

ASH WEDNESDAY



INTRODUCTORY RITES

PRELUDE

O Mensch, bewein' dein' Sünde gross

Johann Sebastian Bach (1685-1750)
"O humankind, mourn your great sin"
BWV 622

INTROIT

*Misereris * omnium, Domine,
et nihil odisti eorum quae fecisti,
dissimulans peccata hominum propter paenitentiam,
et parcens illis: quia tu es Dominus Deus noster.*

*Miserere mei Deus, miserere mei:
quoniam in te confidit anima mea.*

Your mercy extends to all things, O LORD,
and you despise none of the things you have made.
You overlook the sins of men for the sake of repentance.
You grant them your pardon, because you are the LORD our God.

Be merciful to me, O God, be merciful to me,
for my soul confides in you.

-Wis 11:24-25, 27; Ps 56

PROCESSIONAL

Kyrie Eleison

Please stand, as you are able, and turn toward the cross in the center of the church.

Ky - ri - e, e - lei - son. Chri - ste, e -
lei - son. Ky - ri - e, e - lei - son.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

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Music: *Mass in Honor of Mary, Mother of God*; Donald Krubsack, © 2010, Liturgical Press.
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GREETING

PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words,
in what I have done and in what I have failed to do,

(All strike their chest.)

through my fault, through my fault, through my most grievous fault;
therefore I ask Blessed Mary ever-Virgin, all the Angels and Saints,
and you, my brothers and sisters, to pray for me to the Lord our God.

Priest: May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life.

Assembly: **Amen.**

Please kneel, as you are able, at the invitation of the priest.

KYRIE LITANY

Ky - ri - e, e - lei - son. Chri - ste, e -
lei - son. Ky - ri - e, e - lei - son.

Lord Jesus, you came to gather the nations into the peace of God's kingdom. **Refrain**

You come in word and sacrament to strengthen us in holiness. **Refrain**

You will come in glory with salvation for your people. **Refrain**

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COLLECT

After responding "Amen" to the opening prayer, please be seated.

LITURGY OF THE WORD


A READING FROM THE BOOK OF THE PROPHET JOEL

2:12-18

Even now, says the LORD, return to me with your whole heart, with fasting, and weeping, and mourning; rend your hearts, not your garments, and return to the LORD, your God. For gracious and merciful is he, slow to anger, rich in kindness, and relenting in punishment. Perhaps he will again relent and leave behind him a blessing, offerings and libations for the LORD, your God.

Blow the trumpet in Zion! proclaim a fast, call an assembly; gather the people, notify the congregation; assemble the elders, gather the children and the infants at the breast; let the bridegroom quit his room and the bride her chamber. Between the porch and the altar let the priests, the ministers of the LORD, weep, and say, "Spare, O LORD, your people, and make not your heritage a reproach, with the nations ruling over them! Why should they say among the peoples, 'Where is their God?'"

Then the LORD was stirred to concern for his land and took pity on his people.

Cantor:	<i>Assembly:</i>
	
Ver - bum Do - mi - ni.	De - o gra - ti - as.
The word of the Lord.	Thanks be to God.

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RESPONSORIAL PSALM

Psalm 51


Be mer - ci - ful, O Lord, for we have sinned.

Have mercy on me, O God, in your goodness; in the greatness of your compassion wipe out my offense. Thoroughly wash me from my guilt and of my sin cleanse me. **Refrain**

For I acknowledge my offense, and my sin is before me always:
"Against you only have I sinned, and done what is evil in your sight." **Refrain**

A clean heart create for me, O God, and a steadfast spirit renew within me.
Cast me not out from your presence, and your Holy Spirit take not from me. **Refrain**

Give me back the joy of your salvation, and a willing spirit sustain in me.
O LORD, open my lips, and my mouth shall proclaim your praise. **Refrain**

Text: Psalm 51, *New American Bible*, excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America*, second typical edition, © 2001, 1998, 1986, 1970, Confraternity of Christian Doctrine, Inc., Washington, DC.
Music: Refrain, Peter Latona (b.1968). Used with the permission of the composer;
Verses, Psalm Tone 2, fauxbourdon setting by Gerre Hancock (1934-2012).

A READING FROM THE SECOND LETTER OF SAINT PAUL TO THE CORINTHIANS

5:20-6:2



Brothers and sisters:

We are ambassadors for Christ, as if God were appealing through us. We implore you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who did not know sin, so that we might become the righteousness of God in him. Working together, then, we appeal to you not to receive the grace of God in vain. For he says: *In an acceptable time I heard you, and on the day of salvation I helped you.* Behold, now is a very acceptable time; behold, now is the day of salvation.

