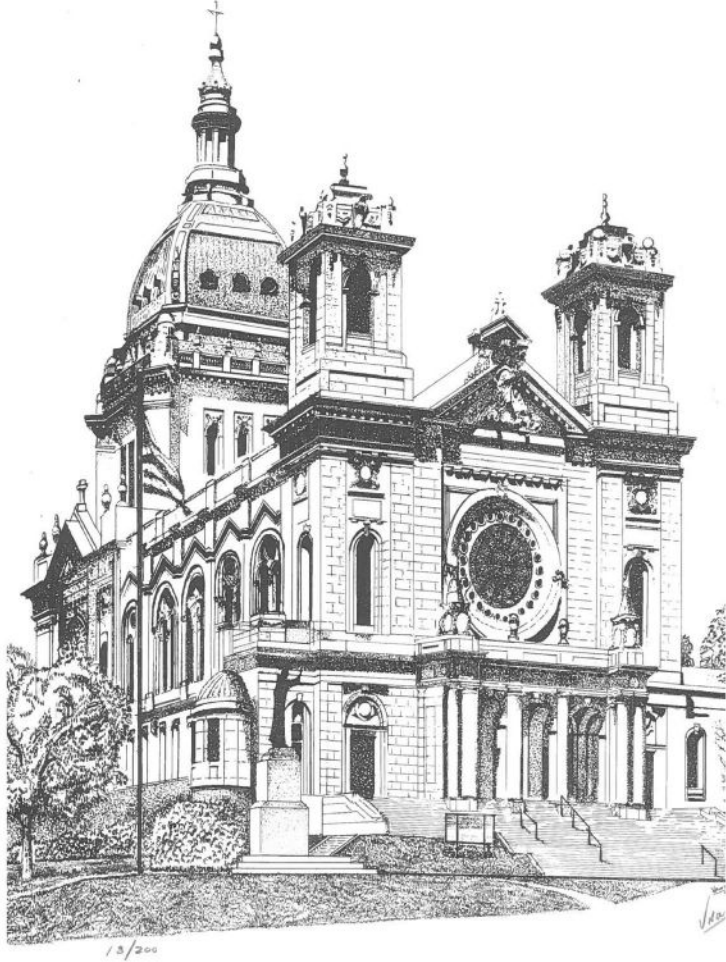


Nineteenth Sunday in Ordinary Time

In the Year of Salvation Two Thousand Twenty-Five



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THE BASILICA OF SAINT MARY

Sunday, August 10, 2025

INTRODUCTORY RITES

PRELUDE

5:00; 7:30; 9:30

Concerto in F, Op. 4 No. 5
George Frideric Handel (1685-1759)
arr. Marcel Dupré (1886-1971)
HWV 293
(9:30) Christine Soojin Kim, oboe

INTROIT

*Respice, Domine, * intestamentum tuum,
et animas pauperum tuorum ne derelinquas in finem:
exsurge Domine, et iudica causam tuam:
et ne obliviscaris voces quaerentium te.*

*Ut quid Deus repulisti in finem:
iratus est furor tuus super oves pascuae tuae?*

Remember, O LORD, your covenant,
and do not abandon forever the souls of your poor;
arise, O LORD, and judge your own cause;
forget not the cries of those who seek you.

O God, why have you cast us off unto the end;
why is your wrath enkindled against the sheep of your pasture?


-Ps 73:20, 19, 23 and 144



PROCESSIONAL HYMN

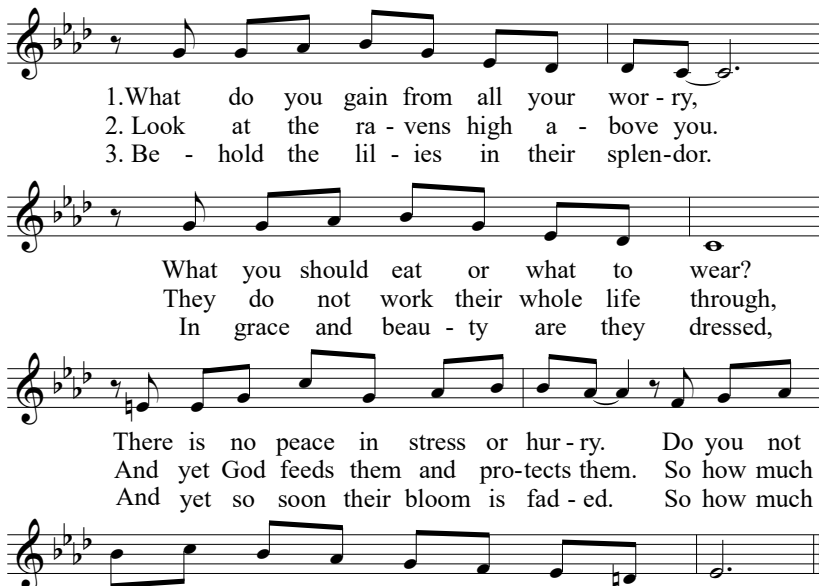
Where Your Treasure Is

Refrain



Where your treas-ure is, there your heart shall be. All that
you pos-sess will nev - er set you free. Seek the
things that last; come and learn from
me. Where your treas-ure is, your heart shall be.

