

Twenty-Eighth Sunday in Ordinary Time

In the Year of Salvation Two Thousand Twenty-Five



THE BASILICA OF SAINT MARY

Sunday, October 12, 2025

INTRODUCTORY RITES

PRELUDE

5:00; 7:30; 9:30

Praeludium in E minor ("The Great")
Nicolaus Bruhns (1665-1697)

INTROIT

*Si iniquitates * observaveris Domine,
Domine quis sustinebit?
quia apud te propitiatio est, Deus Israel.*

De profundis clamavi ad te Domine: Domine exaudi vocem meam.

O LORD, if you were to take into account our iniquities,
who would withstand the test?
But forgiveness abides with you, O God of Israel.

Out of the depths have I cried to you, O LORD; LORD, hear my voice.

-Ps 129:3, 4 and 1, 2

PROCESSIONAL HYMN

We Come to You for Healing, Lord



1. We come to you for heal - ing, Lord, Of
2. As once you walked through an - cient streets And
3. You touch us through phy - si - cians' skills, Through
4. Through nights of pain and wake - ful - ness, Through
5. We come to you, O lov - ing Lord, In



bod - y, mind, and soul, And pray that by your
reached toward those in pain, We know you come a -
nurs - es' gifts of care, And through the love of
days when strength runs low, Grant us your gift of
our dis - tress and pain, In trust that through our



Spir - it's touch We may a - gain be whole.
mong us still With pow'r to heal a - gain.
faith - ful friends Who lift our lives in prayer.
pa - tience, Lord, Your calm - ing peace to know.
nights and days Your grace will heal, sus - tain.

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Tune: MARTYRDOM, CM; Hugh Wilson, 1764-1824.

GREETING
PENITENTIAL ACT
GLORIA

Glo - ry to God in the high - est, and on
earth peace to peo-ple of good will. We praise you, we
bless you, we a - dore you, we glo-ri - fy you, we
give you thanks for your great glo - ry, Lord God,
heav'n-ly King, O God, al - might-y Fa - ther. Lord Je-sus
Christ, On - ly Be - got - ten Son, Lord God, Lamb of God,
Son of the Fa - ther, you take a - way the sins of the
world, have mer - cy on us; you take a-way the sins of the
world, re - ceive our prayer; you are seat-ed at the
right hand of the Fa - ther, have mer - cy on us.

(continued on page 5)

For you a-lone are the Ho-ly One,
 you a-lone are the Lord, you a-lone are the Most High,
 Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of
 God the Fa-ther. A - - - men.

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 Tune: *A New Mass for Congregations*, Carroll T. Andrews, rev. by Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.
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COLLECT

After responding "Amen" to the opening prayer, please be seated.

LITURGY OF THE WORD

A READING FROM THE SECOND BOOK OF KINGS

5:14-17

Naaman went down and plunged into the Jordan seven times at the word of Elisha, the man of God. His flesh became again like the flesh of a little child, and he was clean of his leprosy. Naaman returned with his whole retinue to the man of God. On his arrival he stood before Elisha and said, "Now I know that there is no God in all the earth, except in Israel. Please accept a gift from your servant." Elisha replied, "As the LORD lives whom I serve, I will not take it;" and despite Naaman's urging, he still refused. Naaman said: "If you will not accept, please let me, your servant, have two mule-loads of earth, for I will no longer offer holocaust or sacrifice to any other god except to the LORD."

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RESPONSORIAL PSALM (5:00; 7:30; 9:30)

Psalm 98



The Lord has re - vealed to the na - tions
his sav - - - ing pow'r.

Sing to the LORD a new song, for he has done wondrous deeds;
his right hand has won victory for him, his holy arm. *Refrain*

The LORD has made his salvation known:
in the sight of the nations he has revealed his justice.
He has remembered his kindness and his faithfulness toward the house of Israel. *Refrain*

All the ends of the earth have seen the salvation by our God.
Sing joyfully to the LORD, all you lands: break into song; sing praise. *Refrain*

Text: Psalm 98, *New American Bible*, excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America*, second typical edition, © 2001, 1998, 1986, 1970, Confraternity of Christian Doctrine, Inc., Washington, DC.
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RESPONSORIAL PSALM (NOON; 5:30)

Psalm 98



The Lord has re-vealed to the na-tions his sav-ing power,
his sav-ing power. The Lord has re - vealed to the
na-tions his sav-ing power, his sav-ing power.

