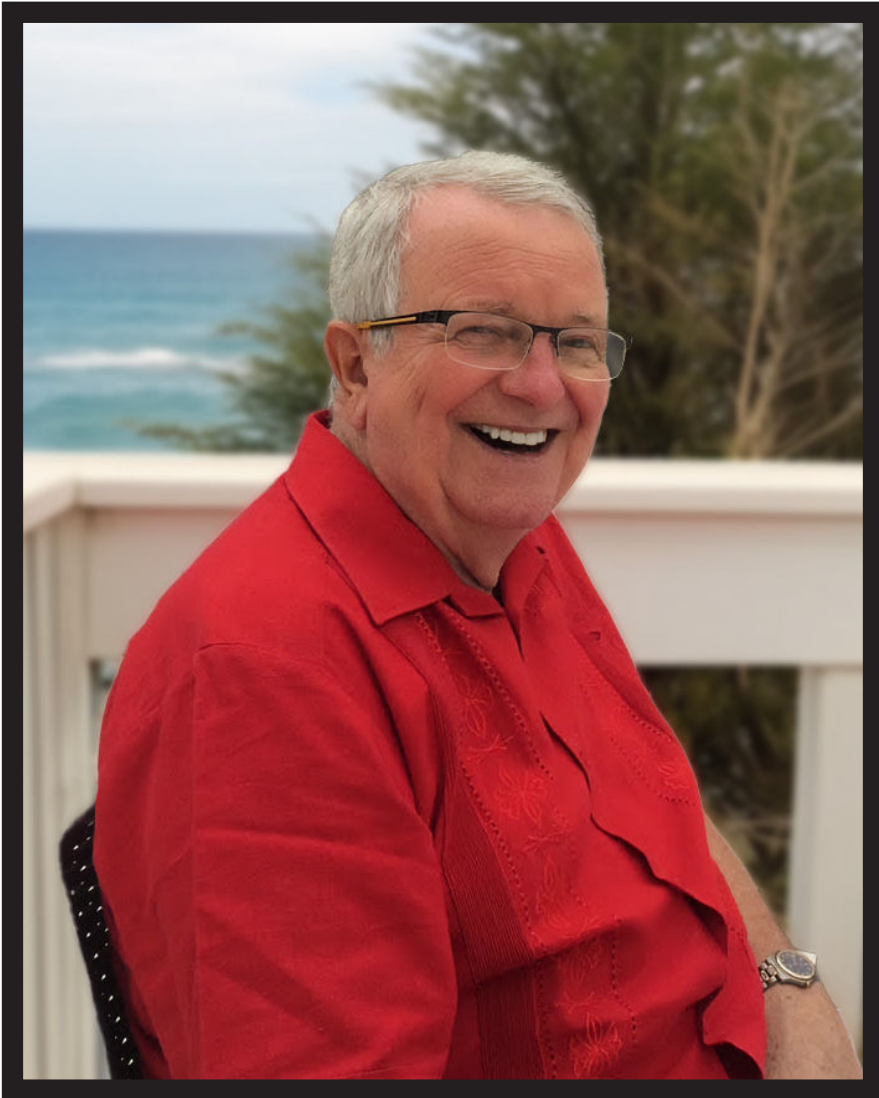


# RITE OF CHRISTIAN BURIAL



**TYRONE PATRICK BUJOLD**

**DECEMBER 4, 1937—MARCH 13, 2025**



# ≈ INTRODUCTORY RITES ≈

## PRELUDE

*O Danny Boy*  
Lyrics: Frederic Weatherly (1848-1929)  
Folk Tune: Londonderry Air

*Goin' Home*  
Text: William Arms Fisher.  
Tune: Antonin Dvorak's Symphony No. 9  
Largo Movement

*The service begins as the priest processes to the entrance of the church.  
Calling to mind Tyrone's baptism and entrance into the Christian community,  
we now receive his remains and commend him to the Lord.*

*Please stand and turn, as you are able, toward the entrance of the church.*

## GREETING

Priest: In the name of the Father, and of the Son,  
and of the Holy Spirit.

Assembly: Amen.