Cantor:	Assembly:
	
Ver - bum Do - mi - ni.	De - o gra - ti - as.
The word of the Lord.	Thanks be to God.

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GOSPEL ACCLAMATION *(Please stand as you are able.)*


Praise to you, Lord Je - sus Christ, King of

end - less glo - ry, Sav - ior of the world.

Even now, says the Lord, return to me with your whole heart;
for I am gracious and merciful.

Setting: Donald Krubsack, b.1964, *composer-in-residence*, © The Basilica of Saint Mary. All rights reserved. Used with permission.

A READING FROM THE HOLY GOSPEL ACCORDING TO MATTHEW

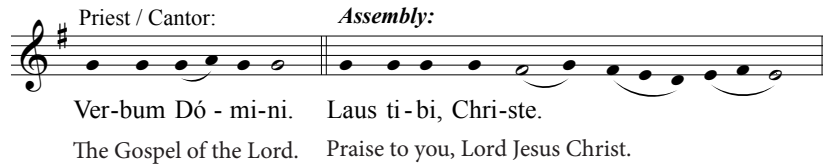
6:1-6, 16-18

Your Father, who sees all that is done in secret, will reward you.

Jesus said to his disciples: “Take care not to perform righteous deeds in order that people may see them; otherwise, you will have no recompense from your heavenly Father. When you give alms, do not blow a trumpet before you, as the hypocrites do in the synagogues and in the streets to win the praise of others. Amen, I say to you, they have received their reward. But when you give alms, do not let your left hand know what your right is doing, so that your almsgiving may be secret. And your Father who sees in secret will repay you.

“When you pray, do not be like the hypocrites, who love to stand and pray in the synagogues and on street corners so that others may see them. Amen, I say to you, they have received their reward. But when you pray, go to your inner room, close the door, and pray to your Father in secret. And your Father who sees in secret will repay you.

“When you fast, do not look gloomy like the hypocrites. They neglect their appearance, so that they may appear to others to be fasting. Amen, I say to you, they have received their reward. But when you fast, anoint your head and wash your face, so that you may not appear to be fasting, except to your Father who is hidden. And your Father who sees what is hidden will repay you.”



Priest / Cantor: *Assembly:*

Ver-bum Dó - mi-ni. Laus ti - bi, Chri-ste.
The Gospel of the Lord. Praise to you, Lord Jesus Christ.

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HOMILY *(Please be seated.)*

BLESSING OF ASHES *(Please stand as you are able.)*

PROCESSION OF ASHES

For the reception of ashes, please approach the liturgical ministers as you would for Holy Communion.



Ash Wednesday, © 2014, Nicholas Markell | Eyecons

Attende Domine

At - ten - de Do - mi - ne, et mi - se - re - re,
Qui - a pec - ca - vi - mus ti - bi.

Hear us, almighty Lord, show us your mercy; sinners we stand here before you.

Text: *Attende Domine*, Latin, 10th c.; tr. by Ralph Wright, OSB, b.1938, © 1980, ICEL. All rights reserved.
Tune: ATTENDE DOMINE, 11 11 11 with refrain; Mode V.

MEDITATION

5:30

Remember Not, Lord, Our Offences

Henry Purcell (1659-1695)
The Basilica Cathedral Choir

Remember not, Lord, our offences,
nor the offences of our forefathers
neither take thou vengeance of our sins,
but spare us, good Lord.
Spare thy people,
whom thou hast redeemed with thy most precious blood,
and be not angry with us for ever.
Spare us, good Lord.

Parce Domine

Par - ce Do - mi - ne, par - ce po - pu - lo tu - o:
ne in ae - ter - num i - ra - sca - ris no - bis.

The image shows two staves of musical notation in G major (one sharp). The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody consists of quarter and eighth notes. The lyrics are written below the notes. The second staff continues the melody with similar note values and rests, ending with a double bar line.

Spare us, gracious Lord, spare your people, who have sinned:
spare us, lest we face your reproach forever.

DISMISSAL OF THE CATECHUMENS (5:30)

Go in the peace of Christ to be
nour - ished by the Word of God. God.

The image shows two staves of musical notation in B-flat major (two flats) and common time (C). The first staff has a treble clef and the lyrics "Go in the peace of Christ to be". The second staff continues with "nour - ished by the Word of God. God." and includes two first endings (marked "1." and "2.") for the final phrase. The music ends with a double bar line.

