

FIFTH SUNDAY OF LENT

In the Year of Salvation Two Thousand Twenty-Five



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THE BASILICA OF SAINT MARY

Sunday, April 6, 2025

INTRODUCTORY RITES

PRELUDE

5:00

If Ye Love Me
Thomas Tallis (1505-1585)

Soul of Christ
arr. Cezary Paciorek (b.1968)
University of St. Thomas Liturgical Choir
Dr. Elena Bird Zolnick, director

7:30; 9:30

Wondrous Love: Variations on a Shape-Note Hymn
Samuel Barber (1910-1981)
Op. 34

INTROIT

*Iudica me Deus, * et discerne causam meam de gente non sancta:
ab homine iniquo et doloso eripe me:
quia tu es Deus meus, et fortitudo mea.*

*Emitte lucem tuam, et veritatem tuam:
ipsa me deduxerunt, et adduxerunt in montem sanctum tuum,
et in tabernacula tua.*

Vindicate me, O God, and defend my cause against an ungodly nation;
from wicked and deceitful men deliver me,
for you are my God and my strength.

Send forth your light and your truth;
these have led me and brought me to your holy mountain
and to your dwelling place.

-Ps 42:1-3

PROCESSIONAL

Kyrie Eleison

Please turn, as you are able, toward the cross in the center of the church.

Ky - ri - e, e - lei - son. Chri - ste, e -
lei - son. Ky - ri - e, e - lei - son.
Lord, have mercy. Christ, have mercy. Lord, have mercy.

GREETING

PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words,
in what I have done and in what I have failed to do,

(All strike their chest.)

through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,
and you, my brothers and sisters, to pray for me to the Lord, our God.

Please kneel, as you are able, at the invitation of the priest.

KYRIE LITANY

Ky - ri - e, e - lei - son. Chri - ste, e -
lei - son. Ky - ri - e, e - lei - son.

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Music: *Mass in Honor of Mary, Mother of God*; Donald Krubsack, © 2010, Liturgical Press.
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Please stand as you are able.

Priest: May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life.

Assembly: **Amen.**

COLLECT

After responding "Amen" to the collect, please be seated.


LITURGY OF THE WORD

A READING FROM THE BOOK OF THE PROPHET OF ISAIAH

43:16-21

Thus says the LORD, who opens a way in the sea and a path in the mighty waters, who leads out chariots and horsemen, a powerful army, till they lie prostrate together, never to rise, snuffed out and quenched like a wick. Remember not the events of the past, the things of long ago consider not; see, I am doing something new! Now it springs forth, do you not perceive it? In the desert I make a way, in the wasteland, rivers. Wild beasts honor me, jackals and ostriches, for I put water in the desert and rivers in the wasteland for my chosen people to drink, the people whom I formed for myself, that they might announce my praise.

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Cantor:	<i>Assembly:</i>
	
Ver - bum Do - mi - ni.	De - o gra - ti - as.
The word of the Lord.	Thanks be to God.

RESPONSORIAL PSALM (5:00; 7:30; 9:30)

Psalm 126



The Lord has done great things for us;
we are filled with joy, we are filled with joy.

When the LORD brought back the captives of Zion, we were like men dreaming.
Then our mouth was filled with laughter, and our tongue with rejoicing. **Refrain**

Then they said among the nations, “The LORD has done great things for them.”
The LORD has done great things for us; we are glad indeed. **Refrain**

Restore our fortunes, O LORD, like the torrents in the southern desert.
Those that sow in tears shall reap rejoicing. **Refrain**

Although they go forth weeping, carrying the seed to be sown,
They shall come back rejoicing, carrying their sheaves. **Refrain**

Text: Psalm 126, *New American Bible*, excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition*, © 2001, 1998, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, D. C. Used with permission. All rights reserved. Music: Refrain, Richard Proulx, © 1975, GIA Publications, Inc.; verses, Peter Latona. Used with the permission of the composer.



When the LORD brought back the exiles from Sion, we thought we were dreaming.

Then was our mouth filled with laughter; on our tongues, songs of joy. **Refrain**

Then the nations themselves said, “What great deeds the LORD worked for them!”

What great deeds the LORD worked for us! Indeed, we are glad. **Refrain**

Bring back our exiles, O LORD, as streams in the south.

Those who are sowing in tears will sing when they reap. **Refrain**

They go out, full of tears, bearing seed for the sowing;
they come back with a song, bearing their sheaves. **Refrain**

Text: Psalm 126:1-2ab, 2cd-3, 4-5, 6, *The Revised Grail*.

