

Twenty-first Sunday in Ordinary Time

In the Year of Salvation Two Thousand Twenty-Five



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THE BASILICA OF SAINT MARY

Sunday, August 24, 2025

INTRODUCTORY RITES

PRELUDE

5:00; 7:30

Three Impressions on 'Kingsfold'
from *Douze Courtes Pièces*, Vol. 5
Op. 75

- I. Prélude en Canon (Prelude in Canon)
- II. Berceuse (Lullaby)
- III. Cloches (Bells)

7:30

Jesu, Joy of Our Desiring
Johann Sebastian Bach (1685-1750)
William Bastian, tenor

9:30

Ave Maria
Johann Sebastian Bach (1685-1750)
and Charles Gounod (1818-1893)
William Bastian, tenor

<i>Ave Maria, gratia plena, Dominus tecum.</i>	Hail, Mary, full of grace, the Lord is with thee.
<i>Benedicta tu in mulieribus,</i>	Blessed art thou among women,
<i>et benedictus fructus ventris tui, Jesus.</i>	and blessed is the fruit of thy womb, Jesus.
<i>Sancta Maria, mater Dei, ora pro nobis peccatoribus</i>	Holy Mary, Mother of God, pray for us sinners,
<i>nunc et in hora mortis nostrae.</i>	now and at the hour of our death.

INTROIT

*Inclina, * Domine, aurem tuam ad me, et exaudi me:
salvum fac servum tuum, Deus meus, sperantem in te:
miserere mihi, Domine, quoniam ad te clamavi tota die.*

*Laetifica animam servi tui:
quoniam ad te, Domine, animam meam levavi.*

Incline your ear to me, O LORD, and hear me;
O God, save your servant who trusts in you;
have mercy on me, O LORD, for unto you do I cry all the day.

Gladden the soul of your servant, for unto you,
O LORD, have I lifted up my soul.

PROCESSIONAL HYMN

Creator of the Intertwined



1. Cre - a - tor of the in - ter - twined, You
 2. The song of peace is sung by all; Strength
 3. In e - vil's wake we all are hurt; When
 4. Teach us to cher - ish what is strange And



made us all u - nique: Each one with ears to
 grows from u - ni - ty. In har - mo - ny we
 pricked, all hu - mans bleed. With com - mon wounds and
 so the rich - er be, To lis - ten with our



hear faith's call, Each one with voice to speak. Each
 cel - e - brate Your gift; di - ver - si - ty. Can
 shared de - spair, We seek the balm we need. We
 hearts, and speak With lov - ing hon - es - ty. From



wor - ships where the call is heard: In
 we not sing each oth - er's songs, Speak
 should not ask be - fore we reach To
 dif - f'rent sour - es com - fort comes; Each



for - est, tem - ple, dome, On moun - tain top, in
 un - fa - mil - iar prayer, Re - joic - ing in the
 of - fer our em - brace. We do not ask, "How
 seeks for the di - vine. Your voice speaks man - y



up - per room; Each one must find a home.
 rich - es found In dif - f'renc - es we share?
 do you pray?" We reach with arms of grace.
 lan - guag - es; Just one of them is mine.

GREETING

PENITENTIAL ACT

GLORIA

Glo - ry to God in the high - est, and on earth peace to
peo-ple of good will. We praise you, we bless you, we a-dore you, we
glo-ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav-en-ly King, O God, al-might-y Fa - ther.
Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a-way the
sins of the world, have mer - cy on us; you take a-way the
sins of the world, re-ceive our prayer; you are seat-ed at the
right hand of the Fa - ther, have mer - cy on us.

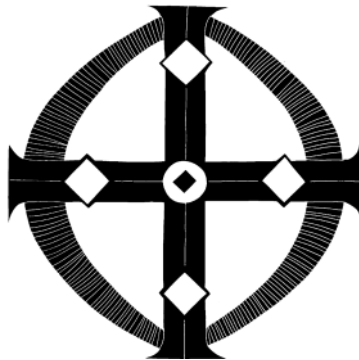
(continued on page 5)

For you a-lone are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je - sus Christ, with the
 Ho - ly Spir-it, in the glo - ry of God the Fa - ther.
 A - men, a - men, a - men.

