

FIFTH SUNDAY IN ORDINARY TIME



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SUNDAY, FEBRUARY 8, 2026

INTRODUCTORY RITES

PRELUDE

5:00

Dies Irae
Christi Jones

St. Nicholas
St. Godric, arr. Michael McGlynn (b.1964)
Minnesota Boy Choir
Mark Johnson, Director

5:00; 7:30; 9:30

Lux Solis ("Light of the Sun")
Brenda Portman (b.1980)
from *Aspects of Light*

INTROIT

*Venite, * adoremus Deum, et procidamus ante Dominum:
ploremus ante eum, qui fecit nos:quia ipse est Dominus Deus noster.*

*Venite, exsultemus Domino:
iubilemus Deo salutari nostro.*

Come, let us worship God and bow down before the LORD;
let us shed tears before the LORD who made us,
for he is the LORD our God.

Come, let us sing to the LORD;
let us make a joyful noise unto God our Savior.

-Psalm 94:6, 7, and 1

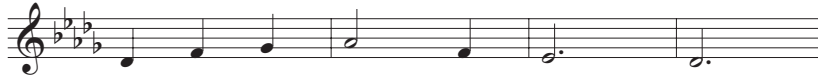


PROCESSIONAL HYMN

I Want to Walk as a Child of the Light



1. I want to walk as a child of the light.
2. I want to see the bright-ness of God.
3. I'm look - ing for the com - ing of Christ.



I want to walk with Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.



God set the stars to give light to the world. The
Clear sun of right-eous-ness shine on my path And
When we have run with pa - tience the race, We



star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.



In him there is no dark-ness at all. The



night and the day are both a - like. The



Lamb is the light of the cit - y of God.



Shine in my heart, Lord Je - sus.

Text: Ephesians 5:8-10, Revelation 21:23, John 12:46, 1 John 1:5, Hebrews 12:1; Kathleen Thomerson, b.1934.

Tune: HOUSTON, 10 7 10 8 with refrain; Kathleen Thomerson, b.1934, © 1970, 1975, Celebration.

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GREETING

PENITENTIAL ACT

GLORIA

Glo - ry to God in the high - est, and on earth peace to
peo-ple of good will. We praise you, we bless you, we a-dore you, we
glo-ri-fy you, we give you thanks for your great glo - ry,
Lord God, heav-en-ly King, O God, al-might-y Fa - ther.
Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a-way the
sins of the world, have mer - cy on us; you take a-way the
sins of the world, re-ceive our prayer; you are seat-ed at the
right hand of the Fa - ther, have mer - cy on us.
For you a-lone are the Ho-ly One, you a-lone are the Lord,

(continued on page 6)

you a-lone are the Most High, Je - sus Christ, with the
 Ho - ly Spir-it, in the glo - ry of God the Fa - ther.
 A - men, a - men, a - men.

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COLLECT (*Please be seated after responding “Amen” to the prayer.*)

LITURGY OF THE WORD

A READING FROM THE BOOK OF THE PROPHET ISAIAH

58:7-10

Thus says the LORD:

Share your bread with the hungry, shelter the oppressed and the homeless; clothe the naked when you see them, and do not turn your back on your own. Then your light shall break forth like the dawn, and your wound shall quickly be healed; your vindication shall go before you, and the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer, you shall cry for help, and he will say: Here I am! If you remove from your midst oppression, false accusation and malicious speech; if you bestow your bread on the hungry and satisfy the afflicted; then light shall rise for you in the darkness, and the gloom shall become for you like midday.

Lector: The word of the Lord.

Assembly: Thanks be to God.

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RESPONSORIAL PSALM (5:00, 7:30, 9:30)

Psalm 112



The just man is a light to the up - right,
a light in the dark - ness.

Light shines through the darkness for the upright; he is gracious and merciful and just. Well for the man who is gracious and lends, who conducts his affairs with justice. *Refrain*

He shall never be moved; the just one shall be in everlasting remembrance. An evil report he shall not fear; his heart is firm, trusting in the LORD. *Refrain*

His heart is steadfast; he shall not fear. Lavishly he gives to the poor; His justice shall endure forever; his horn shall be exalted in glory. *Refrain*

Text: Psalm 112, *New American Bible*, excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America*, second typical edition, © 2001, 1998, 1986, 1970, Confraternity of Christian Doctrine, Inc., Washington, D.C.
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RESPONSORIAL PSALM (NOON; 5:30)

Psalm 112



The just man is a light in dark - ness, a
light in dark - ness to the up - right.