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A READING FROM THE LETTER OF SAINT PAUL TO THE PHILIPPIANS

3:8-14

Brothers and sisters: I consider everything as a loss because of the supreme good of knowing Christ Jesus my Lord. For his sake I have accepted the loss of all things and I consider them so much rubbish, that I may gain Christ and be found in him, not having any righteousness of my own based on the law but that which comes through faith in Christ, the righteousness from God, depending on faith to know him and the power of his resurrection and the sharing of his sufferings by being conformed to his death, if somehow I may attain the resurrection from the dead.

It is not that I have already taken hold of it or have already attained perfect maturity, but I continue my pursuit in hope that I may possess it, since I have indeed been taken possession of by Christ Jesus. Brothers and sisters, I for my part do not consider myself to have taken possession. Just one thing: forgetting what lies behind but straining forward to what lies ahead, I continue my pursuit toward the goal, the prize of God's upward calling, in Christ Jesus.

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Cantor:	<i>Assembly:</i>
	
Ver - bum Do - mi - ni.	De - o gra - ti - as.
The word of the Lord.	Thanks be to God.

GOSPEL ACCLAMATION *(Please stand as you are able.)*


Praise to you, Lord Je - sus Christ, King of

end - less glo - ry, Sav - ior of the world.

Even now, says the LORD, return to me with your whole heart;
for I am gracious and merciful.

-Joel 2:12-13

Setting: Donald Krubsack, *composer-in-residence*, © The Basilica of Saint Mary. All rights reserved. Used with permission.

A READING FROM THE HOLY GOSPEL ACCORDING TO JOHN

8:1-11

Jesus went to the Mount of Olives. But early in the morning he arrived again in the temple area, and all the people started coming to him, and he sat down and taught them. Then the scribes and the Pharisees brought a woman who had been caught in adultery and made her stand in the middle. They said to him, “Teacher, this woman was caught in the very act of committing adultery. Now in the law, Moses commanded us to stone such women. So what do you say?” They said this to test him, so that they could have some charge to bring against him. Jesus bent down and began to write on the ground with his finger. But when they continued asking him, he straightened up and said to them, “Let the one among you who is without sin be the first to throw a stone at her.” Again he bent down and wrote on the ground. And in response, they went away one by one, beginning with the elders. So he was left alone with the woman before him. Then Jesus straightened up and said to her, “Woman, where are they? Has no one condemned you?” She replied, “No one, sir.” Then Jesus said, “Neither do I condemn you. Go, and from now on do not sin any more.”

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Priest / Cantor: *Assembly:*

Ver-bum Do - mi-ni. Laus ti - bi, Chri-ste.
The word of the Lord. Praise to you, Lord Jesus Christ.

HOMILY (*Please be seated.*)

THIRD SCRUTINY (9:30)

DISMISSAL OF THE ELECT (9:30)

Go in the peace of Christ to be
nour - ished by the Word of God. God.

Rise from death, chosen ones, seeking life in Christ.

Setting: Donald Krubsack, *composer-in-residence*, © The Basilica of Saint Mary. All rights reserved. Used with permission.

APOSTLES' CREED *(Please stand as you are able.)*

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, **who was conceived by the Holy Spirit, born of the Virgin Mary,** suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

INTERCESSIONS

Please sing at the bidding of the cantor.



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COLLECTION OF OUR FINANCIAL STEWARDSHIP *(Please be seated.)*

SECOND COLLECTION FOR SVdP

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR & THE GIFTS

Please stand, as you are able, at the bidding of the priest.

MEDITATION

5:00

Miserere Mei, Deus
Tomás Luis de Victoria (1548-1611)
University of St. Thomas Liturgical Choir
Dr. Elena Bird Zolnick, director

7:30

Andante
Johann Sebastian Bach (1685-1750)
from *Trio Sonata in E minor*
BWV 528

5:30

Like As the Hart
Herbert Howells (1892-1983)
The Basilica Cathedral Choir & Choristers

Like as the hart desireth the waterbrooks
So longeth my soul after thee, oh God
My soul is athirst for God
Yea, even for the living God
When shall I come to appear
Before the presence of God?

My tears have been my meat day and night
While they daily say unto me
Where is now thy God?

Noon

Vamuvamba
Boniface Mganga
Mundus & Juventus

In remembrance of our Lord Jesus
when he was crucified:
When Judas betrayed Jesus,
they crucified him.
Again we read in the Bible,
our sins crucified him.
In his blood we were forgiven,
in his blood our hearts were saved.

5:30

Strength for the Journey
Michael John Poirier

God is for-give-ness. Dare to for-give and God will be with you.

God is for-give-ness. Love, and do not fear.

Text: Psalm 103, Taizé Community.