Text: English translation of the Psalm Response from the *Lectionary for Mass*, © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation.
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A READING FROM THE SECOND LETTER OF SAINT PAUL TO TIMOTHY

2:8-13

Beloved:

Remember Jesus Christ, raised from the dead, a descendant of David: such is my gospel, for which I am suffering, even to the point of chains, like a criminal. But the word of God is not chained. Therefore, I bear with everything for the sake of those who are chosen, so that they too may obtain the salvation that is in Christ Jesus, together with eternal glory. This saying is trustworthy: If we have died with him we shall also live with him; if we persevere we shall also reign with him. But if we deny him he will deny us. If we are unfaithful he remains faithful, for he cannot deny himself.

GOSPEL ACCLAMATION *(Please stand as you are able.)*



Al - le - lu - ia, al - le - lu - ia!

Al - le - lu ia, al - le - lu - ia!

In all circumstances, give thanks,
for this is the will of God for you in Christ Jesus.

-Cf. 1 Thessalonians 5:18

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A READING FROM THE HOLY GOSPEL ACCORDING TO LUKE

17:11-19

As Jesus continued his journey to Jerusalem, he traveled through Samaria and Galilee. As he was entering a village, ten lepers met him. They stood at a distance from him and raised their voices, saying, “Jesus, Master! Have pity on us!” And when he saw them, he said, “Go show yourselves to the priests.” As they were going they were cleansed. And one of them, realizing he had been healed, returned, glorifying God in a loud voice; and he fell at the feet of Jesus and thanked him. He was a Samaritan. Jesus said in reply, “Ten were cleansed, were they not? Where are the other nine? Has none but this foreigner returned to give thanks to God?” Then he said to him, “Stand up and go; your faith has saved you.”

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(The Gospel acclamation is repeated.)

HOMILY *(Please be seated.)*

NICENE CREED *(Please stand as you are able.)*

IBELIEVE IN ONE GOD, THE FATHER ALMIGHTY, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, **and by the Holy Spirit was incarnate of the Virgin Mary, and became man.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

INTERCESSIONS

COLLECTION FOR FINANCIAL STEWARDSHIP *(Please be seated.)*

*Donations support the vital ministries of The Basilica of Saint Mary.
Please give generously: mary.org/give*



LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND THE GIFTS

Please stand as you are able at the bidding of the priest.

5:00; 7:30

Danket dem Herren
Dieterich Buxtehude (1637-1707)
"Thank the Lord"
BuxWV 181

9:30

Psalm 133 (Ecce Quam Bonum)
Richard Proulx (1937-2010)
The Basilica Cathedral Choir

Ecce quam bonum et quam jucundum habitare fratres in unum.

Behold, how good and how pleasant it is, when friends live together in unity.
Such unity is fragrant as the precious oil poured out upon the head
and falling down over the head of Aaron, down to the collar of his robes.
Such unity is plentiful as the dew of Mount Hermon, descending upon the hills of Zion.
For there the Lord bestows his blessing, and life forevermore.

-Psalm 133

NOON; 5:30

Endless Is Your Love
Tom Kendzia

You know my heart. You know my mind.
You know my words long before I speak them.
There is no place that I can hide.
Endless is your love for us.
How vast the sum of all your deeds!

Surely there's a place even you don't know.
If I climb there, if I fly there, can I hide from you?

Can't I hide at night, darkness be my light?
Can you see the day in darkness, can you find me there?

Wonderful your works, countless as the sand.
Earth and heaven know your beauty, fashioned by your hand.

PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.
All: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

EUCCHARISTIC PRAYER

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: Lift up your hearts.
All: **We lift them up to the Lord.**
Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

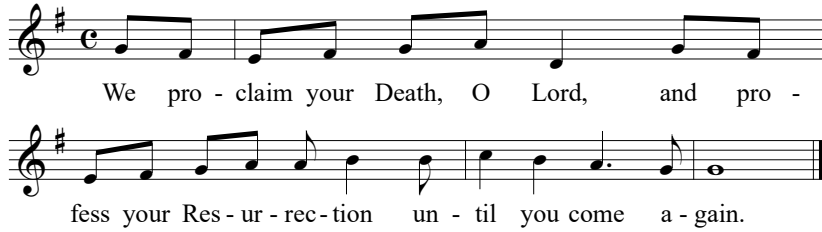
PREFACE ACCLAMATION

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Please kneel as you are able.

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MEMORIAL ACCLAMATION



We pro - claim your Death, O Lord, and pro -
fess your Res - ur - rec - tion un - til you come a - gain.

GREAT AMEN



A - men, a - men, a - men, a - men, a - men.

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THE COMMUNION RITE

THE LORD'S PRAYER (*Please stand as you are able.*)

GREETING OF PEACE

The sharing of the peace has been an integral and valued part of the worship of the Church for centuries in the form of a kiss of peace or handshake.

BREAKING OF THE BREAD

Lamb of God, you take a-way the sins of the world, have
mer-cy on us, have mer-cy on us. Lamb of God, you take a-way the
sins of the world, grant us peace, grant us peace.