You are God's chosen ones. Learn the way of Christ.

Setting: Donald Krubsack, b.1964, © 2010, Liturgical Press. All rights reserved. Used with permission.

INTERCESSIONS (*Please stand as you are able.*)

Please respond at the bidding of the cantor.

Hear, O Lord, en - fold us in your mer - cy.

The image shows two staves of musical notation in G major (one sharp) and common time (C). The first staff has a treble clef and the lyrics "Hear, O Lord, en - fold us in your mer - cy." The second staff has a bass clef and provides a harmonic accompaniment with chords. The music ends with a double bar line.

Text: Gabe Huck, © 2004, GIA Publications, Inc.
Music: Tony Alonso, © 2004, GIA Publications, Inc.
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COLLECTION OF OUR FINANCIAL STEWARDSHIP (*Please be seated.*)

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND THE GIFTS

Please stand, as you are able, at the bidding of the priest.

7:00; NOON

Cantilene
Gabriel Pierné (1863-1937)
from *Trois Pièces, Op. 29*

9:30

Like As the Hart
Herbert Howells (1892-1983)
The Basilica Cathedral Choir & Choristers

Like as the hart desireth the waterbrooks
So longeth my soul after thee, oh God
My soul is athirst for God
Yea, even for the living God
When shall I come to appear
Before the presence of God?

My tears have been my meat day and night
While they daily say unto me
Where is now thy God?



1 Re - store us, O God; 2 let your face

3 shine, let your face shine, 4 that we may be saved.

Text: Psalm 80:3, 7, 19.

Tune: James E. Clemens, © 2008, GIA Publications, Inc.

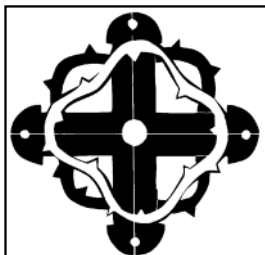
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PRAYER OVER THE OFFERINGS

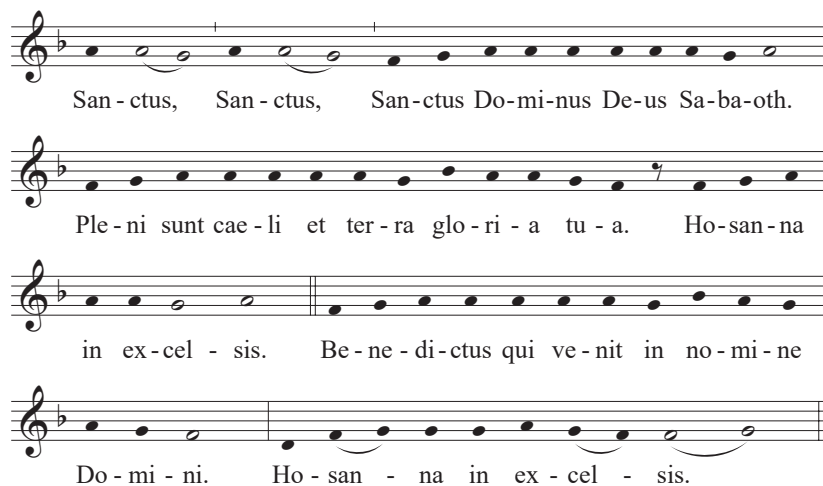
- Priest:** Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.
- Assembly** **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

EUCCHARISTIC PRAYER

- Priest:** The Lord be with you.
- Assembly:** **And with your spirit.**
- Priest:** Lift up your hearts.
- Assembly:** **We lift them up to the Lord.**
- Priest:** Let us give thanks to the Lord our God.
- Assembly:** **It is right and just.**



PREFACE ACCLAMATION



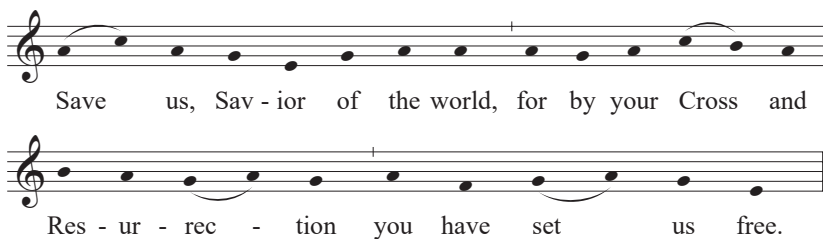
San - ctus, San - ctus, San - ctus Do - mi - nus De - us Sa - ba - oth.
Ple - ni sunt cae - li et ter - ra glo - ri - a tu - a. Ho - san - na
in ex - cel - sis. Be - ne - di - ctus qui ve - nit in no - mi - ne
Do - mi - ni. Ho - san - na in ex - cel - sis.

