

*Second Sunday of Easter*



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*Divine Mercy Sunday*

THE BASILICA OF SAINT MARY



# INTRODUCTORY RITES

## PRELUDE

5:00; 7:30; 9:30

Variations on 'Victimae Paschali Laudes'

Jiří Ropek (1922-2005)

## INTROIT

*Quasi modo \* geniti infantes, alleluia:  
rationabile, sine dolo lac concupiscite, alleluia, alleluia, alleluia.*

*Exsultate Deo adiutori nostro: iubilate Deo Iacob.*

As newborn babes, alleluia,  
long for pure spiritual milk, alleluia, alleluia, alleluia.

Rejoice in honor of God our helper;  
shout for joy to the God of Jacob.

-1 Peter 2:2

## PROCESSIONAL HYMN

*We Walk By Faith*



1. We walk by faith, and not by sight; No  
2. We may not touch his hand and side, Nor  
3. Help then, O Lord, our un - be - lief; And  
4. That, when our life of faith is done, In



gra - cious words we hear From him who spoke as  
fol - low where he trod; But in his prom - ise  
may our faith a - bound, To call on you when  
realms of clear - er light We may be - hold you



none e'er spoke; But we be - lieve him near.  
we re - joice, And cry, "My Lord and God!"  
you are near, And seek where you are found:  
as you are, With full and end - less sight.

Text: Henry Alford, 1810-1871, alt.

Tune: DUNLAP'S CREEK, CM; Samuel McFarland, c.1814.

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# LITURGY OF THE WORD

## A READING FROM THE ACTS OF THE APOSTLES

2:42-47

They devoted themselves to the teaching of the apostles and to the communal life, to the breaking of bread and to the prayers. Awe came upon everyone, and many wonders and signs were done through the apostles. All who believed were together and had all things in common; they would sell their property and possessions and divide them among all according to each one's need. Every day they devoted themselves to meeting together in the temple area and to breaking bread in their homes. They ate their meals with exultation and sincerity of heart, praising God and enjoying favor with all the people. And every day the Lord added to their number those who were being saved.

Cantor: *Assembly:*

Ver - bum Do - mi - ni. De - o gra - ti - as.  
The word of the Lord. Thanks be to God.

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## RESPONSORIAL PSALM (5:00; 7:30; 9:30)

*Psalm 118*

Give thanks to the Lord for he is good, his love is ev-er-last-ing.

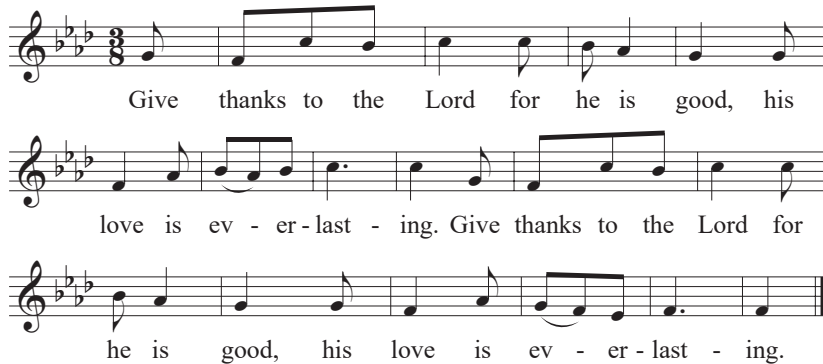
Let the house of Israel say, “His love endures forever.”  
Let the house of Aaron say, “His love endures forever.”  
Let those who fear the LORD say, “His love endures forever.” *Refrain*

I was thrust down, thrust down and falling,  
but the LORD was my helper.  
The LORD is my strength and my song; he was my savior.  
There are shouts of joy and victory in the tents of the just. *Refrain*  
The stone that the builders rejected has become the cornerstone.  
This is the work of the LORD, a marvel in our eyes.  
This day was made by the LORD; we rejoice and are glad. *Refrain*

Text: Psalm 118, New American Bible, excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition*, © 2001, 1998, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, D.C.  
Music: Peter Latona, © 2001. All rights reserved. Used with the permission of the composer.

RESPONSORIAL PSALM (NOON; 5:30)

Psalm 118




Give thanks to the Lord for he is good, his  
 love is ev - er - last - ing. Give thanks to the Lord for  
 he is good, his love is ev - er - last - ing.

Text: Psalm 118:2-4, 13-15, 22-24, *The Revised Grail Psalms*.  
 Tune: Marty Haugen, © 2012, GIA Publications, Inc.  
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A READING FROM THE FIRST LETTER OF SAINT PETER

1:3-9

Blessed be the God and Father of our Lord Jesus Christ, who in his great mercy gave us a new birth to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you who by the power of God are safeguarded through faith, to a salvation that is ready to be revealed in the final time. In this you rejoice, although now for a little while you may have to suffer through various trials, so that the genuineness of your faith, more precious than gold that is perishable even though tested by fire, may prove to be for praise, glory, and honor at the revelation of Jesus Christ. Although you have not seen him you love him; even though you do not see him now yet believe in him, you rejoice with an indescribable and glorious joy, as you attain the goal of your faith, the salvation of your souls.



