a-way the  
sins of the world, re-ceive our prayer; you are seat-ed at the  
right hand of the Fa - ther, have mer - cy on us.  
For you a-lone are the Ho-ly One, you a-lone are the Lord,  
you a-lone are the Most High, Je - sus Christ, with the

Ho - ly Spir-it, in the glo - ry of God the Fa - ther.  
A - men, a - men, a - men.

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Music: *Mass in Honor of Saint Benedict*; Robert LeBlanc, © 1991, Liturgical Press.  
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**COLLECT** (*Please be seated after responding "Amen" to the prayer.*)

## LITURGY OF THE WORD

### A READING FROM THE BOOK OF SIRACH

27:4-7

When a sieve is shaken, the husks appear; so do one's faults when one speaks. As the test of what the potter molds is in the furnace, so in tribulation is the test of the just. The fruit of a tree shows the care it has had; so too does one's speech disclose the bent of one's mind. Praise no one before he speaks, for it is then that people are tested.

**Lector:** The word of the Lord.

**Assembly:** Thanks be to God.

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### RESPONSORIAL PSALM (5:00; 7:30, 9:30)

*Psalm 92*

Lord, it is good to give thanks to you.

It is good to give thanks to the LORD,  
to sing praise to your name, Most High,  
To proclaim your kindness at dawn  
and your faithfulness throughout the night. *Refrain*

(continued on page 6)

The just one shall flourish like the palm tree,  
like a cedar of Lebanon shall he grow.  
They that are planted in the house of the LORD  
shall flourish in the courts of our God. **Refrain**

They shall bear fruit even in old age;  
vigorous and sturdy shall they be,  
Declaring how just is the LORD,  
my rock, in whom there is no wrong. **Refrain**

Text: Psalm 92, *New American Bible*, excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America*,  
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## RESPONSORIAL PSALM (NOON; 5:30)

*Psalm 92*



Lord, it is good, Lord, it is good,  
Lord, it is good to give thanks to you.

It is good to give thanks to the LORD, to make music to your name, O Most High,  
to proclaim your loving mercy in the morning, and your truth in the watches of the night. **Refrain**

The just will flourish like the palm tree, and grow like a Lebanon cedar.  
Planted in the house of the LORD, they will flourish in the courts of our God. **Refrain**

Still bearing fruit when they are old, still full of sap, still green,  
to proclaim that the LORD is upright. In him, my rock, there is no wrong. **Refrain**

Text: Psalm 92: 2-3, 13-14, 15-15, *The Revised Grail Psalms*.  
Tune: Tony Alonso, © 2012, GIA Publications, Inc.  
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## A READING FROM THE FIRST LETTER OF SAINT PAUL TO THE CORINTHIANS

15:54-58

Brothers and sisters:

When this which is corruptible clothes itself with incorruptibility and this which is mortal clothes itself with immortality, then the word that is written shall come about: *Death is swallowed up in victory. Where, O death, is your victory? Where, O death, is your sting?*

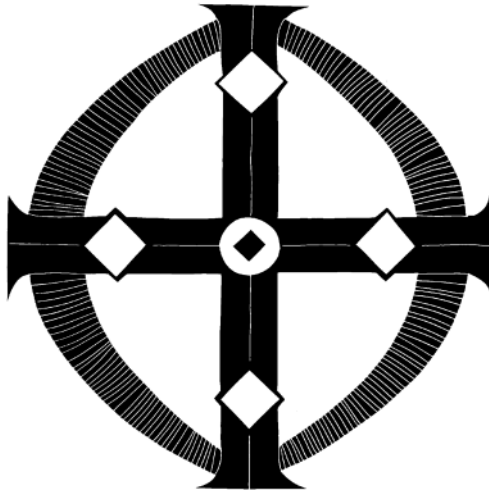
The sting of death is sin, and the power of sin is the law. But thanks be to God who gives us the victory through our Lord Jesus Christ.

Therefore, my beloved brothers and sisters, be firm, steadfast, always fully devoted to the work of the Lord, knowing that in the Lord your labor is not in vain.

**Lector:** The word of the Lord.

**Assembly:** **Thanks be to God.**

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## GOSPEL ACCLAMATION *(Please stand as you are able.)*



Shine like lights in the world as you hold on to the word of life.

