

THIRD SUNDAY IN ORDINARY TIME



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SUNDAY, JANUARY 25, 2026

INTRODUCTORY RITES

PRELUDE

5:00; 7:30; 9:30

Variations on 'Christe Sanctorum'
Lynn Trapp (b.1963)
A setting of "Christ Is the World's Light"

INTROIT

*Dominus * secus mare Galilaeae vidit duos fratres,
Petrum et Andream, et vocavit eos:
Venite post me: faciam vos fieri piscatores hominum.*

*Caeli enarrant gloriam Dei:
et opera manuum eius annuntiat firmamentum.*

The LORD, walking by the sea of Galilee, saw two brothers,
Peter and Andrew, and he called out to them:
"Follow me, and I will make you fishers of men."

The heavens declare the glory of God,
and the firmament proclaims the work of his hands.

-Mt 4:18, 19; Ps 18



PROCESSIONAL HYMN (5:00; 7:30; 9:30)

God Has Spoken by the Prophets



1. God has spo - ken by the pro - phets, Spo - ken
2. God has spo - ken by Christ Je - sus, Christ, the
3. God is speak - ing by the Spir - it, Speak - ing



his un - chang - ing word, Each from age to age pro -
ev - er - last - ing Son, Bright - ness of the Fa - ther's
to our hearts a - gain, In the age - less Word de -



claim - ing God, the one, the right - eous Lord.
glo - ry, With the Fa - ther ev - er one;
clar - ing God's own mes - sage, now as then.



In the world's de - spair and tur - moil, One firm
Spo - ken by the Word in - car - nate, God from
Through the rise and fall of na - tions One sure



an - chor holds us fast: God e - ter - nal reigns for -
God, be - fore time was; Light from Light, to earth de -
faith is hold - ing fast: God a - bides, his word un -



ev - er, God the first and God the last.
scend - ing, Christ re - veals our God to us.
chang - ing, God the first and God the last.

Text: George W. Briggs, 1875-1959, alt., © 1953, 1981, Hymn Society of America (Admin. by Hope Publishing Company).
Tune: RUSTINGTON, 8 7 8 7 D; Charles H. H. Parry, 1848-1918.

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GREETING

PENITENTIAL ACT

PROCESSIONAL HYMN (NOON; 5:30)

Gather Us In



1. Here in this place new light is stream-ing,
 2. We are the young— our lives are a mys - t'ry,
 3. Here we will take the wine and the wa - ter,



Now is the dark - ness van - ished a - way,
 We are the old— who yearn for your face,
 Here we will take the bread of new birth,



See in this space our fears and our dream-ings,
 We have been sung through - out all of his - t'ry,
 Here you shall call your sons and your daugh - ters,



Brought here to you in the light of this day.
 Called to be light to the whole hu - man race.
 Call us a - new to be salt for the earth.



Gath - er us in— the lost and - for - sak - en, Gath - er us in— the
 Gath - er us in— the rich and the haugh - ty, Gath - er us in— the
 Give - us to drink the wine of com - pas - sion, Give us to eat the



blind and the lame; Call to us now, and we shall a - wak - en,
 proud and the strong; Give us a heart so meek and so low - ly,
 bread that is you; Nour - ish us well, and teach us to fash - ion



We shall a - rise at the sound of our name.
 Give us the cour - age to en - ter the song.
 Lives that are ho - ly and hearts that are true.

Text: Marty Haugen, b.1950.

Tune: GATHER US IN, 10 9 10 10 D; Marty Haugen, b.1950, © 1982, GIA Publications, Inc.
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GLORIA

Glo - ry to God in the high - est, and on earth peace to
people of good will. We praise you, we bless you, we a-dore you, we
glo-ri-fy you, we give you thanks for your great glo - ry,
Lord God, heav-en-ly King, O God, al-might-y Fa - ther.
Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a-way the
sins of the world, have mer - cy on us; you take a-way the
sins of the world, re-ceive our prayer; you are seat-ed at the
right hand of the Fa - ther, have mer - cy on us.
For you a-lone are the Ho-ly One, you a-lone are the Lord,
you a-lone are the Most High, Je - sus Christ, with the

(continued on page 6)

Ho - ly Spir-it, in the glo - ry of God the Fa - ther.
A - men, a - men, a - men.