Priest: The Lord be with you.

Assembly: And with your spirit.

## SPRINKLING RITE



## PROCESSIONAL HYMN

## Be Still My Soul



1. Be still, my soul: the Lord is on your side.  
2. Be still, my soul: your God will un - der-take  
3. Be still, my soul: the hour is has - t'ning on



Bear pa - tient - ly the cross of grief or pain;  
to guide the fu - ture, as in a - ges past.  
when we shall be for - ev - er with the Lord,



leave to your God to or - der and pro-vide;  
Your hope, your con - fi - dence let noth - ing shake;  
when dis - ap - point - ment, grief, and fear are gone,



in ev - 'ry change God faith - ful will re - main.  
all now mys - te - rious shall be bright at last.  
sor - row for - got, love's pur - est joys re - stored.



Be still, my soul: your best, your heav'n - ly friend  
Be still, my soul: the waves and winds still know  
Be still, my soul: when change and tears are past,



through thorn - y ways leads to a joy - ful end.  
the Christ who ruled them while he dwelt be-low.  
all safe and bless - ed we shall meet at last.

Text: Katharina von Schlegel, 1752; trans. by Jane Borthwick, 1855 (Ps. 46:10).  
Tune: FINLANDIA 11 10 11 10 11 10, Jean Sibelius, 1899.

## GREETING

## WORDS OF REMEMBRANCE *(Please be seated.)*

## COLLECT *(Opening Prayer)*

# ≈ LITURGY OF THE WORD ≈

## A READING FROM THE BOOK OF PROVERBS

4:1-9

*Let your heart hold fast my words.*

Lector:           The word of the Lord.  
Assembly:       **Thanks be to God.**

## RESPONSORIAL PSALM

*Psalm 139*



O Lord, you have probed me, you know me:  
you know when I sit and when I stand;  
you understand my thoughts from afar.  
My journeys and my rest you scrutinize,  
with all my ways you are familiar. *Refrain*

Truly you have formed my inmost being;  
you knit me in my mother's womb.  
I give you thanks that I am fearfully, wonderfully made;  
wonderful are your works. *Refrain*

My soul also you knew full well;  
nor was my frame unknown to you.  
When I was made in secret,  
when I was fashioned in the depths of the earth. *Refrain*

Text: Psalm 139, New American Bible, excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition*,  
© 2001, 1998, 1986, 1970, Confraternity of Christian Doctrine, Inc., Washington, DC.  
Music: © 1999, Peter Latona. Used with the permission of the composer.

**A READING FROM THE SECOND OF SAINT PAUL TO THE CORINTHIANS** 12:31-13:8a  
*Let your heart hold fast my words.*

Lector:           The word of the Lord.  
Assembly:        Thanks be to God.

**GOSPEL ACCLAMATION**



I am the resurrection and the life, says the Lord.  
Whoever believes in me, even if he dies, will live.

Setting: Donald Krubsack, *composer-in-residence*, © The Basilica of Saint Mary. All rights reserved. Used with permission.

**A READING FROM THE HOLY GOSPEL ACCORDING TO MATTHEW** 22:35-40  
*Teacher, which commandment in the law is the greatest?*

Priest:           The Lord be with you.  
Assembly:        And with your spirit.  
Priest:           A reading from the Holy Gospel according to Matthew.  
Assembly:        Glory to you, O Lord.

*The Gospel Acclamation is repeated.*

**HOMILY** *(Please be seated.)*

**INTERCESSIONS** *(Please stand as you are able.)*

Lector:           For...Let us pray to the Lord.  
Assembly:        Lord, hear our prayer.

*After the intercessions, please be seated as the altar is prepared for the Liturgy of the Eucharist.*

# LITURGY OF THE EUCHARIST

## PREPARATION OF THE ALTAR AND THE GIFTS

*Please stand, as you are able, at the bidding of the priest.*

### MEDITATION

*There Is a Balm in Gilead*

#### Refrain

There is a balm in Gil - e - ad To  
make the wound - ed whole; There is a  
balm in Gil - e - ad To heal the sin - sick soul.