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COLLECT

After responding "Amen" to the opening prayer, please be seated.



LITURGY OF THE WORD

A READING FROM THE BOOK OF THE PROPHET ISAIAH

66:18-21

Thus says the LORD:

I know their works and their thoughts, and I come to gather nations of every language; they shall come and see my glory. I will set a sign among them; from them I will send fugitives to the nations: to Tarshish, Put and Lud, Mosoch, Tubal and Javan, to the distant coastlands that have never heard of my fame, or seen my glory; and they shall proclaim my glory among the nations. They shall bring all your brothers and sisters from all the nations as an offering to the LORD, on horses and in chariots, in carts, upon mules and dromedaries, to Jerusalem, my holy mountain, says the LORD, just as the Israelites bring their offering to the house of the LORD in clean vessels. Some of these I will take as priests and Levites, says the LORD.

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RESPONSORIAL PSALM (5:00, 7:30, 9:30)

Psalm 117



Go out to all the world and tell the Good News.

Praise the LORD, all you nations;
glorify him, all you peoples! *Refrain*

For steadfast is his kindness toward us,
and the fidelity of the LORD endures forever. *Refrain*

Text: Psalm 117, *New American Bible*, excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition*, © 2001, 1998, 1986, 1970, Confraternity of Christian Doctrine, Inc., Washington, DC.
Music: © Peter Latona. Used with the permission of the composer.



O praise the LORD, all you nations;
acclaim him, all you peoples. **Refrain**

For his merciful love has prevailed over us;
and the LORD's faithfulness endures forever. **Refrain**

Text: Psalm 117:1, 2, *The Revised Grail Psalms*.
Tune: Marty Haugen, © 2012 by GIA Publications, Inc.
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A READING FROM THE LETTER OF SAINT PAUL TO THE HEBREWS

12:5-7, 11-13

Brothers and sisters,

You have forgotten the exhortation addressed to you as children: "My son, do not disdain the discipline of the Lord or lose heart when reproved by him; for whom the Lord loves, he disciplines; he scourges every son he acknowledges." Endure your trials as "discipline"; God treats you as sons. For what "son" is there whom his father does not discipline? At the time, all discipline seems a cause not for joy but for pain, yet later it brings the peaceful fruit of righteousness to those who are trained by it.

So strengthen your drooping hands and your weak knees. Make straight paths for your feet, that what is lame may not be disjointed but healed.

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GOSPEL ACCLAMATION (*Please stand as you are able.*)



I am the way, the truth and the life, says the Lord;
no one comes to the Father, except through me.

-John 14:6

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A READING FROM THE HOLY GOSPEL ACCORDING TO LUKE

13:22-30

Jesus passed through towns and villages, teaching as he went and making his way to Jerusalem. Someone asked him, “Lord, will only a few people be saved?” He answered them, “Strive to enter through the narrow gate, for many, I tell you, will attempt to enter but will not be strong enough. After the master of the house has arisen and locked the door, then will you stand outside knocking and saying, ‘Lord, open the door for us.’ He will say to you in reply, ‘I do not know where you are from.’ And you will say, ‘We ate and drank in your company and you taught in our streets.’ Then he will say to you, ‘I do not know where you are from. Depart from me, all you evildoers!’ And there will be wailing and grinding of teeth when you see Abraham, Isaac, and Jacob and all the prophets in the kingdom of God and you yourselves cast out. And people will come from the east and the west and from the north and the south and will recline at table in the kingdom of God. For behold, some are last who will be first, and some are first who will be last.”

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(The Gospel acclamation is repeated.)

HOMILY *(Please be seated.)*

APOSTLES' CREED *(Please stand as you are able.)*

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, **who was conceived by the Holy Spirit, born of the Virgin Mary**, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

INTERCESSIONS

COLLECTION FOR FINANCIAL STEWARDSHIP *(Please be seated.)*

*Donations support the vital ministries of The Basilica of Saint Mary.
Please give generously: mary.org/give*



LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND THE GIFTS

Please stand as you are able at the bidding of the priest.

