

THE SOLEMNITY OF PENTECOST



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SUNDAY, JUNE 8, 2025

INTRODUCTORY RITES

PRELUDE

5:00; 7:30

Variations on 'Veni Creator Spiritus'
Frank Ferko (b.1950)

9:30

Jupiter from The Planets
Gustav Holst (1873-1934), arr. Enrico O. Dastous (b.1976)
The Basilica Brass Ensemble
Samuel Holmberg, organ

NOON

Dravidian Dithyramb
Victor Paranjoti (1906-1967)
Mundus

INTROIT

*Spiritus Domini * replevit orbem terrarum, alleluia:
et hoc quod continet omnia, scientiam habet vocis,
alleluia, alleluia, alleluia.*

*Exsurgat Deus, et dissipentur inimici eius:
et fugiant, qui oderunt eum, a facie eius.*

The Spirit of the LORD has filled the whole world, alleluia;
and that which contains all things, knows every language spoken by men,
alleluia, alleluia, alleluia.

Let God arise, and let his enemies be scattered;
and let those who hate him flee before his face.

-Wisdom 1:7; Psalm 67

PROCESSIONAL HYMN

O Spirit All-Embracing



1. O Spir - it all-em-brac - ing and coun - sel - or all - wise,
2. O Beau - ty ev - er blaz - ing in flow - er, field, and face,
3. Come, pas - sion's pow - er ho - ly, your in - sight here im - part,



Un - bound - ed splen - dor grac - ing a shore - less sea of skies:
You show your - self a - maz - ing in un - ex - pect - ed place.
And give your ser - vants low - ly an un - der - stand - ing heart



Un - fail - ing is your treas - ure, un - fad - ing your re - ward;
We see you and re - mem - ber what once our dreams had been;
To know your care more clear - ly when faith and love are tried,



Sur - pass - ing world - ly pleas - ure, the rich - es you af - ford.
You fan the glow - ing em - ber and kin - dle hope with - in.
To seek you more sin - cere - ly when false i - deals have died:



Come, stream of end - less flow - ing, and res - cue us from death;
Come, fire of glo - ry gra - cious, bless all who trust in you;
For vi - sion we im - plore you, for wis - dom's pure de - light;



Come, wind of spring - time blow - ing, and warm us by your breath.
Un - dy - ing flame te - na - cious, burn in your Church a - new.
In prayer we come be - fore you to wait up - on your light.

Text: Delores Dufner, OSB, b.1939, © 1995, 2003, GIA Publications, Inc. All rights reserved. Used with permission under OneLicense.net A-704048.
Music: THAXTED, 13 13 13 13 13 13 13; Gustav Holst, 1874-1934.

GREETING

PENITENTIAL ACT

LITURGY OF THE WORD

A READING FROM THE ACTS OF THE APOSTLES

2:1-11

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim.

Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, “Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God.”

The image shows two musical staves. The first staff is labeled 'Cantor:' and contains a treble clef, a key signature of one sharp (F#), and a melody of five notes: G4, A4, B4, A4, G4. Below the staff is the text 'Ver - bum Do - mi - ni.' and 'The word of the Lord.' The second staff is labeled 'Assembly:' and contains a treble clef, a key signature of one sharp (F#), and a melody of five notes: G4, A4, B4, A4, G4. Below the staff is the text 'De - o gra - ti - as.' and 'Thanks be to God.'

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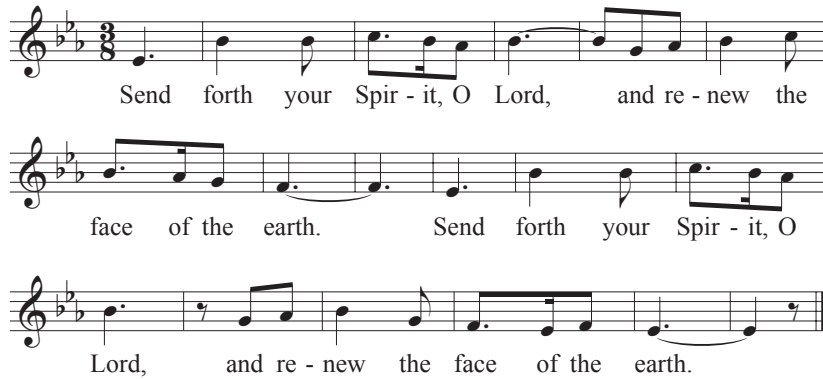
Bless the LORD, O my soul!
O LORD my God, how great you are!
How many are your works, O LORD!
The earth is full of your creatures. *Refrain*