#### Verses

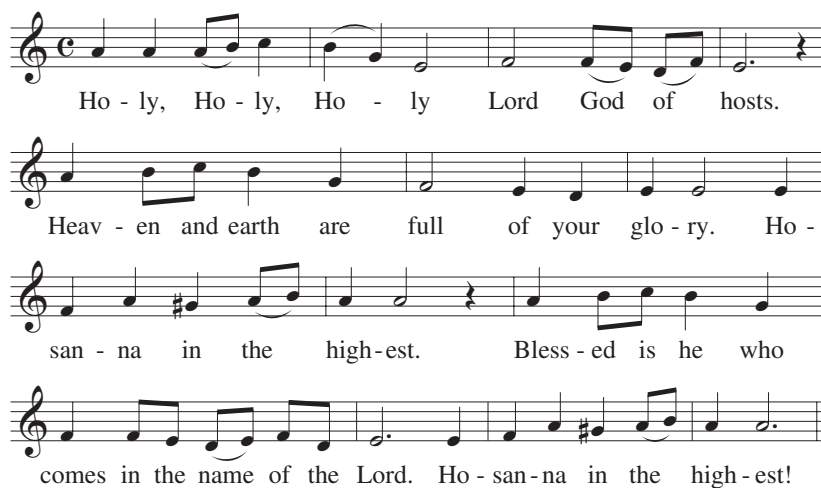
1. Some - times I feel dis - cour - aged And  
2. Don't ev - er be dis - cour - aged, For  
3. If you can - not preach like Pe - ter, If you  
think my work's in vain, But then the Ho - ly  
Je - sus is your friend; And if you lack for  
can - not pray like Paul, You can tell the love of  
Spir - it Re - vives my soul a - gain.  
know - ledge, He'll ne'er re - fuse to lend.  
Je - sus And say, "He died for all."

Text: Jeremiah 8:22, African American spiritual.  
Tune: BALM IN GILEAD, Irregular with refrain; African American spiritual.

## PRAYER OVER THE OFFERINGS

## EUCHARISTIC PRAYER

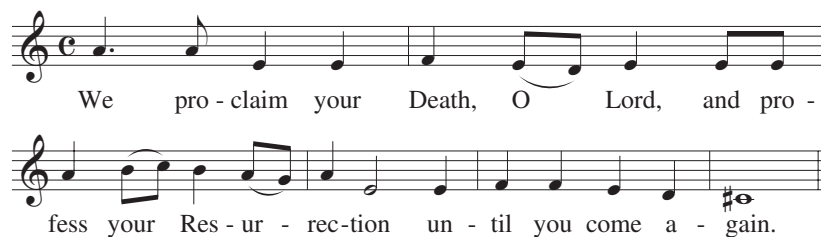
## PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est!

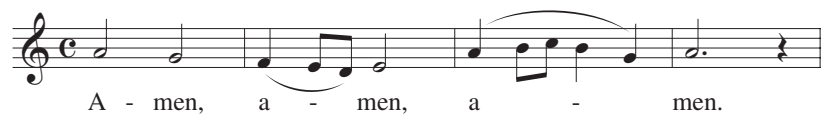
*Please kneel as you are able.*

## MEMORIAL ACCLAMATION



We pro - claim your Death, O Lord, and pro -  
fess your Res - ur - rec - tion un - til you come a - gain.

## GREAT AMEN



A - men, a - men, a - men.

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Music: *Mass in A Minor*; Frederick W. Strassburger, © 2010, Liturgical Press. All rights reserved. Used with permission under OneLicense.net A-704048.



# COMMUNION RITE

## THE LORD'S PRAYER *(Please stand as you are able.)*

- Assembly: Our Father, who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done on earth as it is in heaven.  
Give us this day our daily bread and forgive us our trespasses  
as we forgive those who trespass against us, and lead us not  
into temptation, but deliver us from evil.
- Priest: Deliver us Lord, we pray, from every evil, graciously grant peace in our  
days, that, by your help we may be always free from sin and safe from all  
distress, as we await the blessed hope and coming of our Savior,  
Jesus Christ.
- Assembly: For the kingdom, the power, and glory are yours, now and forever.