5:00

Jesus, Priceless Treasure
Paul Manz (1919-2009)
based on *Jesu, meine Freude*

7:30

Ave Maria
Franz Schubert (1797-1828)
William Bastian, tenor

9:30

The Call
Ralph Vaughan Williams (1872-1958)
William Bastian, tenor

Come, my Way, my Truth, my Life:
Such a way as gives us breath;
Such a truth as ends all strife;
Such a life as killeth death.

Come, my Light, my Feast, my Strength:
Such a light as shows a feast;
Such a feast as mends in length;
Such a strength as makes his guest.

Come, my Joy, my Love, my Heart:
Such a joy as none can move;
Such a love as none can part;
Such a heart as joys in love.

George Herbert, 1593-1632

NOON; 5:30

Love, Burn Bright
Chris de Silva

Christ our Light, illuminate ev'ry path that leads to you.
Give us grace, Lord, guide our way: Love, burn bright.
In your light, Lord, ev'ry day, ev'ry way, we follow you.
Grant us peace to journey through: Love, burn bright.

From the shadows of the night, to your holiness and light:
May your love burn bright within our heart.
From the hatred born of fear, to your love that draws us near:
May your love burn bright within our heart.

In our words that tear apart, place a reconciling heart:
May your love burn bright within our heart.
In our wounds of war and strife, place your promise of new life:
May your love burn bright within our heart.

Where there's doubt, uncertainty, let us witness faithfully:
May your love burn bright within our heart.
Where there's sadness, poverty, let us reach out willingly:
May your love burn bright within our heart.

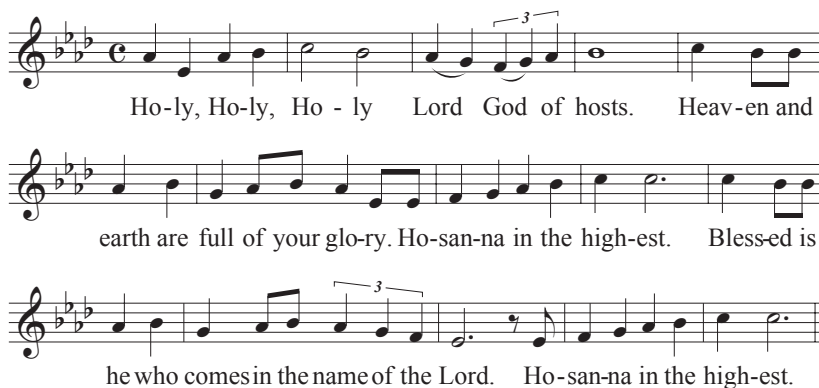
PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.
All: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

EUCCHARISTIC PRAYER

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: Lift up your hearts.
All: **We lift them up to the Lord.**
Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

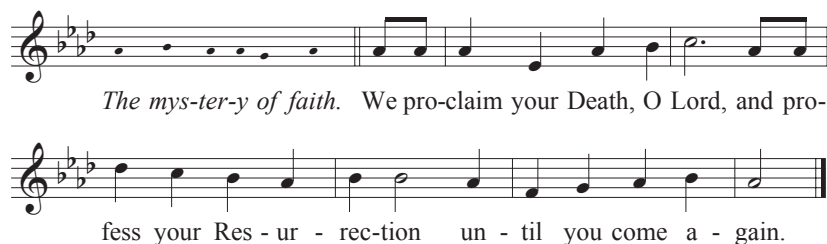
PREFACE ACCLAMATION



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho-san-na in the high-est. Blessed is
he who comes in the name of the Lord. Ho-san-na in the high-est.

Please kneel as you are able.

MEMORIAL ACCLAMATION



The mys-ter-y of faith. We pro-claim your Death, O Lord, and pro-
fess your Res - ur - rec-tion un - til you come a - gain.