You take away their breath, they die,
returning to the dust from which they came.
You send forth your spirit, and they are created,
and you renew the face of the earth. *Refrain*

May the glory of the LORD last forever!
May the LORD rejoice in his works!
May my thoughts be pleasing to him.
I will rejoice in the LORD. *Refrain*

Text: Psalm 104: 1, 24, 29-30, 31, 31; *The Revised Grail Psalms*, © Conception Abbey and The Grail, admin. GIA Publications, Inc.
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Send forth your Spir - it, O Lord, and re - new the
face of the earth. Send forth your Spir - it, O
Lord, and re - new the face of the earth.

Bless the LORD, O my soul, LORD God how great you are,
wrapped in a garment of glory and might, clothed in light as in a robe. *Refrain*

LORD, my God, great are your works!
In wisdom you made them all. Rich is the earth and filled with your life.
Bless the LORD, O bless, my soul! *Refrain*

All of your creatures look to you, to give them their food in time.
You give with a abundance, they gather it up, by your hands they have their fill. *Refrain*

Text: Psalm 104.
Tune: Steven Warner, © 1996 World Library Publications.
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3. *Of con - sol - ers, wis - est, best, And our soul's most*
4. In our la - bor rest most sweet, Pleas - ant cool - ness



wel - come guest, Sweet re - fresh - ment, sweet re - pose.
in the heat, Con - so - la - tion in our woes.



5. *Light most bless - ed, shine with grace In our heart's most*
6. Left with - out your pres - ence here, Life it - self would



se - cret place, Fill your faith - ful through and through.
dis - ap - pear, Noth - ing thrives a - part from you!



7. *Cleanse our soil - ed hearts of sin, Ar - id souls re -*
8. Bend the stub - born heart and will, Melt the fro - zen,



fresh with - in, Wound - ed lives to health re - store.
warm the chill, Guide the way - ward home once more!



9. *On the faith - ful who are true And pro - fess their*
10. Give us vir - tue's sure re - ward, Give us your sal -



faith in you, In your sev'n - fold gift de - scend!
va - tion, Lord, Give us joys that nev - er end!



A - men. Al - le - lú - ia.



1. Ho - ly Spir - it, Lord di - vine,
 2. Of con - sol - ers, wis - est, best,
 3. Light most bless - ed, shine with grace
 4. Cleanse our soild hearts of sin,
 5. On the faith - ful who are true



Come from hieghts of heav'n and shine,
 And our soul's most wel - come guest;
 In our hearts most se - cret place,
 Ar - id souls re - fresh with - in,
 And pro - fess their faith in you,



Come with bless - ed ra - diance bright!
 Sweet re - fresh - ment, sweet re - pose.
 Fill your faith - ful through and through.
 Wound - ed lives to health re - store.
 In your sev'n - fold gifts de - scend.



Come, O Fa - ther of the
 In our la - bor, rest most
 Left with - out your pres - ence
 Bend the stub - born heart and
 Give us vir - tue's sure re -



poor, Come, whose treas - ured gifts en -
 sweet, Pleas - ant cool - ness in the
 here, Life it - self would dis - ap -
 will, Melt the fro - zen, warm the
 ward, Give us your sal - va - tion,

(continued on page 11)

Last time to Final

dure, Come, our heart's un - fail - ing light.
 heat, Con - so - la - tion in our woes.
 pear, Noth - ing thrives a - part from you.
 chill, Guide the way - ward home once more.
 Lord, Give us joys that nev - er end.

FINAL

A - men, al - le - lu - ia. Come, O Ho - ly Spir - it,
 come. Come, O Ho - ly Spir - it, come.

Text: *Veni Sancte Spiritus*; attr. to Stephen Langston, ca.1150-1228, et al.; tr. by Peter Scagnelli, b.1949, after Edward Caswall, 1814-1878, © 1983.
 Tune: QUANDO ITA by Rory Cooney, b.1952, © 2005, World Library Publications.
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GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Come, Holy Spirit, fill the hearts of the faithful
 and kindle in them the fire of your love.

