

MEMORIAL
OF
SAINT PATRICK



≈ INTRODUCTORY RITES ≈

PRELUDE

Lady of Knock

Rosemary Scallon (Dana)
Michael Tierney, soloist

There were people of all ages gathered 'round the gable wall
poor and humble men and women, little children that you called
we are gathered here before you, and our hearts are just the same
filled with joy at such a vision, as we praise Your Name
Golden Rose, Queen of Ireland, all my cares and troubles cease
as we kneel with love before you, Lady of Knock, my Queen of Peace
Though your message was unspoken, still the truth in silence lies
as we gaze upon your vision, and the truth I try to find
here I stand with John the teacher, and with Joseph at your side
and I see the Lamb of God, on the Altar glorified
Golden Rose, Queen of Ireland, all my cares and troubles cease
as we kneel with love before you, Lady of Knock, my Queen of Peace

And the Lamb will conquer and the woman clothed in the sun
will shine Her light on everyone
and the Lamb will conquer and the woman clothed in the sun,
will shine Her light on everyone



PROCESSIONAL HYMN *(Please stand as you are able.)*

I Bind Unto Myself This Day



1. I bind un - to my - self this day,
2. Of whom all na - ture hath cre - a - tion,
the strong Name of the Trin - i - ty,
e - ter - nal Fa - ther, Spir - it, Word:
by in - vo - ca - tion of the same,
praise to the Lord of my sal - va - tion,
the Three in One, and One in Three.
sal - va - tion is of Christ the Lord.

Text: attr. Saint Patrick (372-466); tr. Cecil Frances Alexander (1818-1895).
Music: SAINT PATRICK'S BREASTPLATE, Irish melody; adapt. Charles Villiers Stanford (1852-1924).

COLLECT

After responding "Amen" to the collect, please be seated.

≈ LITURGY OF THE WORD ≈

A READING FROM THE FIRST LETTER OF SAINT PETER

4:7b-11

As each one has received a gift, use it to serve one another.

Beloved:

Be serious and sober-minded so that you will be able to pray. Above all, let your love for one another be intense, because love covers a multitude of sins. Be hospitable to one another without complaining. As each one has received a gift, use it to serve one another as good stewards of God's varied grace. Whoever preaches, let it be with the words of God; whoever serves, let it be with the strength that God supplies, so that in all things God may be glorified through Jesus Christ, to whom belong glory and dominion forever and ever. Amen.

Lector: The word of the Lord.

Assembly: **Thanks be to God.**

Excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition*, © 2001, 1998, 1997, 1986, 1970, Confraternity of Christian Doctrine, Inc., Washington, D.C. Used with permission. All rights reserved.
No portion of this text may be reproduced by any means without permission in writing from the copyright owner.

RESPONSORIAL PSALM

Psalm 96



Pro - claim his mar - vel - ous deeds to all the na - tions.

Sing to the LORD a new song; sing to the LORD, all you lands.
Sing to the LORD; bless his name.

Announce his salvation, day after day. Tell his glory among the nations;
among all peoples, his wondrous deeds.

Give to the LORD, you families of nations, give to the LORD glory and praise;
give to the LORD the glory due his name!

Say among the nations: The LORD is king. He has made the world firm, not to be moved;
he governs the peoples with equity. **Refrain.**

Text: Psalm 96, *New American Bible*, excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition*, © 2001, 1998, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, D. C. Used with permission. All rights reserved.
Music: Christopher Stroh, © 2015 by the composer. All rights reserved. Used with permission.

GOSPEL ACCLAMATION *(Please stand as you are able.)*



Come after me, says the Lord,
and I will make you fishers of men.

-Mark 1:17

Setting: Donald Krubsack, *composer-in-residence*, © The Basilica of Saint Mary. All rights reserved. Used with permission.

A READING FROM THE HOLY GOSPEL ACCORDING TO LUKE

5:1-11

Depart from me, Lord, for I am a sinful man.

