

FIRST SUNDAY OF LENT

In the Year of Salvation Two Thousand Twenty-Five



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THE BASILICA OF SAINT MARY

Sunday, March 9, 2025

INTRODUCTORY RITES

PRELUDE

5:00

My Spirit Sang All Day
Gerald Finzi (1901-1956)

Kyrie Eleison
Larry Nickel (b.1952)
from *Requiem for Peace*

To Night
Eric Barnum (b.1979)

Can We Sing Darkness to Light?
Kyle Pederson (b.1971)

A Farewell
Molly James (b.1971)
The Master Singers
Dr. Frank A. Watkins, Director

7:30; 9:30

Deuxièmes Prélude et Fugue
Elsa Barraine (1910-1999)

J'aime l'Éternel parcer qu'il a exaucé ma voix et mes supplications.
"I love the LORD because he heard my voice in supplication."

INTROIT

*Invocabit me, * et ego exaudiam eum:
eripiam eum, et glorificabo eum:
longitudine dierum adimplebo eum.*

*Qui habitat in adiutorio Altissimi,
in protectione Dei caeli commorabitur.*

When he calls to me, I will answer him;
I will rescue him and honor him;
with long life will I satisfy him.

He who abides in the shelter of the Most High,
shall remain under the protection of the God in Heaven.

-Psalm 90:15, 16 and 1

PROCESSIONAL

Kyrie Eleison

Please turn toward the cross in the center of the church.

Ky - ri - e, e - lei - son. Chri - ste, e -
lei - son. Ky - ri - e, e - lei - son.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

GREETING

PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words,
in what I have done and in what I have failed to do,

(All strike their chest.)

through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,
and you, my brothers and sisters, to pray for me to the Lord, our God.

Priest: May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life.

Assembly: **Amen.**

Please kneel, as you are able, at the invitation of the priest.

KYRIE LITANY

Ky - ri - e, e - lei - son. Chri - ste, e -
lei - son. Ky - ri - e, e - lei - son.

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Music: *Mass in Honor of Mary, Mother of God*; Donald Krubsack, © 2010, Liturgical Press.
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COLLECT

After responding "Amen" to the collect, please be seated.

LITURGY OF THE WORD

A READING FROM THE BOOK OF DEUTERONOMY

26:4-10

Moses spoke to the people, saying: “The priest shall receive the basket from you and shall set it in front of the altar of the LORD, your God. Then you shall declare before the LORD, your God, ‘My father was a wandering Aramean who went down to Egypt with a small household and lived there as an alien. But there he became a nation great, strong, and numerous. When the Egyptians maltreated and oppressed us, imposing hard labor upon us, we cried to the LORD, the God of our fathers, and he heard our cry and saw our affliction, our toil, and our oppression. He brought us out of Egypt with his strong hand and outstretched arm, with terrifying power, with signs and wonders; and bringing us into this country, he gave us this land flowing with milk and honey. Therefore, I have now brought you the firstfruits of the products of the soil which you, O LORD, have given me.’ And having set them before the LORD, your God, you shall bow down in his presence.”

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<i>Cantor:</i>	<i>Assembly:</i>
	
Ver - bum Do - mi - ni.	De - o gra - ti - as.
The word of the Lord.	Thanks be to God.



RESPONSORIAL PSALM (5:00; 7:30; 9:30)

Psalm 91



He who dwells in the shelter of the Most High, and abides in the shade of the Almighty, says to the LORD, “My refuge, my stronghold, my God in whom I trust!” **Refrain**

Upon you no evil shall fall, no plague approach your tent.

For you has he commanded his angels to keep you in all your ways. **Refrain**

They shall bear you upon their hands, lest you strike your foot against a stone.

On the lion and the viper you will tread, and trample the young lion and the serpent. **Refrain**

Since he clings to me in love, I will free him, protect him, for he knows my name.

