

SECOND SUNDAY IN ORDINARY TIME



SUNDAY, JANUARY 18, 2026

INTRODUCTORY RITES

PRELUDE

5:00; 7:30; 9:30

Sometimes I Feel Like a Motherless Child

Iain Farrington (b.1977)
from *Lay My Burden Down*
based on an African American Spiritual

5:00

Oh Fix Me

Uzee Brown, Jr. (b.1950)
Dr. Merrin Guice Gill, soprano

NOON; 5:30

Before I Tell Them

V. Michael McKay
Jerry Steele, soloist

INTROIT

*Omnis terra * adoret te, Deus, et psallat tibi:
psalmum dicat nomini tuo, Altissime.*

*Iubilate Deo omnis terra, psalmum dicite nomini eius:
date gloriam laudi eius.*

Let all the earth worship you and praise you, O God;
may it sing in praise of your name, O Most High.

Shout joyfully to God all the earth;
sing a psalm in honor of his name; praise him with magnificence.

-Ps 65:4 and 1-2



PROCESSIONAL HYMN

With Gifts That Differ by Your Grace

1. With gifts that dif - fer by your grace Your
2. And yet, be - cause our faith is frail, We
3. Come, Spir - it, build your Church a - new, That

Spir - it fits us all, That Chris - tians in each
bur - y gifts you give. A - fraid to risk, a -
all may do their part, To - geth - er find - ing

time and place May an - swer when you call. You
fraid to fail, We are not free to live. At
life in you, Di - verse, yet one in heart. So

strength - en some to take a stand, To
times we use your sa - cred gifts For
may your peo - ple seek your will, Trans -

proph - e - sy or preach, While oth - ers give with
on - ly sel - fish ends. Our pur - pose fades, our
formed in all our ways. We of - fer bod - y,

o - pen hand, Or heal the sick, or teach.
fo - cus shifts, And con - flict soon at - tends.
mind, and skill, A sac - ri - fice of praise.

Text: Ruth Duck, b.1947, © 1996, The Pilgrim Press.
Tune: LUCY, CMD; Sally Ann Morris, b.1952, © 2009, GIA Publications, Inc.
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GREETING

PENITENTIAL ACT

GLORIA

Glo - ry to God in the high - est, and on earth peace to
peo - ple of good will. We praise you, we bless you, we a - dore you, we
glo - ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav - en - ly King, O God, al - might - y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a - way the
sins of the world, have mer - cy on us; you take a - way the
sins of the world, re - ceive our prayer; you are seat - ed at the
right hand of the Fa - ther, have mer - cy on us.
For you a - lone are the Ho - ly One, you a - lone are the Lord,

(continued on page 5)

you a-lone are the Most High, Je - sus Christ, with the
Ho - ly Spir-it, in the glo - ry of God the Fa - ther.
A - men, a - men, a - men.

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COLLECT

After responding "Amen" to the opening prayer, please be seated.

DISMISSAL FOR CHILDREN'S LITURGY OF THE WORD

LITURGY OF THE WORD

A READING FROM THE BOOK OF THE PROPHET ISAIAH

49:3, 5-6

I will make you a light to the nations.

The LORD said to me: You are my servant, Israel, through whom I show my glory. Now the LORD has spoken who formed me as his servant from the womb, that Jacob may be brought back to him and Israel gathered to him; and I am made glorious in the sight of the LORD, and my God is now my strength! It is too little, the LORD says, for you to be my servant, to raise up the tribes of Jacob, and restore the survivors of Israel; I will make you a light to the nations, that my salvation may reach to the ends of the earth.

Lector: The word of the Lord.

Assembly: Thanks be to God.

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RESPONSORIAL PSALM (5:00; 7:30; 9:30)

Psalm 40



I have waited, waited for the LORD, and he stooped toward me and heard my cry.
And he put a new song into my mouth, a hymn to our God. **Refrain**

Sacrifice or offering you wished not, but ears open to obedience you gave me.
Holocausts or sin-offerings you sought not; then said I, "Behold I come." **Refrain**

"In the written scroll it is prescribed for me, to do your will, O my God, is my delight,
and your law is within my heart!" **Refrain**

I announced your justice in the vast assembly;
I did not restrain my lips, as you, O LORD, know. **Refrain**

Text: Psalm 40, *New American Bible*, excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America*, second typical edition, © 2001, 1998, 1986, 1970, Confraternity of Christian Doctrine, Inc., Washington, D.C.
Music: Refrain, Richard Proulx (1939-2010) © 1975, GIA Publications, Inc.; verses, Peter Latona. Used with the permission of the composer.