While the crowd was pressing in on Jesus and listening to the word of God, he was standing by the Lake of Gennesaret. He saw two boats there alongside the lake; the fishermen had disembarked and were washing their nets. Getting into one of the boats, the one belonging to Simon, he asked him to put out a short distance from the shore. Then he sat down and taught the crowds from the boat. After he had finished speaking, he said to Simon, "Put out into deep water and lower your nets for a catch." Simon said in reply, "Master, we have worked hard all night and have caught nothing, but at your command I will lower the nets." When they had done this, they caught a great number of fish and their nets were tearing. They signaled to their partners in the other boat to come to help them. They came and filled both boats so that they were in danger of sinking. When Simon Peter saw this, he fell at the knees of Jesus and said, "Depart from me. Lord, for I am a sinful man." For astonishment at the catch of fish they had made seized him and all those with him, and likewise James and John, the sons of Zebedee, who were partners of Simon. Jesus said to Simon, "Do not be afraid; from now on you will be catching men." When they brought their boats to the shore, they left everything and followed him.

Priest: The Gospel of the Lord.

Assembly: **Praise to you, Lord Jesus Christ.**

Excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition*, © 2001, 1998, 1997, 1986, 1970, Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved.

No portion of this text may be reproduced by any means without permission in writing from the copyright owner.

HOMILY *(Please be seated.)*

INTERCESSIONS *(Please stand as you are able.)*

≈ LITURGY OF THE EUCHARIST ≈

PREPARATION OF THE ALTAR AND THE GIFTS

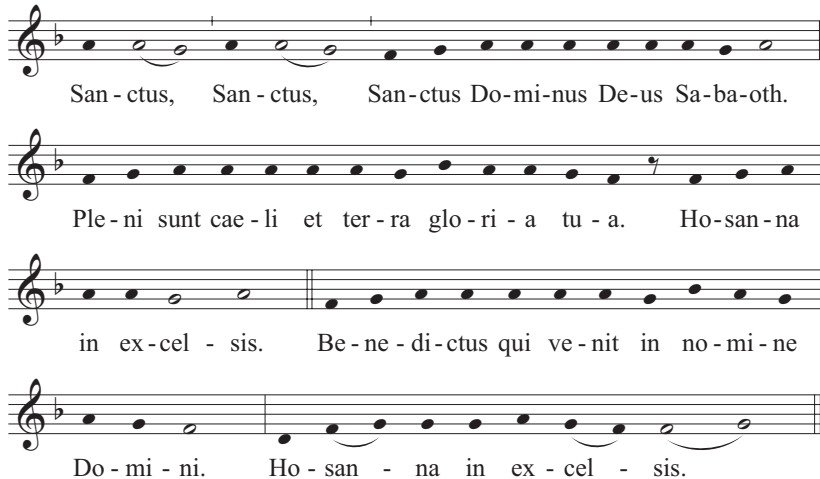
PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.
Assembly: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

EUCHARISTIC PRAYER

Priest: The Lord be with you.
Assembly: **And with your spirit.**
Priest: Lift up your hearts.
Assembly: **We lift them up to the Lord.**
Priest: Let us give thanks to the Lord our God.
Assembly: **It is right and just.**

PREFACE ACCLAMATION

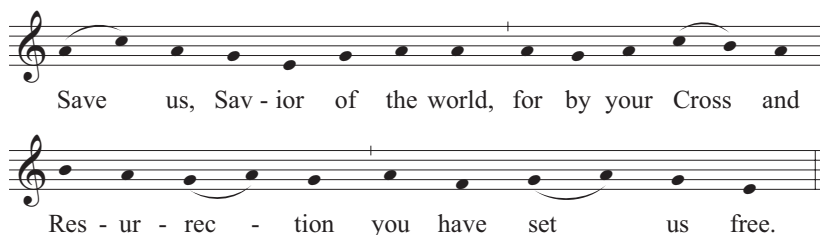


San - ctus, San - ctus, San - ctus Do - mi - nus De - us Sa - ba - oth.
Ple - ni sunt cae - li et ter - ra glo - ri - a tu - a. Ho - san - na
in ex - cel - sis. Be - ne - di - ctus qui ve - nit in no - mi - ne
Do - mi - ni. Ho - san - na in ex - cel - sis.