When he calls on me, I will answer him; I will be with him in distress;

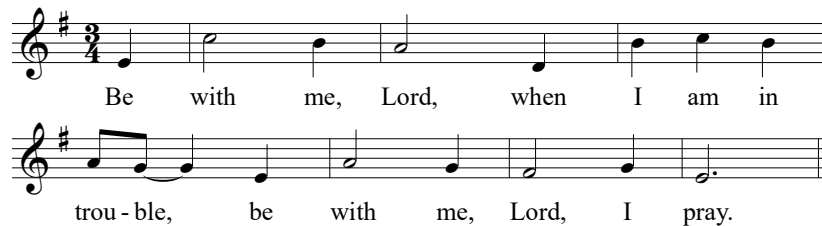
I will deliver him, and give him glory. **Refrain**

Text: Verses, *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.; refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL.

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RESPONSORIAL PSALM (NOON; 5:30)

Psalm 91



You who dwell in the shelter of the LORD, Most High, who abide in the shadow of our God, says to the LORD: “My refuge and fortress, the God in whom I trust.” **Refrain**

No evil shall befall you, no pain come near, for the angels stand close by your side, guarding you always and bearing you gently, watching over your life. **Refrain**

Those who cling to the LORD live secure in God’s love, lifted high, those who trust in God’s name, call on the LORD, who will never forsake you, God will bring you salvation and joy. **Refrain**

Text: Psalm 91:1-2, 10-11, 14-14; Marty Haugen.
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A READING FROM THE LETTER OF SAINT PAUL TO THE ROMANS

10:8-13

Brothers and sisters: What does Scripture say? The word is near you, in your mouth and in your heart—that is, the word of faith that we preach—, for, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. For the Scripture says, No one who believes in him will be put to shame. For there is no distinction between Jew and Greek; the same Lord is Lord of all, enriching all who call upon him. For “everyone who calls on the name of the Lord will be saved.”

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Cantor:	<i>Assembly:</i>
	
Ver - bum Do - mi - ni.	De - o gra - ti - as.
The word of the Lord.	Thanks be to God.

GOSPEL ACCLAMATION *(Please stand as you are able.)*


Praise to you, Lord Je - sus Christ, King of

end - less glo - ry, Sav - ior of the world.

One does not live on bread alone,
but on every word that comes forth from the mouth of God.

-Matthew 4:4b

Setting: Donald Krubsack, *composer-in-residence*, © The Basilica of Saint Mary. All rights reserved. Used with permission.


A READING FROM THE HOLY GOSPEL ACCORDING TO LUKE

4:1-13

Filled with the Holy Spirit, Jesus returned from the Jordan and was led by the Spirit into the desert for forty days, to be tempted by the devil. He ate nothing during those days, and when they were over he was hungry. The devil said to him, “If you are the Son of God, command this stone to become bread.” Jesus answered him, “It is written, *One does not live on bread alone.*” Then he took him up and showed him all the kingdoms of the world in a single instant. The devil said to him, “I shall give to you all this power and glory; for it has been handed over to me, and I may give it to whomever I wish. All this will be yours, if you worship me.” Jesus said to him in reply, “It is written: *You shall worship the Lord, your God, and him alone shall you serve.*” Then he led him to Jerusalem, made him stand on the parapet of the temple, and said to him, “If you are the Son of God, throw yourself down from here, for it is written: *He will command his angels concerning you, to guard you, and: With their hands they will support you, lest you dash your foot against a stone.*” Jesus said to him in reply, “It also says, *You shall not put the Lord, your God, to the test.*” When the devil had finished every temptation, he departed from him for a time.

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Priest/cantor: *Assembly:*



Ver - bum Do - mi - ni. Laus ti - bi, Chri - ste.
The Gospel of the Lord. Praise to you, Lord Jesus Christ.



Jesus in the Desert, © 2015, Lucinda Naylor | Eyekon

HOMILY *(Please be seated.)*

RITE OF SENDING (5:00)

Go in the peace of Christ to be
nour-ished by the Word of God. God.

You are God's chosen ones. Learn the way of Christ.

Setting: Donald Krubsack, *composer-in-residence*, © The Basilica of Saint Mary. All rights reserved. Used with permission.