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GREAT AMEN



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THE COMMUNION RITE

THE LORD'S PRAYER *(Please stand as you are able.)*

GREETING OF PEACE

The sharing of the peace has been an integral and valued part of the worship of the Church for centuries in the form of a kiss of peace or handshake.

BREAKING OF THE BREAD



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Please kneel as you are able.

INVITATION TO COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
Assembly: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION PROCESSION

I Received the Living God

I re-ceived the liv-ing God, and my heart is full of joy.

I re-ceived the liv-ing God, and my heart is full of joy.

Text: Vss. 1-3, 5-9 Bernard Geoffroy, b.1946; tr. Ronald F. Krisman, b.1946, © 2011, GIA Publications, Inc.; vs. 4 anon.
Tune: LIVING GOD, 7 7 7 7 with refrain; Dom Clément Jacob, OSB, 1906-1977, adapt.; harm. Richard Proulx, 1937-2010, © 1986, GIA Publications, Inc.
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MEDITATION

7:30

The Gift of Love
Hal Hopson (1933-2025)
William Bastian, tenor

9:30

Priez pour Paix/Pray for Peace
Francis Poulenc (1899-1963)
William Bastian, tenor

*Priez pour paix, douce Vierge Marie,
Reine des cieux, et du monde maîtresse,
Faites prier, par votre courtoisie,
Saints et saintes, et prenez votre adresse
Vers votre Fils, requérant sa haultesse
Qu'il lui plaise son peuple regarder,
Que de son sang a voulu racheter,
En déboutant guerre qui tout dévoie;
De prières ne vous veuillez lasser:
Priez pour paix, le vrai trésor de joie.*

Pray for peace, sweet Virgin Mary,
Queen of heaven and Mistress of this world,
Cause, by your courtesy, all the saints
Of either gender to pray, and address
Your Son, beseeching his high Majesty
To deign to look upon his people,
Whom he willingly redeemed with his blood,
Banishing war which ruins everything;
Pray untiringly, we beg of you:
Pray for peace, the true treasure of joy!

In the morning, in the evening, God is holding you.
In the daytime, in the nighttime, God is holding you still.

Anywhere you may go, God will go with you.
Anywhere you may go, you are God's child.

In the mountains, in the ocean, God will carry you.
In the forest, in the cities, God will carry you still.

In the good times, in the hard times, God will stay with you.
In your waking, in your sleeping, God will stay with you still.



PRAYER AFTER COMMUNION *(Please stand as you are able.)*

BLESSING AND SENDING

RECESSIONAL HYMN

How Can I Keep from Singing?



1. My life flows on in end - less song A -
2. Through all the tu - mult and the strife, I
3. What though the tem - pest 'round me roar, I
4. The peace of Christ makes fresh my heart, A



bove earth's lam - en - ta - tion. I hear the real though
hear that mu - sic ring - ing; It sounds and ech - oes
hear the truth it liv - eth. What though the dark - ness
foun - tain ev - er spring - ing. All things are mine since



far - off hymn That hails a new cre - a - tion.
in my soul; How can I keep from sing - ing?
'round me close, Songs in the night it giv - eth.
I am his; How can I keep from sing - ing?



No storm can shake my in - most calm While to that rock I'm



cling - ing. Since love is Lord of heav - en and earth,



How can I keep from sing - ing?

Text: Robert Lowry, 1826-1899; adapted with additional text by Doris Plenn.

Tune: HOW CAN I KEEP FROM SINGING, 87 87 with refrain; Robert Lowry, 1826-1899.

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POSTLUDE

5:00; 7:30; 9:30

Jubilee on 'Foundation'

Alice Jordan (1916-2012)

JUBILEE YEAR: PILGRIMS OF HOPE



IN THE YEAR OF SALVATION TWO THOUSAND TWENTY-FIVE

THE BASILICA OF SAINT MARY



COME CELEBRATE WITH US AGAIN
SATURDAY 5:00PM MASS OF ANTICIPATION
SUNDAY 7:30AM, 9:30AM, NOON, 5:30PM