Setting: Vatican Edition VIII.

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

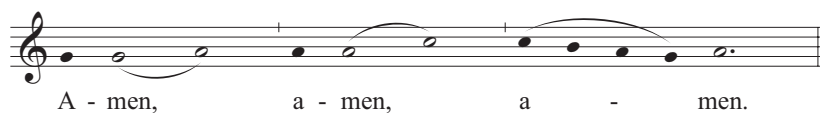
MEMORIAL ACCLAMATION



Save us, Sav - ior of the world, for by your Cross and
Res - ur - rec - tion you have set us free.

Setting: Latin Text, *Libera Editrice*, Vatican City, 2008. All rights reserved. Used with permission.
Tune: The English Translation and chants of the *Roman Missal*, © 2010, ICEL. All rights reserved. Used with permission.

GREAT AMEN



A - men, a - men, a - men.

Setting: Vatican Edition VIII.

THE LORD'S PRAYER

THE GREETING OF PEACE

THE BREAKING OF THE BREAD



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.
A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.
A-gnus De - i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa-cem.

Setting: Vatican Edition VIII.

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO SPIRITUAL COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Assembly: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

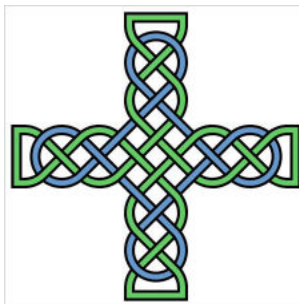
COMMUNION PROCESSION

Christ Be with Me

Christ be with me, Christ with - in me,
Christ be - neath me, Christ a - bove me,
Christ be - hind me, Christ be - fore me,
Christ in qui - et, Christ in dan - ger,
Christ be - side me, Christ to win me,
Christ in hearts of all that love me,
Christ to com - fort and re - store me,
Christ in mouth of friend and stran - ger.

Text: Attributed to St. Patrick (c. 386-460); paraphrased by Cecil Frances Alexander, 1889.
Tune: DEIRDRE, 8 8 8 8; Irish traditional melody, adapted by Charles Villiers Stanford, 1904.

PRAYER AFTER COMMUNION *(Please stand as you are able.)*



CONCLUDING RITE

BLESSING AND SENDING

PROCESSIONAL HYMN

Be Thou My Vision



1. Be thou my vi - sion, O Lord of my heart;
 2. Be thou my wis - dom, and thou my true word;
 3. Rich - es I heed not, nor vain, emp - ty praise,
 4. Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
 I ev - er with thee and thou with me, Lord.
 thou mine in - her - i - tance, now and al - ways:
 may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night
 Thou my soul's shel - ter, and thou my high tow'r,
 thou and thou on - ly, the first in my heart,
 Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heav'n - ward, O Pow'r of my pow'r.
 great God of heav - en, my trea - sure thou art.
 still be my vi - sion, O Ru - ler of all.

Text: Irish, 8th c.; verses Eleanor H. Hull, 1860-1935, alt.; tr. Mary E. Byrne, 1880-1931.
 Tune: SLANE, 10 10 10 10; Gaelic; harm. by Erik Routley, 1917-1982, © 1985, Hope Publishing Co.
 All rights reserved. Used with permission with OneLicense.net A-704048.

POSTLUDE

O Danny Boy

Text: Frederic Weatherly (1848-1929)
 Tune: *Londonderry Air*
 Michael Tierney, soloist

JUBILEE YEAR: PILGRIMS OF HOPE



IN THE YEAR OF SALVATION TWO THOUSAND TWENTY-FIVE

THE BASILICA
OF SAINT MARY



MONDAY, MARCH 17, 2025