Tune: Taizé Community, © 1998, *Les Presses de Taizé*, GIA Publications, Inc., agent.
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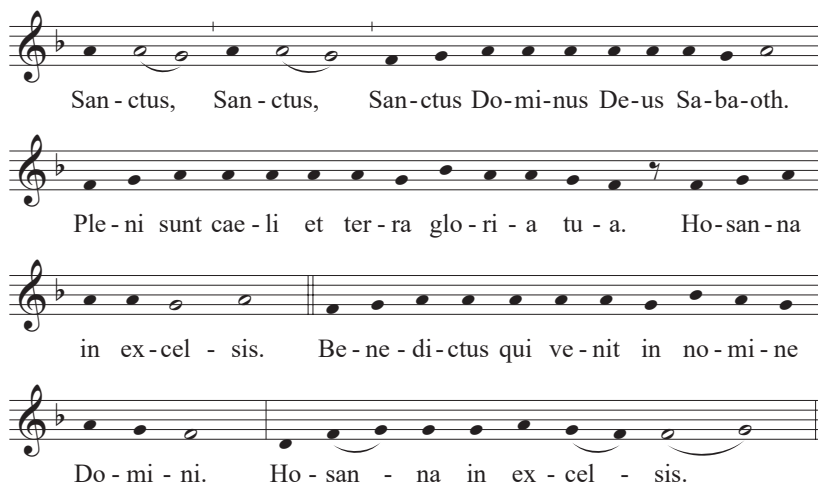
PRAYER OVER THE OFFERINGS

- Priest:** Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.
- Assembly** **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

EUCCHARISTIC PRAYER

- Priest:** The Lord be with you.
- Assembly:** **And with your spirit.**
- Priest:** Lift up your hearts.
- Assembly:** **We lift them up to the Lord.**
- Priest:** Let us give thanks to the Lord our God.
- Assembly:** **It is right and just.**

PREFACE ACCLAMATION



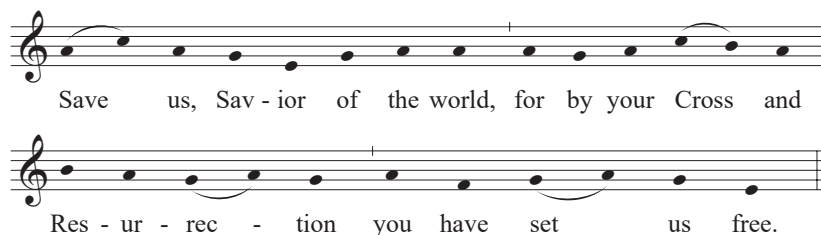
San - ctus, San - ctus, San - ctus Do - mi - nus De - us Sa - ba - oth.
Ple - ni sunt cae - li et ter - ra glo - ri - a tu - a. Ho - san - na
in ex - cel - sis. Be - ne - di - ctus qui ve - nit in no - mi - ne
Do - mi - ni. Ho - san - na in ex - cel - sis.

Holy, holy, holy Lord God of hosts.
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Setting: Vatican Edition VIII.

Please kneel as you are able.

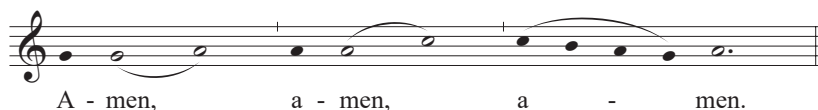
MEMORIAL ACCLAMATION



Save us, Sav - ior of the world, for by your Cross and
Res - ur - rec - tion you have set us free.

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Tune: The English Translation and chants of the *Roman Missal*, © 2010, ICEL. All rights reserved. Used with permission.

GREAT AMEN



A - men, a - men, a - men.

Setting: Vatican Edition VIII.

COMMUNION RITE

THE LORD'S PRAYER *(Please stand as you are able.)*

GREETING OF PEACE

*If you are suffering from a cold or flu,
please consider a polite gesture of recognition
with a smile and nod of the head.*

THE BREAKING OF THE BREAD



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.

A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.

A-gnus De - i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa-cem.

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

Setting: Vatican Edition VIII.

Please kneel as you are able.

INVITATION TO COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Assembly: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION PROCESSION

Return to God



Re - turn to God with all your heart, the source of grace and
mer - cy; come seek the ten - der faith - ful - ness of God.

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MEDITATION

5:00

Lift Me Up, O Jesus

Jacek Sykulski (b.1964)

University of St. Thomas Liturgical Choir
Dr. Elena Bird Zolnick, director

9:30

When Jesus Wept

William Billings (1746-1800)

The Basilica Cathedral Choir

When Jesus wept, the falling tear
in mercy flowed beyond all bound.
When Jesus groaned, a trembling fear
seized all the guilty world around.