Verses



1. What do you gain from all your wor - ry,
2. Look at the ra - vens high a - bove you.
3. Be - hold the lil - ies in their splen-dor.

What you should eat or what to wear?
They do not work their whole life through,
In grace and beau - ty are they dressed,
There is no peace in stress or hur - ry. Do you not
And yet God feeds them and pro- tects them. So how much
And yet so soon their bloom is fad - ed. So how much
know that you are held with - in God's care?
more will God pro - tect and care for you?
more will those who look to God be blessed?

Text: Luke 12:22-34; Marty Haugen, b.1950.
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GREETING

PENITENTIAL ACT

GLORIA

Glo - ry to God in the high - est, and on earth peace to
peo-ple of good will. We praise you, we bless you, we a-dore you, we
glo-ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav-en-ly King, O God, al-might-y Fa - ther.
Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a-way the
sins of the world, have mer - cy on us; you take a-way the
sins of the world, re-ceive our prayer; you are seat-ed at the
right hand of the Fa - ther, have mer - cy on us.

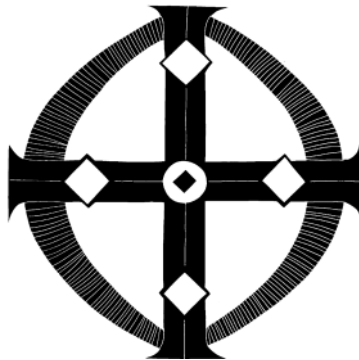
(continued on page 5)

For you a-lone are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je - sus Christ, with the
 Ho - ly Spir-it, in the glo - ry of God the Fa - ther.
 A - men, a - men, a - men.

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COLLECT

After responding "Amen" to the opening prayer, please be seated.



LITURGY OF THE WORD

A READING FROM THE BOOK OF WISDOM

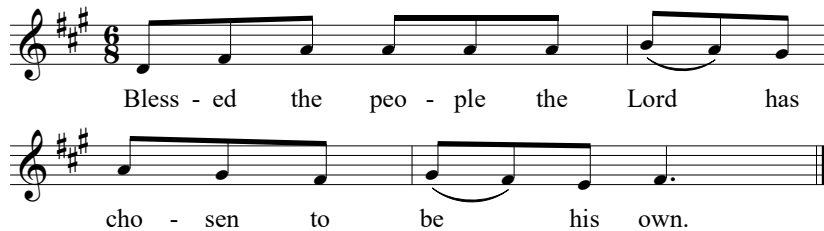
18:6-9

The night of the passover was known beforehand to our fathers, that, with sure knowledge of the oaths in which they put their faith, they might have courage. Your people awaited the salvation of the just and the destruction of their foes. For when you punished our adversaries, in this you glorified us whom you had summoned. For in secret the holy children of the good were offering sacrifice and putting into effect with one accord the divine institution.

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RESPONSORIAL PSALM (5:00; 7:30; 9:30)

Psalm 33



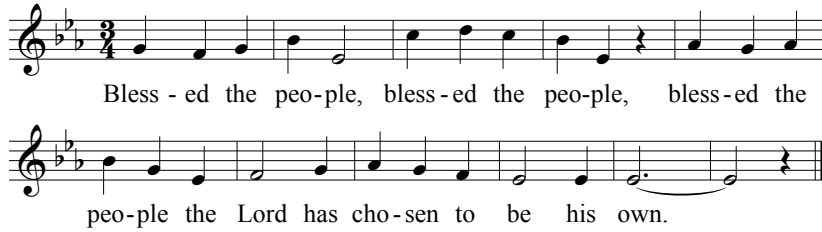
Bless - ed the peo - ple the Lord has
cho - sen to be his own.