-Philippians 2:15d, 16a

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Setting: *Mass for the People of God*; James Chepponis, © GIA Publications, Inc.  
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## A READING FROM THE HOLY GOSPEL ACCORDING TO LUKE

6:39-45

Jesus told his disciples a parable, “Can a blind person guide a blind person? Will not both fall into a pit? No disciple is superior to the teacher; but when fully trained, every disciple will be like his teacher.

Why do you notice the splinter in your brother’s eye, but do not perceive the wooden beam in your own?

How can you say to your brother, ‘Brother, let me remove that splinter in your eye,’ when you do not even notice the wooden beam in your own eye? You hypocrite! Remove the wooden beam from your eye first; then you will see clearly to remove the splinter in your brother’s eye.

“A good tree does not bear rotten fruit, nor does a rotten tree bear good fruit. For every tree is known by its own fruit. For people do not pick figs from thornbushes, nor do they gather grapes from brambles. A good person out of the store of goodness in his heart produces good, but an evil person out of a store of evil produces evil; for from the fullness of the heart the mouth speaks.”

*(The acclamation is sung after the gospel.)*

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**HOMILY** *(Please be seated.)*

**DISMISSAL OF THE CATECHUMENS** (9:30)

Go in the peace of Christ to be  
nour - ished by the Word of God. God.

Open hearts welcome Christ. His light leads you on.”

Setting: *Go In the Peace of Christ*, © Donald Krubsack, b.1964, *composer-in-residence*.  
Used with permission by the composer.

**NICENE CREED** *(Please stand as you are able.)*

*(When reciting the words in bold, please bow your head.)*

**I** BELIEVE IN ONE GOD, THE FATHER ALMIGHTY, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, **and by the Holy Spirit was incarnate of the Virgin Mary, and became man.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**INTERCESSIONS**

**COLLECTION FOR OUR FINANCIAL STEWARDSHIP** *(Please be seated.)*

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# LITURGY OF THE EUCHARIST

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## PREPARATION OF THE ALTAR AND THE GIFTS

*Please stand as you are able at the bidding of the priest.*

5:00; 7:30

*Pastorale*  
Amedée Reuchsel (1875-1931)  
from *Dix Pièces nouvelles*, Op. 180

9:30

*Alleluia*  
Ralph Manuel (b.1951)  
The Basilica Cathedral Choir

Alleluia.

NOON; 5:30

*Drawn to You*  
Sarah Hart



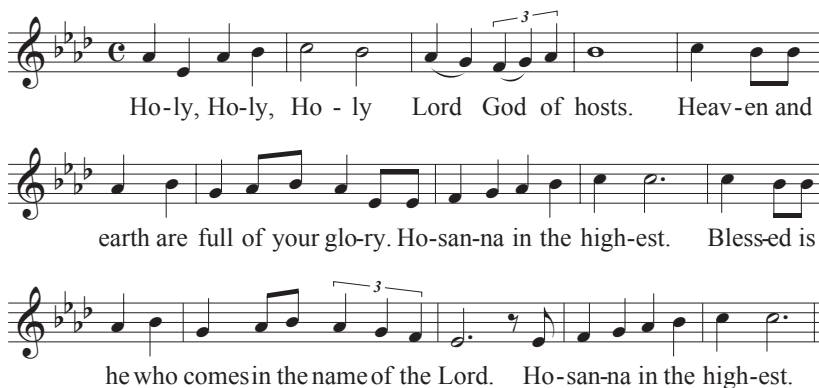
## PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.  
Assembly **May the Lord accept the sacrifice at your hands for the praise  
and glory of his name, for our good and the good of all his holy Church.**

## EUCCHARISTIC PRAYER

Priest: The Lord be with you.  
Assembly: **And with your spirit.**  
Priest: Lift up your hearts.  
Assembly: **We lift them up to the Lord.**  
Priest: Let us give thanks to the Lord our God.  
Assembly: **It is right and just.**

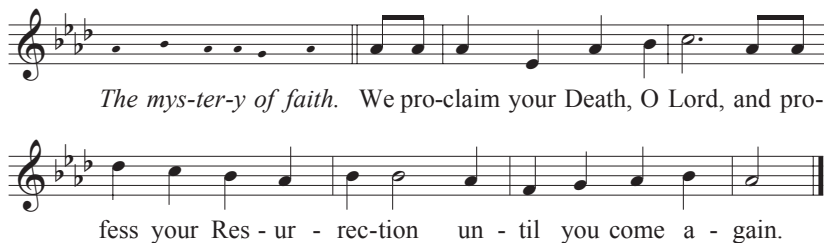
## PREFACE ACCLAMATION



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is  
he who comes in the name of the Lord. Ho-san-na in the high-est.