## THE GREETING OF PEACE

## THE BREAKING OF THE BREAD

Lamb of God, you take a - way the sins of the  
world, have mer - cy on us.

*Last time*  
Lamb of God, you take a - way the sins of the  
world, grant us peace.

Text: *The Roman Missal*, © ICEL. All rights reserved. Used with permission.  
Music: *Mass in A Minor*; Frederick W. Strassburger, © 2010, Liturgical Press. All rights reserved. Used with permission under OneLicense.net A-704048.

*Please kneel as you are able.*

## INVITATION TO COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.  
Assembly: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

## COMMUNION PROCESSION

### MEDITATION

*Panis Angelicus*  
César Franck (1822-1890)

<i>Panis angelicus</i>	The angelic bread
<i>fit panis hominum;</i>	becomes the bread of men;
<i>Dat panis coelicus</i>	The heavenly bread
<i>figuris terminum:</i>	ends all prefigurations:
<i>O res mirabilis!</i>	What wonder!
<i>Manducat Dominum</i>	The Lord is eaten
<i>Pauper, servus et humilis.</i>	by a poor and humble servant.
<i>Te trina Deitas</i>	Triune God,
<i>unaque poscimus:</i>	We beg of you:
<i>Sic nos tu visita,</i>	visit us,
<i>sicut te colimus;</i>	just as we worship you.
<i>Per tuas semitas</i>	By your ways,
<i>duc nos quo tendimus,</i>	lead us where we are heading,
<i>Ad lucem quam inhabitas.</i>	to the light in which you dwell.
<i>Amen.</i>	Amen.

**PRAYER AFTER COMMUNION** (*Please stand as you are able.*)

## INVITATION TO PRAYER *(Please stand as you are able.)*

### SONG OF FAREWELL

<i>In paradisum * deducant te angeli;</i>	May choirs of angels escort you into paradise:
<i>In tuo adventu suscipiant te martyres,</i>	And at your arrival may the martyrs welcome you;
<i>Et perducant te in civitatem sanctam Jerusalem.</i>	May they bring you into the holy city, Jerusalem.
<i>Chorus angelorum te suscipiat,</i>	May the holy angels welcome you,
<i>Et cum Lazaro quondam paupere</i>	And with Lazarus, who lived in poverty,
<i>Aeternam habeas requiem.</i>	May you have everlasting rest.

### PRAYER OF COMMENDATION

#### PRAYER OVER THE PEOPLE

Priest:	Merciful Lord, ... We ask this through Christ our Lord.
Assembly:	<b>Amen.</b>
Priest:	Eternal rest grant unto him, O Lord.
Assembly:	<b>And let perpetual light shine upon him.</b>
Priest:	May he rest in peace.
Assembly:	<b>Amen.</b>
Priest:	May his soul and the souls of all the faithful departed through the mercy of God, rest in peace.
Assembly:	<b>Amen.</b>

The family wishes to thank all of you for your support and prayers.  
All are invited to a reception in the Teresa of Calcutta Hall, lower level of the undercroft.

As you leave the main church from the main entrance, you may access the undercroft  
via the staircase to your left or the elevator to your right.

PROCESSIONAL HYMN

*Joyful, Joyful, We Adore You*



1. Sing with all the saints in glo - ry, Sing the res - ur -  
 2. Life e - ter - nal! heav'n re - joic - es; Je - sus lives who  
 3. Life e - ter - nal! O what won - ders Crowd on faith; what



rec - tion song! Death and sor - row, earth's dark sto - ry,  
 once was dead. Shout with joy, O death - less voic - es!  
 joy un - known, When, a - mid earth's clos - ing thun - ders,



To the for - mer days be - long. All a - round the  
 Child of God, lift up your head! Pa - tri - archs from  
 Saints shall stand be - fore the throne! Oh, to en - ter



clouds are break - ing, Soon the storms of time shall cease;  
 dis - tant a - ges, Saints all long - ing for their heav'n,  
 that bright por - tal, See that glow - ing fir - ma - ment,



In God's like - ness we a - wak - en,  
 Pro - phets, psalm - ists, seers, and sag - es,  
 Know, with you, O God im - mor - tal,



Know - ing ev - er - last - ing peace.  
 All a - wait the glo - ry giv'n.  
 Je - sus Christ whom you have sent!