Exult, you just, in the LORD; praise from the upright is fitting.
Blessed the nation whose God is the LORD,
the people he has chosen for his own inheritance. *Refrain*

See the eyes of the LORD are upon those who fear him,
upon those who hope for his kindness,
to deliver them from death and preserve them in spite of famine. *Refrain*

Our soul waits for the LORD, who is our help and our shield.
May your kindness, O LORD, be upon us who have put our hope in you. *Refrain*

Text: Psalm 33, *New American Bible*, excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition*, © 2001, 1998, 1986, 1970, Confraternity of Christian Doctrine, Inc., Washington, DC.
Music: © 2015, Peter Latona. Used with the permission of the composer.



Ring out your joy to the LORD, O you just; for praise is fitting for the upright.
Blessed the nation whose God is the LORD,
the people he has chosen as his heritage. **Refrain**

Yes, the LORD's eyes are on those who fear him,
who hope in his merciful love, to rescue their souls from death,
to keep them alive in famine. **Refrain**

Our soul is waiting for the LORD. He is our help and our shield.
May your merciful love be upon us, as we hope in you, O LORD. **Refrain**

Text: Psalm 33:1 and 12, 18-19, 20 and 22, *The Revised Grail Psalms*.
Tune: Marty Haugen, © 2012, GIA Publications, Inc.
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Brothers and sisters:

Faith is the realization of what is hoped for and evidence of things not seen. Because of it the ancients were well attested.

By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance; he went out, not knowing where he was to go. By faith he sojourned in the promised land as in a foreign country, dwelling in tents with Isaac and Jacob, heirs of the same promise; for he was looking forward to the city with foundations, whose architect and maker is God. By faith he received power to generate, even though he was past the normal age—and Sarah herself was sterile—for he thought that the one who had made the promise was trustworthy. So it was that there came forth from one man, himself as good as dead, descendants as numerous as the stars in the sky and as countless as the sands on the seashore.

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GOSPEL ACCLAMATION *(Please stand as you are able.)*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Stay awake and be ready!
For you do not know on what day your Lord will come.

-Cf. Matthew 24; 42a, 44

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A READING FROM THE HOLY GOSPEL ACCORDING TO LUKE

12:35-40

Jesus said to his disciples: “Gird your loins and light your lamps and be like servants who await their master’s return from a wedding, ready to open immediately when he comes and knocks. Blessed are those servants whom the master finds vigilant on his arrival. Amen, I say to you, he will gird himself, have the servants recline at table, and proceed to wait on them. And should he come in the second or third watch and find them prepared in this way, blessed are those servants. Be sure of this: if the master of the house had known the hour when the thief was coming, he would not have let his house be broken into. You also must be prepared, for at an hour you do not expect, the Son of Man will come.”

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(The Gospel acclamation is repeated.)

HOMILY *(Please be seated.)*

APOSTLES’ CREED *(Please stand as you are able.)*

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, **who was conceived by the Holy Spirit, born of the Virgin Mary**, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

INTERCESSIONS

COLLECTION FOR FINANCIAL STEWARDSHIP *(Please be seated.)*

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Please give generously: mary.org/give



LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND THE GIFTS

Please stand as you are able at the bidding of the priest.

5:00; 7:30

Benedictus
from *Zwölf Stücke für die Orgel*, Op. 59
Max Reger (1873-1916)

9:30

Prélude
from *Le Tombeau de Couperin*, M. 68a
Maurice Ravel (1875-1937)
Christine Soojin, oboe

NOON; 5:30

There's a Wideness in God's Mercy
Ed Bolduc

There's a wideness in God's mercy, like the wideness of the sea;
There's a kindness in God's justice, which is more than liberty.
There is plentiful redemption in the blood that has been shed;
There is joy for all the members in the sorrows of the Head.

There is welcome for the sinner, and a promised grace made good;
There is mercy with the Savior; there is healing in Christ's blood.
There is grace enough for thousands of new worlds as great as this;
There is room for fresh creations in that upper home of bliss.

So be merciful just as our God is merciful.
Be merciful just as our God is merciful to us.
Let there be a wideness in our mercy. Let there be a kindness in our hearts.
Oh, may our lives be merciful.

For the love of God is broader than the measures of the mind;
And the heart of the Eternal is most wonderfully kind.
If our love were but more simple, we would know the living Word;
And our lives would be thanksgiving in the kindness of our Lord.

PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

EUCCHARISTIC PRAYER

Priest: The Lord be with you.
All: And with your spirit.
Priest: Lift up your hearts.
All: We lift them up to the Lord.
Priest: Let us give thanks to the Lord our God.
All: It is right and just.

PREFACE ACCLAMATION

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is
he who comes in the name of the Lord. Ho-san-na in the high-est.

Please kneel as you are able.