*(Please kneel as you are able.)*

## MEMORIAL ACCLAMATION



The mys-ter-y of faith. We pro-claim your Death, O Lord, and pro-  
fess your Res - ur - rec-tion un - til you come a - gain.

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## GREAT AMEN



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# THE COMMUNION RITE

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**THE LORD'S PRAYER** (*Please stand as you are able.*)

**GREETING OF PEACE**

**BREAKING OF THE BREAD**

Lamb of God, you take a - way the sins of the  
world, have mer - cy on us. world, grant us peace.

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*(Please kneel as you are able.)*

**INVITATION TO COMMUNION**

- Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
- Assembly:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

## COMMUNION PROCESSION

*His Love Is Everlasting*

His love, his love, his  
love is ev - er - last - ing.

Setting: Leon C. Roberts, 1950-1999, © 1987, GIA Publications, Inc.  
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## MEDITATION

9:30

*O Salutaris Hostia*  
Edward Elgar (1857-1934)  
The Basilica Cathedral Choir

<i>O salutaris hostia</i>	O saving victim
<i>Quae caeli pandis ostium</i>	who opens the gate of heaven,
<i>Bella premunt hostilia:</i>	hostile wars press on us:
<i>Da robur, fer auxilium.</i>	give strength, bring aid.

<i>Uni trinoque Domino</i>	To the Lord, three in one,
<i>Sit sempiterna gloria</i>	be everlasting glory,
<i>Qui vitam sine termino</i>	for life without end
<i>Nobis donet in patria.</i>	he gives us in His Kingdom.

NOON; 5:30

*With Great Love*  
Chris de Silva

**PRAYER AFTER COMMUNION** *(Please stand as you are able.)*

## BLESSING AND SENDING

### RECESSIONAL HYMN

*As a Fire Is Meant for Burning*



1. As a fire is meant for burn - ing With a  
2. We are learn - ers; we are teach - ers; We are  
3. As a green bud in the spring - time Is a



bright and warm-ing flame, So the Church is meant for  
pil - grims on the way. We are seek - ers; we are  
sign of life re - newed, So may we be signs of



mis - sion, Giv - ing glo - ry to God's name.  
giv - ers; We are ves - sels made of clay.  
one - ness Mid earth's peo - ples, man - y hued.



As we wit - ness to the gos - pel, We would  
By our gen - tle, lov - ing ac - tions, We would  
As a rain - bow lights the heav - ens When a



build a bridge of care, Join-ing hands a - cross the  
show that Christ is light. In a hum - ble, lis - t'ning  
storm is past and gone, May our lives re - flect the



na - tions, Find - ing neigh - bors ev - 'ry - where.  
Spir - it, We would live to God's de - light.  
ra - diance Of God's new and glor - ious dawn.

Text: Ruth Duck, b.1947, © 1992, GIA Publications, Inc.  
Tune: BEACH SPRING, 8 7 8 7 D; *The Sacred Harp*, 1844.  
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### POSTLUDE

5:00; 7:30; 9:30

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# LENTEN OBSERVANCE

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The Christian faithful are to do penance through prayer, fasting, abstinence, and by exercising works of piety and charity. All Fridays through the year, and especially during Lent, are penitential days.

**Abstinence:** All who have reached their 14th birthday are to abstain from eating meat on Ash Wednesday and on all Fridays during Lent.

**Fasting:** All those who are 18 or older, until their 59th birthday, are to fast on Ash Wednesday and Good Friday. Only one full meal is allowed on days of fast. Two other meals, sufficient to maintain strength may be taken according to one's need, but together they should not equal another full meal. Eating between meals is not permitted, but liquids are allowed. The obligation does not apply to those whose health or ability to work would be affected seriously.



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IN THE YEAR OF SALVATION TWO THOUSAND TWENTY-FIVE

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## THE BASILICA OF SAINT MARY



COME CELEBRATE WITH US AGAIN  
SATURDAY 5:00PM MASS OF ANTICIPATION  
SUNDAY 7:30AM, 9:30AM, NOON, 5:30PM