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Music: *Mass in Honor of Saint Benedict*; Robert LeBlanc, © 1991, Liturgical Press.
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COLLECT (*Please be seated after responding "Amen" to the prayer.*)

LITURGY OF THE WORD

A READING FROM THE BOOK OF THE PROPHET ISAIAH

8:23-9:3

First the Lord degraded the land of Zebulun and the land of Naphtali; but in the end he has glorified the seaward road, the land west of the Jordan, the District of the Gentiles. Anguish has taken wing, dispelled is darkness: for there is no gloom where but now there was distress. The people who walked in darkness have seen a great light; upon those who dwelt in the land of gloom a light has shone. You have brought them abundant joy and great rejoicing, as they rejoice before you as at the harvest, as people make merry when dividing spoils. For the yoke that burdened them, the pole on their shoulder, and the rod of their taskmaster you have smashed, as on the day of Midian.

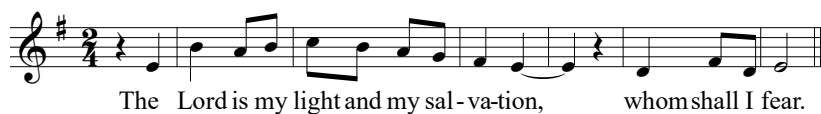
Lector: The word of the Lord.

Assembly: Thanks be to God.

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RESPONSORIAL PSALM (5:00; 7:30; 9:30)

Psalm 27



The LORD is my light and my help; whom shall I fear?
The LORD is the stronghold of my life; before whom shall I shrink. *Refrain*

There is one thing I ask of the LORD, for this I long;
to dwell in the house of the LORD all the days of my life. *Refrain*

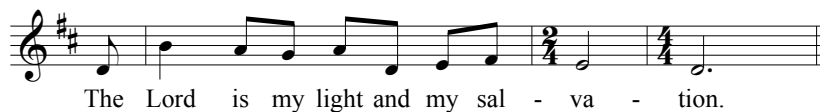
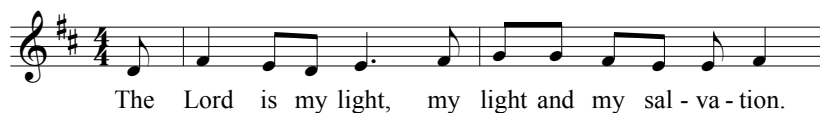
O LORD, hear my voice when I call; have mercy and answer.
It is your face, O LORD, that I seek; hide not your face. *Refrain*

I am sure I shall see the LORD's goodness in the land of the living.
Hope in him, hold firm and take heart. Hope in the LORD. *Refrain*

Text: Psalm 27, *New American Bible*, excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America*, second typical edition, © 2001, 1998, 1986, 1970, Confraternity of Christian Doctrine, Inc., Washington, D.C.
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RESPONSORIAL PSALM (NOON; 5:30)

Psalm 27



The LORD is my light and my salvation; whom shall I fear, whom shall I fear?
The LORD is the stronghold of my life; whom should I dread? *Refrain*

O LORD, hear my voice when I call; have mercy and answer me.
Of you my heart has spoken, "Seek his face." It is your face, O LORD, that I seek. *Refrain*

Hide not your face from me. Dismiss not your servant in anger;
you have been my help. Do not abandon or forsake me. *Refrain*

I believe I shall see the LORD's goodness in the land of the living.
Wait for the LORD; be strong; be stouthearted, and wait for the LORD! *Refrain*

Text: Psalm 27:1, 7-8, 9abc, 13-14, *The Revised Grail Psalms*.
Tune: Tony Alonso, © 2012, GIA Publications, Inc.
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A READING FROM THE FIRST LETTER OF SAINT PAUL TO THE CORINTHIANS 1:10-13, 17

I urge you, brothers and sisters, in the name of our Lord Jesus Christ, that all of you agree in what you say, and that there be no divisions among you, but that you be united in the same mind and in the same purpose. For it has been reported to me about you, my brothers and sisters, by Chloë's people, that there are rivalries among you. I mean that each of you is saying, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? For Christ did not send me to baptize but to preach the gospel, and not with the wisdom of human eloquence, so that the cross of Christ might not be emptied of its meaning.

Lector: The word of the Lord.

Assembly: Thanks be to God.

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GOSPEL ACCLAMATION (*Please stand as you are able.*)



Jesus proclaimed the Gospel of the kingdom
and cured every disease among the people.