Cantor: Ver - bum Do - mi - ni. The word of the Lord.  
 Assembly: De - o gra - ti - as. Thanks be to God.

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**GOSPEL ACCLAMATION** (*Please stand as you are able.*)



You believe in me, Thomas, because you have seen me, says the Lord;  
blessed are those who have not seen me, but still believe!

-John 20:29

Setting: *Mass in Honor of Mary, Mother of God*, Donald Krubsack, b.1964, © 2010, Liturgical Press.  
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**A READING FROM THE HOLY GOSPEL ACCORDING TO JOHN**

20:19-31

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained.”

Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe.”

Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe.” Thomas answered and said to him, “My Lord and my God!” Jesus said to him, “Have you come to believe because you have seen me? Blessed are those who have not seen and have believed.” Now, Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

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*The Gospel Acclamation is repeated after the Gospel.*

**HOMILY** *(Please be seated.)*

**RENEWAL OF BAPTISMAL VOWS** *(Please stand as you are able.)*

*Please respond with full heart and voice: "I do!"*

**SPRINKLING RITE**

*O Flowing Waters*

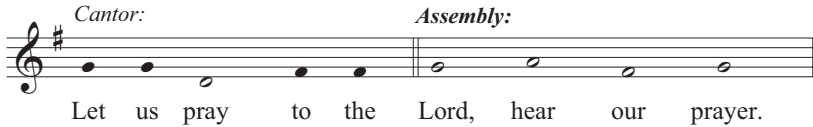
1. O flowing waters, pure and clear,  
Make music for your Lord to hear,  
Alleluia, Alleluia!  
O fire so masterful and bright,  
Providing us with warmth and light,  
Alleluia, Alleluia, Alleluia!  
Alleluia, Alleluia, Alleluia!
2. Let all things their Creator bless,  
and worship God in humbleness,  
Alleluia, Alleluia!  
O praise the Father, praise the Son,  
And praise the Spirit, three-in-one,  
Alleluia, Alleluia, Alleluia!  
Alleluia, Alleluia, Alleluia!

Text: *Laudato si, mi Signor*: Francis of Assisi, 1182-1226;  
Tr. by William H. Draper, 1855-1933, alt., © J. Cunven and Sons.  
Tune: LASST UNS ERFREUEN, LM with alleluias; *Geistliche Kirchengesänge*, 1623.

**INTERCESSIONS**

*(Please respond at the bidding of the Cantor.)*

*Cantor:* *Assembly:*



Let us pray to the Lord, hear our prayer.

Setting: Byzantine Chant. Public Domain.

**COLLECTION OF OUR FINANCIAL STEWARDSHIP** *(Please be seated.)*

*Donations support the vital ministries of The Basilica of Saint Mary.  
Please give generously: [mary.org/give](http://mary.org/give)*



# LITURGY OF THE EUCHARIST

## PREPARATION OF THE ALTAR & THE GIFTS

*(Please stand as you are able at the bidding of the priest.)*

### MEDITATION

5:00; 7:30

*The Peace May Be Exchanged*  
Dan Locklair (b.1949)  
from *Rubrics: A Liturgical Suite for Organ*

9:30

*In the Father's Glory*  
Peter Latona (b.1968)  
The Basilica Schola Cantorum

Glory in the highest to the God of heaven!  
Peace to all your people through the earth be given!  
Mighty God and Father, thanks and praise we bring,  
Singing alleluias to our heavenly King.  
Alleluia, alleluia, alleluia.

Jesus Christ is risen, God the Father's Son.  
With the Holy Spirit, you are the Lord alone!  
Lamb once killed for sinners, all our guilt to bear,  
Show us now your mercy, now receive our prayer.  
Alleluia, alleluia, alleluia.

Christ the world's true Savior, high and holy One,  
Seated now and reigning from your Father's throne:  
Lord and God, we praise you, highest heaven adores:  
In the Father's glory, all the praise be yours!  
Alleluia, alleluia, alleluia.

- Christopher Idle (b.1938)

Noon; 5:30

*I Do Believe (Thomas)*  
David Yackley

### PRAYER OVER THE OFFERINGS

**Priest:** Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

**Assembly** **May the Lord accept the sacrifice at your hands for the praise  
and glory of his name, for our good and the good of all his holy Church.**

## EUCCHARISTIC PRAYER

Priest: The Lord be with you.  
Assembly: **And with your spirit.**  
Priest: Lift up your hearts.  
Assembly: **We lift them up to the Lord.**  
Priest: Let us give thanks to the Lord our God.  
Assembly: **It is right and just.**

## PREFACE ACCLAMATION

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav - en and earth are full of your glo - ry. Ho - san - na in the  
high - est. Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*(Please kneel as you are able.)*

## MEMORIAL ACCLAMATION

Save us, Sav - ior of the world, for by your Cross and  
Res - ur - rec - tion you have set us free.