NOON

Were You There

Traditional Spiritual,
arr. Marque L.A. Garrett
Mundus & Juventus

5:30

In the Light of the Lord

Michael John Poirier
arr. Ed Bolduc

PRAYER AFTER COMMUNION *(Please stand as you are able.)*

CONCLUDING RITE

BLESSING AND SENDING

RECESSIONAL HYMN (5:00; 7:30; 9:30)

Forgive Our Sins



1. "For - give our sins as we for - give," You
2. How can your par - don reach and bless The
3. In blaz - ing light your cross re - veals The
4. Lord, cleanse the depths with - in our souls And



taught us, Lord, to pray; But you a - lone can
un - for - giv - ing heart That broods on wrongs and
truth we dim - ly knew: How small are oth - ers'
bid re - sent - ment cease. Then, by your mer - cy



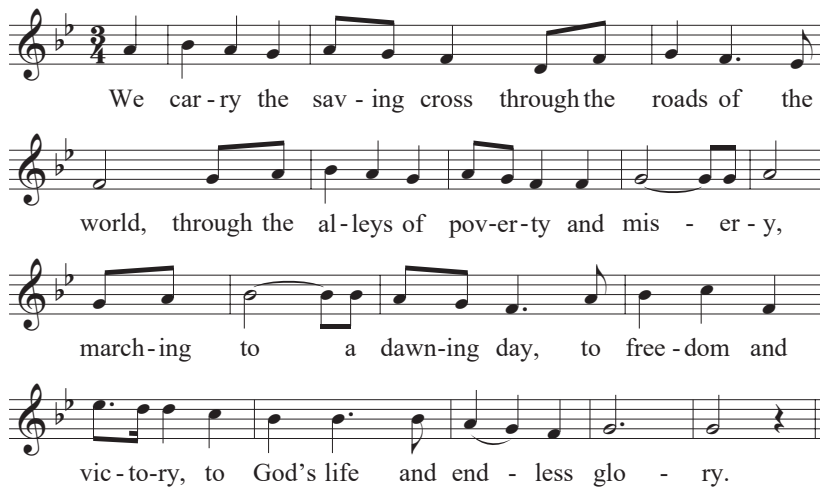
grant us grace To live the words we say.
will not let Old bit - ter - ness de - part?
debts to us, How great our debt to you!
rec - on - ciled, Our lives will spread your peace.

Text: Rosamond E. Herklots, 1905-1987, alt., © Oxford University Press.
Tune: DETROIT, CM, Supplement to *Kentucky Harmony*, 1820; harm. by Gerald H. Knight, 1908-1979, © The Royal School of Church Music.
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RECESSIONAL HYMN (NOON; 5:30)

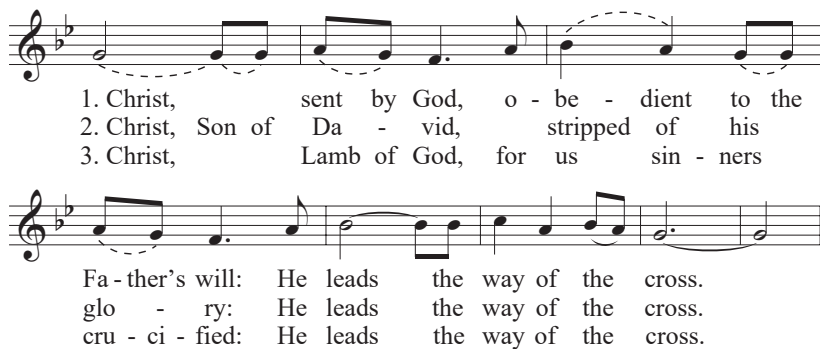
Way of the Cross

Refrain



We car-ry the sav - ing cross through the roads of the
world, through the al-leys of pov-er-ty and mis - er - y,
march-ing to a dawn-ing day, to free - dom and
vic-to-ry, to God's life and end - less glo - ry.

Verses



1. Christ, sent by God, o - be - dient to the
2. Christ, Son of Da - vid, stripped of his
3. Christ, Lamb of God, for us sin - ners

Fa - ther's will: He leads the way of the cross.
glo - ry: He leads the way of the cross.
cru - ci - fied: He leads the way of the cross.

Setting: Manoling Francisco, SJ, © 1995, 2003, 2009, Jesuit Communications Foundation, Inc. Published by OCP.
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JUBILEE YEAR: PILGRIMS OF HOPE



IN THE YEAR OF SALVATION TWO THOUSAND TWENTY-FIVE

THE BASILICA OF SAINT MARY



COME CELEBRATE WITH US AGAIN
SATURDAY 5:00PM MASS OF ANTICIPATION
SUNDAY 7:30AM, 9:30AM, NOON, 5:30PM