A light rises in the darkness for the upright; he is generous, merciful and just. It goes well for the man who deals generously and lends, who conducts his affairs with justice. *Refrain*

He will never, never be moved; forever shall the just be remembered. He has no fear, no fear of evil news; with a firm heart, he trusts in the LORD. *Refrain*

With a steadfast heart he will not fear. Open-handed, he gives to the poor; his justice stands firm forever. His might shall be exalted in glory. *Refrain*

Text: Psalm 112:4-5, 6-7, 8a, and 9, *The Revised Grail Psalms*.
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A READING FROM THE FIRST LETTER OF SAINT PAUL TO THE CORINTHIANS

2:1-5

When I came to you, brothers and sisters, proclaiming the mystery of God, I did not come with sublimity of words or of wisdom. For I resolved to know nothing while I was with you except Jesus Christ, and him crucified. I came to you in weakness and fear and much trembling, and my message and my proclamation were not with persuasive words of wisdom, but with a demonstration of Spirit and power, so that your faith might rest not on human wisdom but on the power of God.

Lector: The word of the Lord.

Assembly: Thanks be to God.

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GOSPEL ACCLAMATION *(Please stand as you are able.)*

Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.

Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia!

I am the light of the world, says the Lord;
whoever follows me will have the light of life.

-John 8:12

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A READING FROM THE HOLY GOSPEL ACCORDING TO MATTHEW

5:13-16

Jesus said to his disciples:

“You are the salt of the earth. But if salt loses its taste, with what can it be seasoned? It is no longer good for anything but to be thrown out and trampled underfoot. You are the light of the world. A city set on a mountain cannot be hidden. Nor do they light a lamp and then put it under a bushel basket; it is set on a lampstand, where it gives light to all in the house. Just so, your light must shine before others, that they may see your good deeds and glorify your heavenly Father.”

(The acclamation is sung after the gospel.)

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HOMILY *(Please be seated.)*

DISMISSAL OF THE CATECHUMENS (9:30)

Go in the peace of Christ to be
nour-ished by the Word of God. God.

May the Word take root and grow, leading you to serve.

Setting: Donald Krubsack, © 2010. All rights reserved. Used with permission by the composer.

NICENE CREED

(When reciting the words in bold, please bow your head.)

IBELIEVE IN ONE GOD, THE FATHER ALMIGHTY, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, **and by the Holy Spirit was incarnate of the Virgin Mary, and became man.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

INTERCESSIONS *(Please stand as you are able.)*

COLLECTION FOR OUR FINANCIAL STEWARDSHIP *(Please be seated.)*

*Donations support the vital ministries of The Basilica of Saint Mary.
Please give generously: mary.org/give*

SECOND COLLECTION FOR CATHOLIC SERVICE APPEAL

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND THE GIFTS

Please stand as you are able at the bidding of the priest.

MEDITATION

5:00

Do All the Good

Todd Price
Minnesota Boy Choir
Mark Johnson, Director

7:30

Christe, qui lux es et dies

Jan Pieterszoon Sweelinck (1561-1621)
“Christ, who are both light and day”

9:30

Wade in the Water

Stacey V. Gibbs (b.1962)
The Basilica Cathedral Choir

Wade in the water, oh wade in the water children, wade in the water,
‘Cause my God’s a gonna trouble the water.

See that man all dressed in red,
God’s a gonna trouble the water.

Well, it must be the children that Moses led, yes,
God’s a gonna trouble the water.

See that man all dressed in white,
God’s a gonna trouble the water.

Well, it must be the children of the Israelites, yes,
God’s a gonna trouble the water.

NOON; 5:30

Children of the Light

Scott Soper



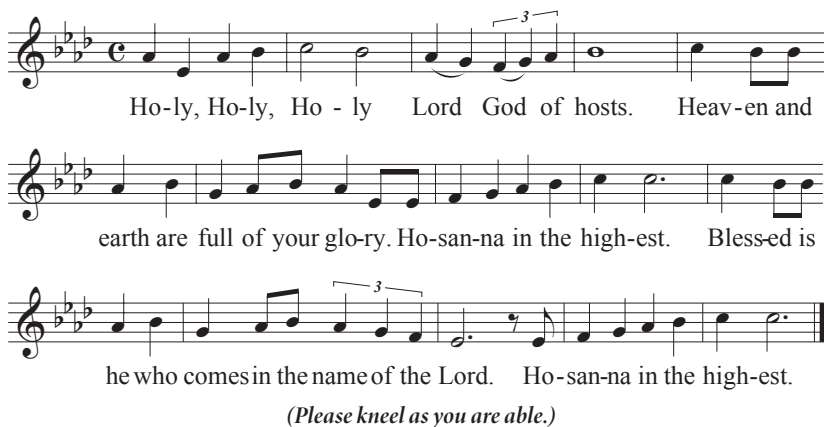
PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.
Assembly: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

EUCCHARISTIC PRAYER

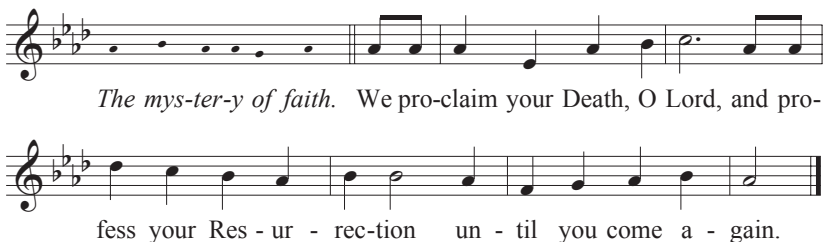
Priest: The Lord be with you.
Assembly: **And with your spirit.**
Priest: Lift up your hearts.
Assembly: **We lift them up to the Lord.**
Priest: Let us give thanks to the Lord our God.
Assembly: **It is right and just.**

PREFACE ACCLAMATION



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is
he who comes in the name of the Lord. Ho-san-na in the high-est.
(Please kneel as you are able.)