Setting: *Mass in Honor of Mary, Mother of God*; Donald Krubsack, b.1964, © 2010, Liturgical Press.
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A READING FROM THE HOLY GOSPEL ACCORDING TO JOHN

20:19-23

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained.”

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A READING FROM THE HOLY GOSPEL ACCORDING TO JOHN (9:30)

20:19-23

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

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The Gospel Acclamation is repeated after the Gospel.

HOMILY *(Please be seated.)*



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NICENE CREED

IBELIEVE IN ONE GOD, THE FATHER ALMIGHTY, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

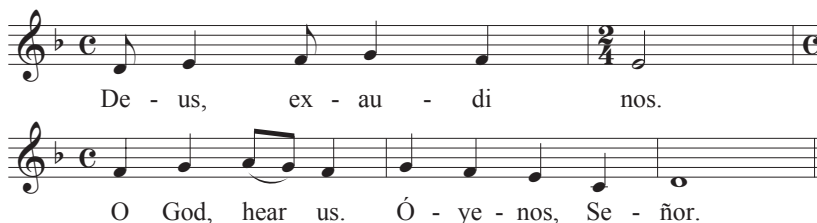
For us men and for our salvation he came down from heaven, **and by the Holy Spirit was incarnate of the Virgin Mary, and became man.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

INTERCESSIONS



De - us, ex - au - di nos.
O God, hear us. Ó - ye - nos, Se - ñor.

Setting: Tri-Lingual Intercessions; Carol Browning, © 2004, GIA Publications, Inc.
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LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND THE GIFTS

Please stand as you are able at the bidding of the priest.

MEDITATION

5:00; 7:30

Come, Holy Ghost
Mary Beth Bennett (b.1954)

9:30

The Spirit of the Lord
Philip Stopford (b.1977)
The Basilica Cathedral Choir

The Spirit of the LORD is upon me,
because he hath anointed me to preach the gospel to the poor.
He hath sent me to heal the brokenhearted,
to preach deliverance to the captives
and recovering of sight to the blind,
to preach the acceptable year of the LORD,
to give unto them that mourn a garland of ashes,
the oil of joy for mourning,
the garment of praise for the spirit of heaviness,
that they might be called trees of righteousness,
the planting of the LORD, that he might be glorified.
For as the earth bringeth forth her bud,
and as the garden causeth the things that are sown in it to spring forth,
so the LORD God will cause righteousness and praise
to spring forth before the nations.

Fanfare
Paul Dukas (1865-1935)
The Basilica Brass Ensemble

NOON

Come, Holy Spirit, Come
David Kauffman, arr. William Gokelman
Mundus

5:30

Holy Spirit, Come Now
Jesse Manibusan

14

HYMN

Come Down, O Love Divine

1. Come down, O Love di - vine, Seek thou this
2. O let it free - ly burn, Till earth - ly
3. And so the yearn - ing strong, With which the
soul of mine, And vis - it it with thine own ar - dor
pas - sions turn To dust and ash - es in its heat con -
soul will long, Shall far out-pass the power of hu - man
glow - ing; O Com - fort - er, draw near,
sum - ing; And let thy glo - rious light
tell - ing; For none can guess its grace,
With - in my heart ap - pear, And
Shine ev - er on my sight, And
Till Love cre - ate a place Where -
kin - dle it, thy ho - ly flame be - stow - ing.
clothe me round, the while my path il - lum - ing.
in the Ho - ly Spi - rit makes a dwell - ing.

Text: Bianco da Siena, d.1434; tr. by Richard Frederick Littledale, 1833-1890, alt.
Tune: DOWN AMPNEY; Ralph Vaughan Williams, 1872-1958.

PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

Assembly: May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.

EUCCHARISTIC PRAYER

Priest: The Lord be with you.
Assembly: And with your spirit.
Priest: Lift up your hearts.
Assembly: We lift them up to the Lord.
Priest: Let us give thanks to the Lord our God.
Assembly: It is right and just.

PREFACE ACCLAMATION

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo-ry. Ho - san-na in the
high - est. Bless - ed is he who comes in the name of the Lord. Ho -
san-na in the high - est. Ho - san-na in the high - est.

Please kneel as you are able.

MEMORIAL ACCLAMATION

Save us, Sav - ior of the world, for by your Cross and
Res - ur - rec - tion you have set us free.