Holy, holy, holy Lord God of hosts.
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Setting: Vatican Edition VIII.

Please kneel as you are able.

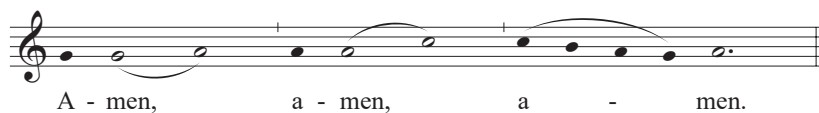
MEMORIAL ACCLAMATION



Save us, Sav - ior of the world, for by your Cross and
Res - ur - rec - tion you have set us free.

Setting: Latin Text, *Libera Editrice*, Vatican City, 2008. All rights reserved. Used with permission.
Tune: The English Translation and chants of the *Roman Missal*, © 2010, ICEL. All rights reserved. Used with permission.

GREAT AMEN



A - men, a - men, a - men.

Setting: Vatican Edition VIII.

COMMUNION RITE

THE LORD'S PRAYER (*Please stand as you are able.*)

GREETING OF PEACE

THE BREAKING OF THE BREAD



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa-cem.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

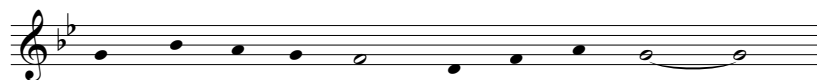
Setting: Vatican Edition VIII.

Please kneel as you are able.

INVITATION TO COMMUNION

COMMUNION PROCESSION

Come Back to the Lord



Come back to the Lord with all your heart;



leave the past in ashes.

Text: Based on Joel 2:13.

Tune: PLAINSONG NEW; Leo Nestor, 1948-2019, © 2014, GIA Publications, Inc.
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MEDITATION

5:30

Call to Remembrance
Richard Farrant (c.1525-1580)
The Basilica Cathedral Choir

Call to remembrance, O Lord,
Thy tender mercy
And Thy loving kindness,
Which have been ever of old.
O remember not the sins and offences of my youth:
But according to Thy mercy,
Think Thou on me, O Lord,
For Thy goodness.

PRAYER AFTER COMMUNION *(Please stand as you are able.)*



Jesus Dies on the Cross, © 2014, Nicholas Markell | Eyekons

CONCLUDING RITES

BLESSING AND SENDING

RECESSIONAL HYMN

Again We Keep This Solemn Fast



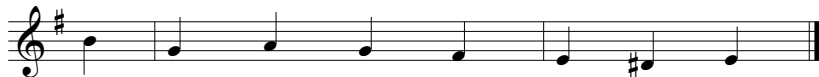
1. A - gain we keep this sol - emn fast,
2. The law and proph - ets from of old
3. More spar - ing, there - fore, let us make
4. Let us a - void each harm - ful way
5. We pray, O bless - ed Three in One,



A gift of faith from a - ges past,
In fig - ured ways this Lent fore - told,
The words we speak, the food we take,
That lures the care - less mind a - stray;
Our God while end - less a - ges run,



These for - ty days that, year by year,
Which Christ, all a - ges' Lord and Guide,
Our sleep, our laugh - ter, ev - 'ry sense;
By watch - ful prayer our spir - its free
That this, our Lent of for - ty days,



Bid con - trite hearts to Christ draw near.
In these last days has sanc - ti - fied.
Learn peace through ho - ly pen - i - tence.
From schem - ing of the En - e - my.
May bring us growth and give you praise.

Text: *Ex more docti mystico*; ascr. to St. Gregory the Great, c.540-604; tr. by Peter J. Scagnelli, b.1949, after John M. Neale, 1818-1866, © 1975, 2011.
Tune: ERHALT UNS HERR, LM; Klug's *Geistliche Lieder*, 1543; harm. by Johann Sebastian Bach, 1685-1750.

All depart in silence.

JUBILEE YEAR: PILGRIMS OF HOPE



IN THE YEAR OF SALVATION TWO THOUSAND TWENTY-FIVE

THE BASILICA OF SAINT MARY



COME CELEBRATE WITH US AGAIN
SATURDAY 5:00PM MASS OF ANTICIPATION
SUNDAY 7:30AM, 9:30AM, NOON, 5:30PM