Text: 1 Corinthians 15:20; William J. Irons, 1812-1883, alt.; tr. by Alberto Merubia, b.1919, © 2012, GIA Publications, Inc.  
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 Tune: HYMN TO JOY, 8 7 8 7 D; arr. from Ludwig van Beethoven, 1770-1827, by Edward Hodges, 1796-1867.

# OBITUARY

Tyrone Bujold, age 87, died on March 13, 2025, as a result of declining health from strokes. In 2007, while still in vigorous health, but thoughtful about the eventuality of death, he wrote the following obituary for himself, which his family includes in edited form here.

A retired trial lawyer, Tyrone and his wife Delia lived near St. Anthony Falls in Minneapolis since 2004. He was an active neighborhood force in support of the Tyrone Guthrie Theater and numerous causes in the Mill District of Minneapolis. His death was a great inconvenience for him, as he had not yet completed the goals of his many volunteer activities.

He was born in Duluth, MN, where he graduated from Denfeld High School, attended Marquette University and the University of Minnesota Law School. He and Delia were married in 1960, while he was still in law school. In 1962, they moved to International Falls, MN and then to Duluth, where he practiced law for many years. In 1985, he joined the Minneapolis-based law firm of Robins, Kaplan, Miller & Ciresi, where he was a trial lawyer, handling cases throughout the nation. While he cherished his profession, his great passion was in the theater, both as a patron and as an actor. He loved a captive audience.

He was a member of several esteemed national legal organizations, where his expertise as a trial lawyer led to invitations as a guest lecturer at law schools throughout the country.

He served on the City Charter Commissions of Duluth, Plymouth, and Minneapolis. He was appointed by the Minnesota Supreme Court to serve on the Minnesota Board of Law Examiners, an agency that governs the admission of lawyers to practice in Minnesota. He was a Trustee for the Jeremiah Program, an organization that provides housing, training, and childcare for single mothers. He was a founder and for many years the president of Friends of Niños Adelante, an organization that provides scholarships to impoverished Mexican children, to whom he taught English. He served on the board of FairVote Minnesota, working to establish a system of ranked choice voting in numerous cities in Minnesota. He was a committed member of the Basilica of St. Mary in Minneapolis, where he chaired the Endowment Committee.

He is predeceased by his parents Dewey and Lucille Bujold, sisters Barbara (Richard) Burger, Diane (Ray) Hayden, and daughter-in-law Patricia (Christopher) Bujold. He is survived by his loving wife of 64 years, Delia (Goulet), and by his children, Christopher, Anne (Jon) Felde, and Lara (Grantley) Clouden, grandchildren Duncan, Mason, and Josette, Daniel, Jonah, and Meredith, and Delia and Mandela; great-grand-children Riley, Piper, and Phoebe. Also surviving him are his brother James (Lee) of Knife River, Minnesota and Naples, Florida and sister Kathleen (Dennis) Arras of Duluth and Naples. He would like the readers of this obituary to know that, while he would prefer to be among the readers, he departed beloved and with no regrets.

Subsequent to the 2007 version of this obituary, Tyrone continued to lead an active life of volunteer work, enjoyed travels throughout the world, nourished lifelong friendships, and cherished his role as a devoted husband, father, brother, and grandfather. He spent many happy times with family and friends at the cabin in northwest Wisconsin. Despite several years of increasing disability from recurrent strokes, he was a man known until the end of his life for his wit, his love of language (especially Shakespeare), his gracious smile, his generosity, and his endless curiosity.



Washing of the Feet, © 2014, John August Swanson | Eyekons



# JUBILEE YEAR: PILGRIMS OF HOPE



IN THE YEAR OF SALVATION TWO THOUSAND TWENTY-FIVE

THE BASILICA  
OF SAINT MARY



MONDAY, APRIL 14, 2025