APOSTLES' CREED *(Please stand as you are able.)*

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, **who was conceived by the Holy Spirit, born of the Virgin Mary**, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

INTERCESSIONS

Please sing at the bidding of the cantor.

Hear, O Lord, en-fold us in your mer-cy.

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COLLECTION OF OUR FINANCIAL STEWARDSHIP *(Please be seated.)*

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR & THE GIFTS

Please stand, as you are able, at the bidding of the priest.

MEDITATION

5:00

O Vos Omnes
Pablo Casals (1876-1973)
The Master Singers
Dr. Frank A. Watkins, Director

7:30

Méditation
Joseph Bonnet (1884-1944)
from *Douze Courtes Pièces*, Op. 54

9:30

I Lift Up My Eyes
Jocelyn Hagen (b.1980)
The Basilica Cathedral Choir

I lift up my eyes to the hills
From where does my help come?
My help comes from the Lord, the Maker of heaven and earth.
He will not let your foot be moved.
He who keeps you will not slumber;
He who watches over Israel will neither slumber nor sleep.
The Lord is your keeper.
He is the shade upon your right hand;
the sun will not harm you by day, nor the moon by night.
The Lord will keep you from all evil.
He will watch over your life.

The Lord will guard your coming and going both now and for evermore. Amen.

-Psalm 121, adapt.

NOON

Si fui motivo de dolor / If I Have Been the Source of Pain

Pablo Sosa
Mundus & Juventus

If I have been the source of pain, O God,
if to the weak I have refused my strength,
if, in rebellion, I have strayed away,
forgive me, O God.

If I've insisted on a peaceful life,
far from the struggles that the gospel brings,
when you prefer to guide me to the strife,
forgive me, O God.

If I have spoken words of cruelty,
if I have left someone suffering unrelieved,
condemn not my insensitivity,
forgive me, O God.

Receive me, O God, this ardent word of prayer,
and free me from temptation's subtle snare,
with tender patience, lead me to your care.
Amen, amen.

5:30

We're On a Journey
Craig Colson

Na - da te tur - be, na - da te es - pan - te;
Noth - ing can trou - ble, noth - ing can fright - en,

quien a Dios tie - ne na - da le fal - ta. Na - da te tur - be,
those who seek God shall nev - er go want - ing. Noth - ing can trou - ble,

na - da te es - pan - te; só - lo Dios bas - ta.
noth - ing can fright - en, God a - lone fills us.

Music: *Les Presses de Taizé* (France). Used with permission of GIA Publications, Inc., exclusive agent.
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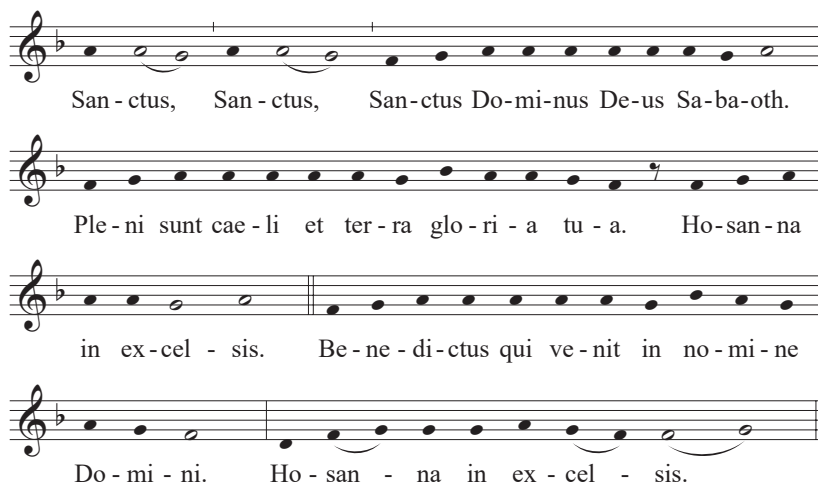
PRAYER OVER THE OFFERINGS