MEMORIAL ACCLAMATION



The mys-ter-y of faith. We pro-claim your Death, O Lord, and pro-
fess your Res - ur - rec-tion un - til you come a - gain.

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GREAT AMEN



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THE COMMUNION RITE

THE LORD'S PRAYER

GREETING OF PEACE

THE BREAKING OF THE BREAD

A musical score for 'THE BREAKING OF THE BREAD' in G major, 4/4 time. The melody is written on two staves with a treble clef. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (half). The lyrics 'Lamb of God, you take a - way the sins of the world, have mer - cy on us. world, grant us peace.' are written below the notes. The score includes first, second, and third endings.

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(Please kneel as you are able.)

INVITATION TO COMMUNION

- Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
- Assembly: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION PROCESSION

Though We Are Many

Though we are man - y, in Christ we are one;
 for there is one Lord, one Bod-y and one Bread,
 one great com - mand-ment, one great com - mun - ion
 in the love of Christ.

Text and Tune: Richard Proulx, 1937-2010, © 1998, Birnamwood Publications (ASCAP),
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MEDITATION

5:00

Prayer of Saint Francis

Todd Price
 Minnesota Boy Choir
 Mark Johnson, Director

9:30

O Lux Beatissima

Howad Helvey (b.1968)
 The Basilica Cathedral Choir

<i>O lux beatissima,</i>	O Light most blessed,
<i>Reple cordis intima</i>	Fill the inmost heart
<i>Tuorum fidelium.</i>	Of all thy faithful.
<i>Sine tuo numine,</i>	Without your grace,
<i>Nihil est in homine,</i>	There is nothin in us,
<i>Nihil est innoxium.</i>	Nothing that is not harmful.

-From the Whitsuntide sequence, *Veni Sancte Spiritus*
 attr. Stephan Langton (c.1228) Archbishop of Canterbury

NOON; 5:30

Tend the Ground
 Curtis Stephan

PRAYER AFTER COMMUNION (*Please stand as you are able.*)

CONCLUDING RITES

BLESSING AND SENDING

RECESSIONAL HYMN

Light Shone in Darkness



1. Light shone in dark-ness at the world's cre - a - tion,
2. Light shone in dark-ness at the new cre - a - tion;
3. Light shines in dark-ness till the full cre - a - tion;



Bath - ing in beau - ty na - ture's rev - e - la - tion.
Christ rose in glo - ry, won for us sal - va - tion.
Christ's Bod - y, groan-ing, suf - fers trib - u - la - tion,



All that has be - ing, cry in ad - o - ra - tion,
Sing, earth and heav - en, hymns of ju - bi - la - tion.
Longs for God's jus - tice, glob - al trans - for - ma - tion,



“Praise for the light. A - - men!”
Praise for the light. A - - men!
Prays for the light. A - - men!

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Tune: MIGHTY SAVIOR, 11 11 11 6; David Hurd, b.1985, GIA Publications, Inc.
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POSTLUDE

5:00

The Finlandia Hymn

Jean Sibelius (1865-1957)
arr. Marshall Kernochan

Stars I Shall Find

Victor C. Johnson (b.1978)

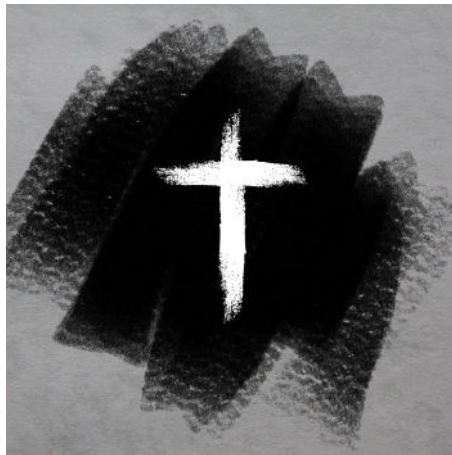
Blessing

Katie Moran Bart (b.1956)
Minnesota Boy Choir
Mark Johnson, Director

5:00; 7:30; 9:30

Meditation (from The Light of Life)

Edward Elgar (1857-1934)
arr. John E. West
Op. 29



IN THE JUBILEE YEAR OF SAINT FRANCIS



THE BASILICA OF SAINT MARY

COME CELEBRATE WITH US AGAIN

SATURDAY 5:00PM MASS OF ANTICIPATION

SUNDAY 7:30AM, 9:30AM, NOON, 5:30PM