-Matthew 4:23

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When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and went to live in Capernaum by the sea, in the region of Zebulun and Naphtali, that what had been said through Isaiah the prophet might be fulfilled:

Land of Zebulun and land of Naphtali, the way to the sea, beyond the Jordan, Galilee of the Gentiles, the people who sit in darkness have seen a great light, on those dwelling in a land overshadowed by death light has arisen.

From that time on, Jesus began to preach and say, “Repent, for the kingdom of heaven is at hand.”

(The acclamation is sung after the gospel.)

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HOMILY *(Please be seated.)*

DISMISSAL OF THE CATECHUMENS (9:30)

Go in the peace of Christ to be
nour - ished by the Word of God. God.

Welcome Christ to change your life, reaching every part.

Setting: *Go In the Peace of Christ*, © Donald Krubsack b.1964, *composer-in-residence*.
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NICENE CREED *(Please stand as you are able.)*

(When reciting the words in bold, please bow your head.)

IBELIEVE IN ONE GOD, THE FATHER
ALMIGHTY, maker of heaven and earth, of
all things visible and invisible. I believe in
one Lord Jesus Christ, the Only Begotten Son
of God, born of the Father before all ages. God
from God, Light from Light, true God from
true God, begotten, not made, consubstantial
with the Father; through him all things were
made.

For us men and for our salvation he came
down from heaven, **and by the Holy Spirit was
incarnate of the Virgin Mary, and became man.**
For our sake he was crucified under Pontius
Pilate, he suffered death and was buried, and
rose again on the third day in accordance with
the Scriptures.

He ascended into heaven and is seated at the
right hand of the Father. He will come again in
glory to judge the living and the dead and his
kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver
of life, who proceeds from the Father and
the Son, who with the Father and the Son is
adored and glorified, who has spoken through
the prophets.

I believe in one, holy, catholic, and apostolic
Church. I confess one Baptism for the
forgiveness of sins and I look forward to the
resurrection of the dead and the life of the
world to come. Amen.

INTERCESSIONS

COLLECTION FOR OUR FINANCIAL STEWARDSHIP *(Please be seated.)*

*Donations support the vital ministries of The Basilica of Saint Mary.
Please give generously: mary.org/give*



LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND THE GIFTS

Please stand as you are able at the bidding of the priest.

7:30

Light in Darkness
Kerensa Briggs (b.1991)

9:30

The Lord Is My Light
Peter R. Hallock (1924-2014)
The Basilica Cathedral Choir

The Lord is my light,
the refuge of my life and my salvation;
of whom then shall I be afraid?
If I take the wings of the morning, or go up into heaven,
your right hand will hold me.
In the shadow of your wings I will rejoice
and bless your holy Name;
and I will sing of your Glory,
O Lord my strength, as long as I live.

-Text from Psalm 27, v. 1; Psalm, 139, v. 8; Psalm 53, vv. 4 7.

NOON; 5:30

Fish With Me
Ken Canedo

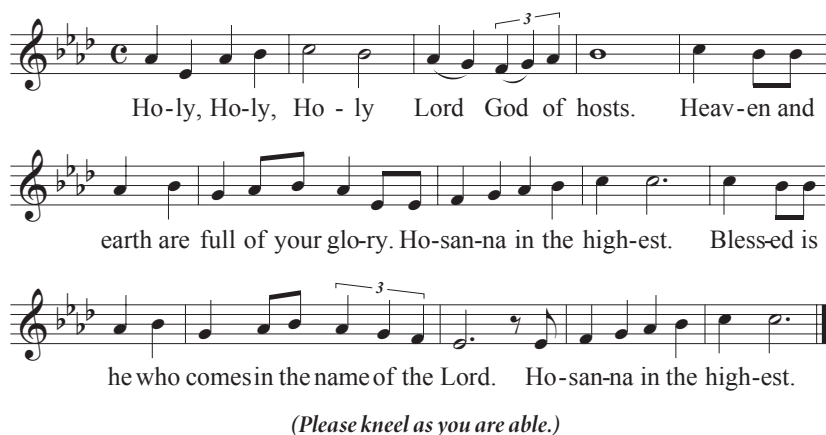
PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.
Assembly: May the Lord accept the sacrifice at your hands for the praise
and glory of his name, for our good and the good of all his holy Church.

EUCHARISTIC PRAYER

Priest: The Lord be with you.
Assembly: And with your spirit.
Priest: Lift up your hearts.
Assembly: We lift them up to the Lord.
Priest: Let us give thanks to the Lord our God.
Assembly: It is right and just.