The musical notation consists of three staves of music in G major (one sharp) and common time. The melody is simple and repetitive, with lyrics written below the notes. The first staff ends with a double bar line, and the second staff has a repeat sign at the beginning.

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Please kneel as you are able.

INVITATION TO COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
Assembly: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION PROCESSION

Ubi Caritas

U - bi ca - ri - tas est ve - ra, est ve - ra:
De - us i - bi est, De - us i - bi est.

The musical notation is in G minor (two flats) and 2/4 time. It consists of two staves of music. The melody is simple and repetitive, with lyrics written below the notes. The first staff ends with a double bar line, and the second staff has a repeat sign at the beginning.

Text: Refrain based on *Ubi Caritas*, 9th c.; Bob Hurd, b.1950.
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MEDITATION

9:30

Cantate Domino
Claudio Monteverdi (c.1567-1643)
The Basilica Cathedral Choir

*Cantate Domino canticum novum,
Cantate et benedicite nomini ejus:
Quia mirabilia fecit.
Cantate et exultate et psallite
in cythara et voce psalmi:
Quia mirabilia fecit.*

Sing to the Lord a new song,
Sing and give praise to his name:
for he has done marvelous deeds.
Sing and exult and praise
in songs with the harp and the voice:
for he has done marvelous deeds.

- Psalm 98; 96

NOON; 5:30

God's Holy Mystery
Paul Tate

This is the bread that came down from heaven, broken for all as gift of God's grace.
Food from the earth becomes blood and body; God's holy mystery, revealed in this place.

Jesus tells his disciples, "I am hope for all who believe in me."
Jesus tells his disciples, "Come and follow me and live!"

Jesus tells his disciples, "All who eat this bread shall never die."
Jesus tells his disciples, "Come and follow me and live!"

Jesus tells his disciples, "All who come to me shall never thirst."
Jesus tells his disciples, "Come and follow me and live!"

Come, taste the bread of new birth!
Come, drink the wine of everlasting life,
broken and poured out that the world might live!

PRAYER AFTER COMMUNION *(Please stand as you are able.)*

CONCLUDING RITES

BLESSING AND SENDING

RECESSIONAL HYMN (5:00; 7:30; 9:30)

Sing a New Song to the Lord



1. Sing a new song to the Lord, He to whom won-ders be-
2. Now to the ends of the earth See his sal - va - tion is
3. Sing a new song and re-joice, Pub - lish his prais-es a -
4. Join with the hills and the sea Thun-ders of praise to pro-



long! Re - joice in his tri - umph and
shown; And still he re - mem - bers his
broad! Let voic - es in cho - rus, with
long! In judge-ment and jus - tice he



tell of his power, O sing to the
mer - cy and truth, Un - chang - ing in
trum-pet and horn, Re - sound for the
comes to the earth, O sing to the



Lord a new song!
love to his own.
joy of the Lord!
Lord a new song!

Text: Psalm 98; Timothy Dudley-Smith, 1926-2024.

Tune: CANTATE DOMINO, Irregular; David G. Wilson, b.1940, © 1973, Hope Publishing, Co.
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POSTLUDE

5:00; 7:30; 9:30

Chaconne (Quatrième Entrée)

Jean-Philippe Rameau (1683-1764)
transcribed by Yves Rechsteiner (b.1969)

RECESSIONAL HYMN (NOON; 5:30)

Lead Me, Guide Me

Lead me, guide me, a-long the way, For if you
lead me, I can-not stray. Lord, let me walk each
day with thee. Lead me, O Lord, lead me.

1. I am weak and I need thy strength and
2. Help me tread in the paths of right - eous -
3. I am lost if you take your hand from

power to help me o - ver my weak - est
ness, Be my aid when Sa - tan and sin op -
me, I am blind with - out thy Light to

hour. Help me through the dark-ness thy face to see,
press. I am put - ting all my trust in thee.
see, Lord, just al - ways let me thy ser - vant be.

Lead me, oh Lord, lead me.
Lead me, oh Lord, lead me.
Lead me, oh Lord, lead me.

Text: Doris M. Akers, 1922-1995.

Tune: LEAD ME, Irregular with refrain; Doris M. Akers, 1922-1995; harm. by Richard Smallwood, b.1948,
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JUBILEE YEAR: PILGRIMS OF HOPE



IN THE YEAR OF SALVATION TWO THOUSAND TWENTY-FIVE

THE BASILICA OF SAINT MARY



COME CELEBRATE WITH US AGAIN
SATURDAY 5:00PM MASS OF ANTICIPATION
SUNDAY 7:30AM, 9:30AM, NOON, 5:30PM