RESPONSORIAL PSALM (NOON; 5:30)

Psalm 40



I waited for the LORD, and my Maker bend down to hear me.
My cry and my prayer were heard in the heart of God. **Refrain**

A new song was put into my mouth, a hymn of my Creator;
for the many shall see and trust in the LORD, our God. **Refrain**

How many, O LORD, my God, are your wonders and your designs!
The marvels you work are great beyond all praise. **Refrain**

It is written withing the Holy Word, that I should do your will.
In the depths of my heart I sing before your Word. **Refrain**

Setting: Psalm 40; Steven C. Warner, © 1993, World Library Publications.
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A READING FROM THE FIRST LETTER OF SAINT PAUL TO THE CORINTHIANS 1:1-3
Grace to you and peace from God our Father.

Paul, called to be an apostle of Christ Jesus by the will of God, and Sosthenes our brother, to the church of God that is in Corinth, to you who have been sanctified in Christ Jesus, called to be holy, with all those everywhere who call upon the name of our Lord Jesus Christ, their Lord and ours. Grace to you and peace from God our Father and the Lord Jesus Christ.

Lector: The word of the Lord.

Assembly: **Thanks be to God.**

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GOSPEL ACCLAMATION *(Please stand as you are able.)*



The Word of God became flesh and dwelt among us.
To those who accepted him, he gave power to become children of God.

-John 1:14a, 12a

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A READING FROM THE HOLY GOSPEL ACCORDING TO JOHN 1:29-34
Behold, the Lamb of God.

Priest: The Lord be with you.

Assembly: **And with your spirit.**

Priest: A reading from the Holy Gospel according to John.

Assembly: **Glory to you, O Lord.**

John the Baptist saw Jesus coming toward him and said, “Behold, the Lamb of God, who takes away the sin of the world. He is the one of whom I said, ‘A man is coming after me who ranks ahead of me because he existed before me.’ I did not know him, but the reason why I came baptizing with water was that he might be made known to Israel.” John testified further, saying, “I saw the Spirit come down like a dove from heaven and remain upon him.

(continued on page 8)

I did not know him, but the one who sent me to baptize with water told me, ‘On whomever you see the Spirit come down and remain, he is the one who will baptize with the Holy Spirit.’ Now I have seen and testified that he is the Son of God.”

(The acclamation is sung after the gospel.)

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HOMILY *(Please be seated.)*

DISMISSAL OF THE CATECHUMENS (9:30)

Go in the peace of Christ to be
nour-ished by the Word of God. God.

“Come and see.” Follow Christ. Listen to his word.

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NICENE CREED

(When reciting the words in bold, please bow your head.)

IBELIEVE IN ONE GOD, THE FATHER ALMIGHTY, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, **and by the Holy Spirit was incarnate of the Virgin Mary, and became man.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

INTERCESSIONS *(Please stand as you are able.)*

COLLECTION FOR FINANCIAL STEWARDSHIP *(Please be seated.)*

*Donations support the vital ministries of The Basilica of Saint Mary.
Please give generously: mary.org/give*



SECOND COLLECTION FOR THE MISSIONS

*Use the QR code to make a donation to support the missions.
Using the drop down box under I want to support...,
choose the option for Maryknoll Fathers and Brothers.*

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND THE GIFTS

Please stand as you are able at the bidding of the priest.

MEDITATION

5:00

Anchored in the Lord
Florence Price (1887-1953)
Dr. Merrin Guice Gill, soprano

7:30

The Quiet Church
Mark Fax (1911-1974)
from *African-American Organ Music Anthology, Vol. 4*



9:30

Wade in the Water
Stacey V. Gibbs (b.1962)
Traditional Spiritual
The Basilica Cathedral Choir

Wade in the water, oh wade in the water children, wade in the water,
'Cause my God's a gonna trouble the water.

See that man all dressed in red,
God's a gonna trouble the water.
Well, it must be the children that Moses led, yes,
God's a gonna trouble the water.

See that man all dressed in white,
God's a gonna trouble the water.
Well, it must be the children of the Israelites, yes,
God's a gonna trouble the water.