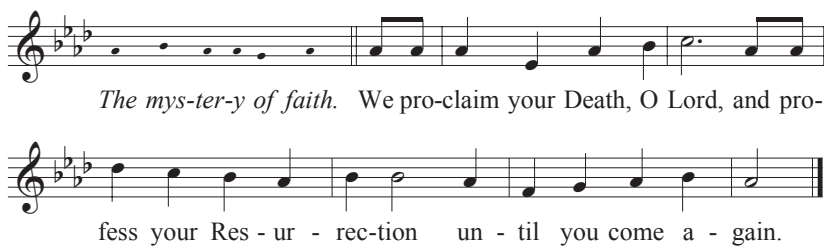
PREFACE ACCLAMATION



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho-san-na in the high-est. Blessed is
he who comes in the name of the Lord. Ho-san-na in the high-est.

(Please kneel as you are able.)

MEMORIAL ACCLAMATION



The mys-ter-y of faith. We pro-claim your Death, O Lord, and pro-
fess your Res - ur - rec-tion un - til you come a - gain.

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GREAT AMEN



A - men, a - men, a - men.

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THE COMMUNION RITE

THE LORD'S PRAYER (*Please stand as you are able.*)

GREETING OF PEACE

BREAKING OF THE BREAD

Lamb of God, you take a-way the sins of the
world, have mer-cy on us. world, grant us peace.

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(Please kneel as you are able.)

INVITATION TO COMMUNION

COMMUNION PROCESSION

Though We Are Many

Though we are man - y, in Christ we are one;
for there is one Lord, one Bod-y and one Bread,
one great com - mand-ment, one great com - mun - ion
in the love of Christ.

Text and Tune: Richard Proulx, 1937-2010, © 1998, Birnamwood Publications (ASCAP),
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MEDITATION

9:30

Thy Word Is a Lantern

Franklin D. Ashdown
The Basilica Cathedral Choir

Thy word is a lantern unto my feet, and a light unto my path.
Thy word is a beacon unto my soul, and a light unto my path.

Quicken me, O Lord, and teach me thy judgments,
O quicken me, O Lord, according to thy word.

O Lord, be a lantern unto my feet, and a light to my path.
For thy word is a beacon, O Lord, and a light to my soul.

For thy word is a lantern, and a light to my soul;
O quicken me and teach me, O Lord!

NOON; 5:30

You Are the Light I Seek

Michael Perza

PRAYER AFTER COMMUNION *(Please stand as you are able.)*

CONCLUDING RITES

BLESSING AND SENDING

RECESSIONAL HYMN

Let Streams of Living Justice



1. Let streams of liv - ing jus - tice flow down up - on the
2. For heal - ing of the na - tions, for peace that will not
3. Your ci - ty's built to mus - ic; we are stones you



earth; give free dom's light to cap - tives, let
end, for love that makes us lov - ers, God
seek; your har - mo - ny is lan - guage; we

all the have worth. The hun - gry's hands are
grant us grace to mend. Weave our var - ied gifts to -
are words you speak. Our faith we find in

plead - ing, the work - ers claim their rights, the
geth - er; knit our lives as they are spun; on your
ser - vice, our hope in oth - ers' dreams, our

mourn - ers long for laugh - ter, the blind - ed seek for
loom of time en - roll us till our thread of life is
love in hand of neigh - bor; our home - land bright - ly

sight. Make li - ber - ty a bea - con, strike
run. O great weav - er of our fab - ric, bind
gleams. In - scribe our hearts with jus - tice; your

down the i - ron pow'r; a - bol - ish an - cient
church and world in one; dye our tex - ture with your
way- the path un - tried; your truth- the heart of

ven - geance: pro - claim your peo - ple's hour.
ra - diance, light our col - ors with your sun.
strang - er; your life- the Cru - ci - fied.

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Tune: WAREHAM, LM; William Knapp, 1698-1768.

POSTLUDE

5:00; 7:30; 9:30

Fiat Lux ("Let There Be Light")

Théodore Dubois (1837-1924)
from *12 Pièces nouvelles pour orgue*

IN THE YEAR OF SALVATION TWO THOUSAND TWENTY-SIX

THE BASILICA
OF SAINT MARY



COME CELEBRATE WITH US AGAIN
SATURDAY 5:00PM MASS OF ANTICIPATION
SUNDAY 7:30AM, 9:30AM, NOON, 5:30PM