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Music: *Mass in Honor of Mary, Mother of God*; Donald Krubsack, © 2010, Liturgical Press.
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GREAT AMEN



A - men, a - men, a - men.
A - men, a - men, a - men.

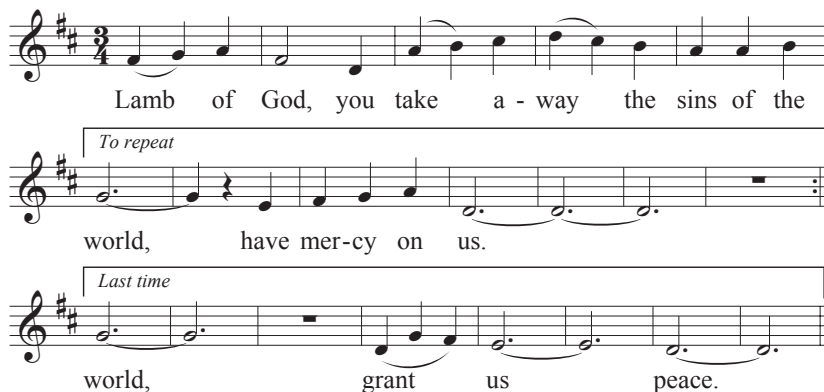
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THE COMMUNION RITE

THE LORD'S PRAYER *(Please stand as you are able.)*

GREETING OF PEACE

BREAKING OF THE BREAD



Lamb of God, you take a - way the sins of the
To repeat
world, have mer-cy on us.
Last time
world, grant us peace.

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Music: *Mass in Honor of Mary, Mother of God*; Donald Krubsack, © 2010, Liturgical Press.
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Please kneel as you are able.

INVITATION TO COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Assembly: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION PROCESSION

Gifts of the Spirit

God here a - mong us, Show us your mer - cy,
Stay with your peo - ple, Come to our help.

Text: Christopher Willcock, SJ.
Tune: Christopher Willcock, SJ © 2003, OCP Publications, Inc.
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Laus Tibi Sancte Spiritus

Laus ti - bi San - cte Spí - ri - tus, al - le - lu - ia!

Praise to you, Holy Spirit, alleluia!

Text: Inspired by writings of Hildegard of Bingen, 1098-1179; Mary Louise Bringle, b.1953, © 2002, GIA Publications, Inc.
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Tune: O FILII ET FILIAE, 888 with alleluias; Mode II, French carol, 15th c.

MEDITATION

9:30

Espiritu de Dios
Paul Tate (b.1954)
The Basilica Cathedral Choir

<i>Espiritu de Dios.</i>	Spirit of God,
<i>Llena mi vida.</i>	Fill my life,
<i>Llena mi alma.</i>	Fill my soul,
<i>Llena mi ser.</i>	Fill my very being.

<i>Y lléname, lléname,</i>	And fill me, fill me,
<i>Lléname con tu prescencia,</i>	Fill me with your presence,
<i>Lléname, lléname con tu poder</i>	Fill me, fill me with your power,
<i>Lléname, lléname con tu amor.</i>	Fill me, fill me with your love.

9:30

When in Our Music God Is Glorified
Stephen Paulus

Please join in singing as directed:

Solo: 1. When in our mu - sic God is glo - ri - fied,
Choir: 2. How of - ten mak - ing mu - sic, we have found
Women: 3. So has the Church in lit - ur - gy and song,
Men: 4. And did not Je - sus sing a psalm that night
All: 5. Let ev - r'y in - stru - ment be tuned for praise!
All: 6. When in our mu - sic God is glo - ri - fied,
And ad - o - ra - tion leaves no room for pride,
A new di - men - sion in the world of sound,
In faith and love, through cen - tu - ries of wrong,
When ut - most e - vil strove a - gainst the Light?
Let all re - joice who have a voice to raise!
And ad - o - ra - tion leaves no room for pride,
It is as though the whole cre - a - tion cried
As wor - ship moved us to a more pro - found
Borne wit - ness to the truth in ev - r'y tongue,
Then let us sing, for whom he won the fight,
And may God give us faith to sing al - ways
It is as though the whole cre - a - tion cried
Al - le - lu - ia!

Text: Mark 14:16; Fred Pratt Green, b.1903, © 1972, Hope Publishing Co.
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Tune: ENGELBERG, 10 10 10 with alleluia; Charles V. Stanford, 1852-1924; setting by Stephen Paulus (1949-2014).