NOON

Total Praise
Richard Smallwood (1948-2025)
Mundus & Juventus
Jerry Steele, soloist

5:30

I Love the Lord
Richard Smallwood (1948-2025)
Jerry Steele, soloist



PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

Assembly: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

EUCCHARISTIC PRAYER

Priest: The Lord be with you.
Assembly: And with your spirit.
Priest: Lift up your hearts.
Assembly: We lift them up to the Lord.
Priest: Let us give thanks to the Lord our God.
Assembly: It is right and just.

PREFACE ACCLAMATION

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is
he who comes in the name of the Lord. Ho-san-na in the high-est.

(Please Kneel as you are able.)

MEMORIAL ACCLAMATION

The mys-ter-y of faith. We pro-claim your Death, O Lord, and pro-
fess your Res - ur - rec-tion un - til you come a - gain.

GREAT AMEN

A - men, a - men, a - men.

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THE COMMUNION RITE

THE LORD'S PRAYER (*Please stand as you are able.*)

GREETING OF PEACE

THE BREAKING OF THE BREAD

Lamb of God, you take a-way the sins of the
world, have mer - cy on us.

Last Time

Lamb of God, you take a-way the sins of the world, grant us peace.

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Please kneel as you are able.

INVITATION TO COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Assembly: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION PROCESSION

His Love Is Everlasting

His love, his love, his
love is ev - er - last - ing.

The image shows two staves of musical notation in G major and 12/8 time. The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The lyrics are printed below the notes.

Setting: Leon C. Roberts, 1950-1999, © 1987, GIA Publications, Inc. All rights reserved. Used with permission under OneLicense.net A-704048.

MEDITATION

5:00

Steal Away
H. T. Burleigh (1866-1949)
Dr. Merrin Guice Gill, soprano

9:30

Behold the Lamb of God
George Frideric Handel (1685-1759)
from *Messiah*, HWV 56
The Basilica Cathedral Choir

Behold the Lamb of God,
that taketh away the sin of the world.

- John 1:29

NOON

Launch Out
Keith Lewis
Mundus & Juventus
Jerry Steele, soloist

5:30

This I Know
Alvin Slaughter
Jerry Steele, soloist



PRAYER AFTER COMMUNION *(Please stand as you are able.)*

CONCLUDING RITES

BLESSING AND SENDING

RECESSIONAL HYMN

Lift Every Voice and Sing



1. Lift ev-'ry voice and sing, Till earth and heav - en ring,
2. Ston-y the road we trod, Bit - ter the chas-t'ning rod,
3. God of our wea - ry years, God of our si - lent tears,



Ring with the har - mo - nies of lib - er - ty;
Felt in the days when hope un - born had died;
Thou who hast brought us thus far on the way;



Let our re - joic-ing rise High as the lis - t'ning skies,
Yet with a stead-y beat, Havenot our wear - y feet
Thou who hast by thy might, Led us in - to the light,



Let it re - sound loud as the roll - ing sea.
Come to the place for which our peo - ple sighed?
Keep us for ev - er in the path, we pray.



Sing a song full of the faith that the dark past has taught us,
We have come o - ver a way that with tears has been wa - tered'
Lest our feet stray from the plac - es, our God, where we met thee,



Sing a song full of the hope that the pres - ent has brought
We have come, tread-ing our path thro' the blood of the slaugh -
Lest our hearts, drunk with the wine of the world, we for - get

us; Fac - ing the ris - ing sun Of our new day be -
tered; Out from the gloom - y past, Till now we stand at
thee; Shad-owed be - neath thy hand, May we for ev - er

gun, Let us march on till vic - to - ry is won.
last Where the bright gleam of our bright star is cast.
stand, True to our God, True to our na - tive land.

Text: James W. Johnson, 1871-1938.

Tune: ANTHEM, 66 10 66 10 14 14 66 10; J. Rosamund Johnson, 1873-1954, © 1921, Edward B. Marks Music Company.
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POSTLUDE

5:00

Ride Up in the Chariot
Betty Jackson King (1928-1994)
Dr. Merrin Guice Gill, soprano

5:00; 7:30; 9:30

Processional Fanfare
David Hurd (b.1950)

NOON

This I Know
Alvin Slaughter
Jerry Steele, soloist

5:30

I'm Free
Greg Curtis
Jerry Steele, soloist



IN THE YEAR OF SALVATION TWO THOUSAND TWENTY-SIX

THE BASILICA
OF SAINT MARY



COME CELEBRATE WITH US AGAIN

SATURDAY 5:00PM MASS OF ANTICIPATION

SUNDAY 7:30AM, 9:30AM, NOON, 5:30PM