- Priest: Pray, brothers and sisters, that my sacrifice and yours
 may be acceptable to God, the almighty Father.
- Assembly **May the Lord accept the sacrifice at your hands for the praise
 and glory of his name, for our good and the good of all his holy Church.**

EUCCHARISTIC PRAYER

- Priest: The Lord be with you.
- Assembly: **And with your spirit.**
- Priest: Lift up your hearts.
- Assembly: **We lift them up to the Lord.**
- Priest: Let us give thanks to the Lord our God.
- Assembly: **It is right and just.**

PREFACE ACCLAMATION



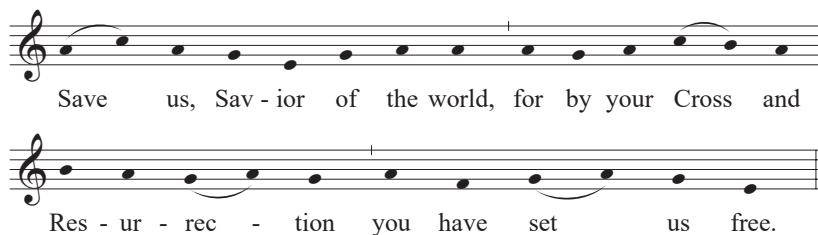
San - ctus, San - ctus, San - ctus Do - mi - nus De - us Sa - ba - oth.
Ple - ni sunt cae - li et ter - ra glo - ri - a tu - a. Ho - san - na
in ex - cel - sis. Be - ne - di - ctus qui ve - nit in no - mi - ne
Do - mi - ni. Ho - san - na in ex - cel - sis.

Holy, holy, holy Lord God of hosts.
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Setting: Vatican Edition VIII.

Please kneel as you are able.

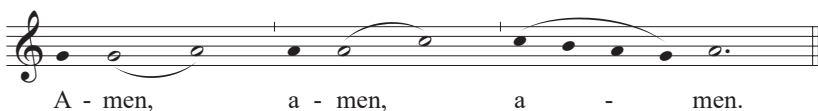
MEMORIAL ACCLAMATION



Save us, Sav - ior of the world, for by your Cross and
Res - ur - rec - tion you have set us free.

Setting: Latin Text, *Libera Editrice*, Vatican City, 2008. All rights reserved. Used with permission.
Tune: The English Translation and chants of the *Roman Missal*, © 2010, ICEL. All rights reserved. Used with permission.

GREAT AMEN



A - men, a - men, a - men.

Setting: Vatican Edition VIII.

COMMUNION RITE

THE LORD'S PRAYER *(Please stand as you are able.)*

GREETING OF PEACE

*If you are suffering from a cold or flu,
please consider a polite gesture of recognition
with a smile and nod of the head.*

THE BREAKING OF THE BREAD



A - gnus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.

A - gnus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.

A - gnus De - i, qui tol - lis pec - ca - ta mun - di: do - na no - bis pa - cem.

Setting: Vatican Edition VIII.

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

Please kneel as you are able.

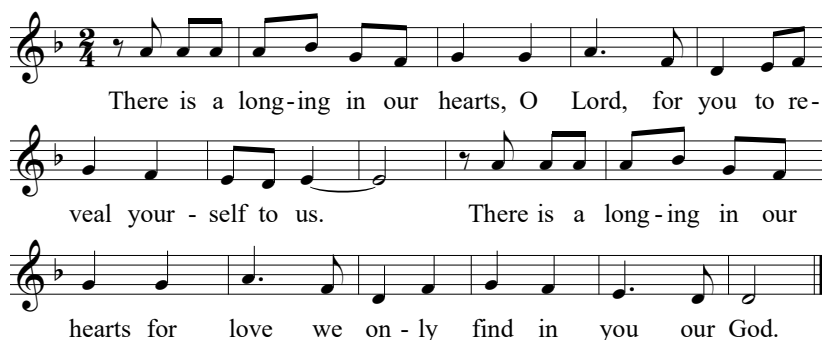
INVITATION TO COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Assembly: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION PROCESSION

There Is a Longing



There is a long-ing in our hearts, O Lord, for you to re-
veal your - self to us. There is a long-ing in our
hearts for love we on - ly find in you our God.