*Tình yêu Chúa cao vời biết bao,
 nào con biết đáp thế nào,
 để cho cân xứng Chúa ỏi! Để cho cân xứng Chúa ỏi!*

Far beyond the reach of endless sky, far below the depths of endless sea,
 your love, that has no end, enflames my heart again.

Boundless love, embraces day and night. This grace I can't comprehend,
 a love that has no end.

When storms arise you are near; when danger comes who shall fear?
 You enfold me in your embrace.
 The vision of your face, no dream could ever replace.

Boundless love, receive my humble life, receive my soul all my days,
 that I may know your ways.

My song shall travel near and far, to claim the Beauty that you are;
 words of truth and love are sown;
 that you, Most High, alone, are source and cornerstone.

Boundless love was promised as your vow, a promise from ancient time,
 that your love would be mine.

Before the mountains were designed, before the heavens were aligned,
 your sweet voice awakened my name. You found me in my shame,
 and called me out of my pain.

5:30

Spirit of God
 James E. Moore

*Spirit of God, who dwells in me,
 Open my eyes that I may see.
 Come fill my heart and make me whole.
 Spirit of God, I am yours.*

This is the Spirit of the living God, Who hears your every single prayer.
 O this is the Spirit of the living God, Who is always right there.

Come, Holy Spirit, and set me free to do the best I can.
 O come, Holy Spirit, and set me free to be all that I am.

PRAYER AFTER COMMUNION *(Please stand as you are able.)*

THE CONCLUDING RITE

BLESSING AND SENDING

RECESSIONAL HYMN

Come, Holy Ghost



1. Come, Ho - ly Ghost, Cre - a - tor blest, And in our
2. O Com - fort - er, to thee we cry, Thou heav'n-ly
3. O Ho - ly Ghost, through thee a - lone Know we the
4. Praise we the Lord, Fa - ther and Son, And Ho - ly



hearts take up thy rest; Come with thy grace
gift of God most high, Thou fount of life,
Fa - ther and the Son; Be this our firm
Spir - it with them one; And may the Son



and heav'n-ly aid To fill the hearts which thou hast
and fire of love, And sweet a - noint - ing from a -
un - chang - ing creed, That thou dost from them both pro -
on us be - stow All gifts that from the Spir - it



made, To fill the hearts which thou hast made.
bove, And sweet a - noint - ing from a - bove.
ceed, That thou dost from them both pro - ceed.
flow, All gifts that from the Spir - it flow.

Text: *Veni Creator Spiritus*; attr. to Rabanus Maurus, 776-856; tr. by Edward Caswall, 1814-1878, alt.
Tune: LAMBILLOTTE, LM with repeat; Louis Lambillotte, SJ, 1796-1855.

POSTLUDE

5:00; 7:30; 9:30

9:30

Fugue sur le 'Veni Creator Spiritus'

Michel Boulnois (1907-2008)

Ceremonial Dialogue

Daniel Ficarri (b.1996)

The Basilica Brass Ensemble
Samuel Holmberg, organ



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THE BASILICA OF SAINT MARY

The life of the community, in days and years, is made up of a long string of events. Individual prayers, daily Masses, Baptisms, First Communions, Confirmations, Confessions, Weddings, and Funerals; drop-in visitors who sit quietly for a moment, a helping hand to someone in need: these are the small and large moments—ordinary, yet extraordinary—that, over time, make up the strong web of faith and history that form the actual Basilica.

Designed by Emmanuel Masqueray in the Beaux Arts style, construction of the church began in 1907. The exterior was completed in 1914; the interior completed in 1926—including the addition of the stained glass windows designed, constructed, and installed by Gaytee Stain Glass Co., a local business. Known as The Pro-Cathedral of the Immaculate Conception, the church was granted the title of The Basilica of Saint Mary by Pope Pius XI, February 1, 1926. It is the first Minor Basilica in the United States. The Basilica of Saint Mary was granted the title of Co-Cathedral in 1966.

JUBILEE YEAR: PILGRIMS OF HOPE



IN THE YEAR OF SALVATION TWO THOUSAND TWENTY-FIVE

THE BASILICA OF SAINT MARY



COME CELEBRATE WITH US AGAIN
SATURDAY 5:00PM MASS OF ANTICIPATION
SUNDAY 7:30AM, 9:30AM, NOON, 5:30PM