MEMORIAL ACCLAMATION

The mys-ter-y of faith. We pro-claim your Death, O Lord, and pro-
fess your Res - ur - rec-tion un - til you come a - gain.

GREAT AMEN

A - men, a - men, a - men.

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THE COMMUNION RITE

THE LORD'S PRAYER *(Please stand as you are able.)*

GREETING OF PEACE

The sharing of the peace has been an integral and valued part of the worship of the Church for centuries in the form of a kiss of peace or handshake.

BREAKING OF THE BREAD

Lamb of God, you take a - way the sins of the
world, have mer - cy on us. world, grant us peace.

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(Please kneel as you are able.)

INVITATION TO COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
Assembly: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION PROCESSION

I Received the Living God

I re-ceived the liv-ing God, and my heart is full of joy.

I re-ceived the liv-ing God, and my heart is full of joy.

Text: Vss. 1-3, 5-9 Bernard Geoffroy, b.1946; tr. Ronald F. Krisman, b.1946, © 2011, GIA Publications, Inc.; vs. 4 anon.
Tune: LIVING GOD, 7 7 7 7 with refrain; Dom Clément Jacob, OSB, 1906-1977, adapt.; harm. Richard Proulx, 1937-2010, © 1986, GIA Publications, Inc.
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MEDITATION

9:30

Arioso
from *Cantata No. 156*
Johann Sebastian Bach (1685-1750)
Christine Soojin, oboe

NOON; 5:30

Lord, Enkindle Me
Ed Conlin

Lord, enkindle me, fan the flame in my heart for Thee;
take my life to be Your life; be the light in me.
Mold me to Your likeness, purified in holiness.
Warm my heart to be Your heart, love Your world through me.

Set my heart on fire for Thee; magnify Your light in me.
Love that dies—that love may rise; Your love raised on high.

PRAYER AFTER COMMUNION (*Please stand as you are able.*)

BLESSING AND SENDING

RECESSIONAL HYMN (5:00; 7:30; 9:30)

Sent Forth By God's Blessing



1. Sent forth by God's bless - ing, Our true faith con - fess - ing,
2. With praise and thanks-giv - ing To God who is liv - ing,



The peo - ple of God from this dwell - ing take leave.
The tasks of our ev - 'ry - day life we em - brace.



Our prayer here has end - ed, O now be ex - tend - ed
Our faith ev - er shar - ing, In love ev - er car - ing,



The fruits of our wor - ship in all who be - lieve.
We claim as our fam - 'ly all those of each race.



The seed of Christ's teach - ing, Our in - ner souls
With grace God has fed us, One true light has



reach - ing, Shall blos - som in ac - tion for God and for all.
led us U - nit - ing us all in the life that we share.



God's grace shall in - cite us, In love shall u - nite us
Then may all the liv - ing With praise and thanks-giv - ing



To fur - ther God's king - dom and an - swer the call.
Give hon - or to Christ and his name that we bear.

Text: Omer Westendorf, 1916-1997; alt. by Alan J. Hommerding, b.1956, © 1964, 1994, World Library Publications.
Tune: ASH GROVE, 66 11 66 11 D; Welsh melody.

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RECESSIONAL HYMN (NOON; 5:30)

Rain Down

Refrain

Rain down, rain down, rain down your
 love on your peo - ple. Rain down, rain
 down, rain down your love, God of life.

Verses

1. Faith - ful and true is the word of our God.
 2. We who re - vere and find hope in our God
 3. God of cre - a - tion, we long for your truth;

All of God's works are so wor - thy of trust.
 live in the kind - ness and joy of God's wing.
 you are the wa - ter of life that we thirst.

God's mer - cy falls on the just and the right;
 God will pro - tect us from dark - ness and death;
 Grant that your love and your peace touch our hearts,

full of God's love is the earth.
 God will not leave us to starve.
 all of our hope lies in you.

Text: Based on Psalm 33; Jaime Cortez, b.1963.
 Tune: Jaime Cortez, b.1963, © 1991, 1992, OCP Publications.
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POSTLUDE

5:00; 7:30; 9:30

Voluntary in C minor
 Maurice Greene (1696-1755)
 arr. John E. West
 15

JUBILEE YEAR: PILGRIMS OF HOPE



IN THE YEAR OF SALVATION TWO THOUSAND TWENTY-FIVE

THE BASILICA OF SAINT MARY



COME CELEBRATE WITH US AGAIN
SATURDAY 5:00PM MASS OF ANTICIPATION
SUNDAY 7:30AM, 9:30AM, NOON, 5:30PM