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MEDITATION

5:00

Oculus Non Vidit

Rihards Dubra (b.1964)

The Master Singers

Dr. Frank A. Watkins, Director

9:30

Blessed Be the Lord, My Rock

Abbie Betinis (b.1980)

The Basilica Cathedral Choir

Blessed be the Lord, my rock and my fortress,
my stronghold, my deliverer,
My shield and he in whom I take refuge.

We are like breath, our days are like a passing shadow.

Bow thy heav'ns, O Lord, come down!
Stretch forth thy hand from on high, rescue me, deliver me.
I will sing a new song to thee, O God.

NOON

I Want Jesus to Walk with Me

Trad. Spiritual, arr. Raymond Haan

Mundus & Juventus

I want Jesus to walk with me.
All along my pilgrim journey, I want Jesus to walk with me.
In my trials, Lord, walk with me.
When my head is bowed in sorrow, I want Jesus to walk with me.
When I am dying, Lord, walk with me.
When I am on my bed of sorrow, O Lord, I want Jesus to walk with me.

5:30

Turn to the Living God

Lori True

PRAYER AFTER COMMUNION (*Please stand as you are able.*)

CONCLUDING RITE

BLESSING AND SENDING

RECESSIONAL HYMN (5:00; 7:30; 9:30)

Jesus, Tempted in the Desert



1. Je - sus, tempt - ed in the des - ert,
2. Je - sus, tempt - ed at the tem - ple,
3. Je - sus, tempt - ed on the moun - tain
4. When we face temp - ta - tion's pow - er,



Lone - ly ³ hun - gry, filled with dread:
High a - bove its an - cient wall:
By the lure of vast do - main:
Lone - ly, strug - gling, filled with dread,



“Use your pow’r,” the tempt - er tells him;
“Throw your - self from loft - y tur - ret;
“Fall be - fore me! Be my ser - vant!
Christ, who knew the tempt - er’s ho - ur,



“Turn these ³ bar - ren rocks to bread!”
An - gels wait to break your fall!”
Glo - ry, fame, you’re sure to gain!”
Come and be our liv - ing bread.



“Not a ³ lone by bread,” he an - swers,
Je - sus shuns such emp - ty mar - vels,
Je - sus sees the daz - zling vi - sion,
By your grace, pro - tect, pre - serve us

(continued on page 15)

“Can the hu - man heart be filled.
 Feats that fick - le crowds re - quest:
 Turns his eyes an - oth - er way:
 Lest we fall, your trust be - tray.

On - ly by the Word that calls us
 “God, whose grace pro - tects, pre - serves us,
 “God a - lone de - serves our hom - age!
 Yours, a - bove all oth - er voic - es,

Is our³ deep - est hun - ger stilled!”
 We must nev - er vain - ly test.”
 God a - lone will I o - bey!”
 Be the Word we hear, o - bey.

Text: Matthew 4:1-11, Luke 4:1-13; Herman G. Stuempfle, Jr., 1923-2007, © 1993, GIA Publications, Inc.
 Tune: EBENEZER, 8 7 8 7 D; Thomas J. Williams, 1869-1944.



RECESSIONAL HYMN (NOON; 5:30)

Beyond the Days

REFRAIN



Be - yond the days of hope and mys - tÖry we
see a light of faith re - newed, and in our long - ing
we thirst for guid - ance to walk with you day by day.

VERSES



1. For - ty days and nights, you guide the steps of our
2. Not on bread a - lone are we to walk on this
3. In your hands, O God, we feel the touch of your
jour - ney. May your pres - ence be felt
jour - ney. Speak the words that give life
guid - ance. Keep us safe in your care:
in the whis - per of your voice.
to the yearn - ings of our hearts.
may your gen - tle - ness be there.

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COME CELEBRATE WITH US AGAIN

SATURDAY 5:00PM MASS OF ANTICIPATION

SUNDAY 7:30AM, 9:30AM, NOON, 5:30PM