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Music: *Mass in Honor of Mary, Mother of God*; Donald Krubsack, © 2010, Liturgical Press.  
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## GREAT AMEN



A - men, a - men, a - men.  
A - men, a - men, a - men.

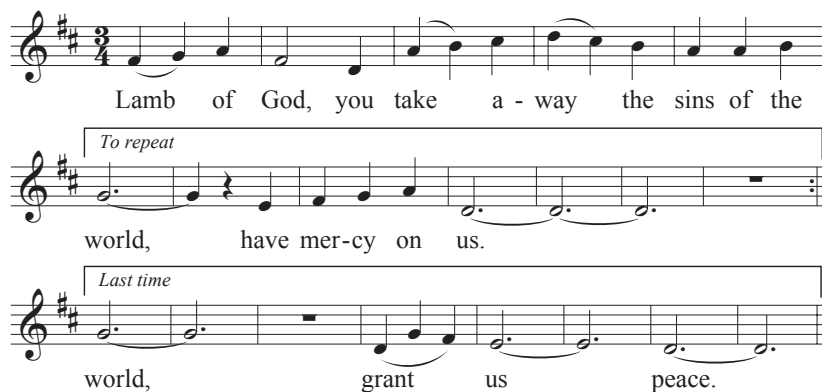
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# COMMUNION RITE

**THE LORD'S PRAYER** (*Please stand as you are able.*)

**GREETING OF PEACE**

**THE BREAKING OF THE BREAD**



Lamb of God, you take a - way the sins of the  
*To repeat*  
world, have mer-cy on us.  
*Last time*  
world, grant us peace.

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*(Please kneel as you are able.)*

## INVITATION TO COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.  
Assembly: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

## COMMUNION PROCESSION

*O Sons and Daughters*

Al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia.

Text: *O Filii et Filiae*; Jean Tisserand, d.1494; Tr. by John M. Neale, 1818-1866, alt.  
Tune: O FILII ET FILIAE. Public Domain.



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## MEDITATION

9:30

*Rise Up, My Love, My Fair One*  
Healey Willan (1880-1968)  
The Basilica Schola Cantorum

Rise up, my love, my fair one, and come away.  
For lo, the winter is past, the rain is over and gone;  
The flowers appear on the earth; the time of the singing of birds is come.  
- Song of Solomon

NOON; 5:30

*Along This Holy Way*  
Chris de Silva

PRAYER AFTER COMMUNION (*Please stand as you are able.*)

# CONCLUDING RITES

## BLESSING AND SENDING

RECESSIONAL HYMN (5:00; 7:30; 9:30)

*I Know the My Redeemer Lives*



1. I know that my Re - deem - er lives;  
2. He lives, to bless me with his love;  
3. He lives, and grants me dai - ly breath;  
4. He lives, all glo - ry to his name;



What joy the blest as - sur - ance gives!  
He lives, to plead for me a - bove;  
He lives, and I shall con - quer death;  
He lives, my Sav - ior, still the same;



He lives, he lives, who once was dead;  
He lives, my hun - gry soul to feed;  
He lives, my man - sion to pre - pare;  
What joy the blest as - sur - ance gives!



He lives, my ev - er - last - ing Head!  
He lives, to help in time of need.  
He lives, to bring me safe - ly there.  
I know that my Re - deem - er lives!

Text: Samuel Medley, 1738-1799.

Tune: DUKE STREET, LM; John Hatton, c.1710-1793.

## POSTLUDE

5:00; 7:30; 9:30

*Mors et Resurrectio*

Jean Langlais (1907-1991)

from *Trois Paraphrases Gregoriennes*, Op. 5

RECESSIONAL HYMN (NOON; 5:30)

*Alleluia, Christ Is Risen*



1. Al - le - lu - ia, Christ is ris - en, now the  
2. Al - le - lu - ia, Christ is ris - en from his  
3. Al - le - lu - ia, Christ is ris - en, truth and



stone is cast a - way! Dark - ness gone and sin for -  
death up - on the cross. Now all share a com - mon  
jus - tice from the grave, and brought forth for all who



giv - en, on this joy - ful day of days.  
vi - sion, love now reigns and hate is lost.  
lis - ten: new life from the life he gave.



Songs of hope and love e - ter - nal from our hearts to  
In this feast we share the sto - ry: love's new birth for  
Now with joy - ful hearts and voic - es joined as one we



you we raise. In your death and life's re -  
all to see. From our God's al - might - y  
share your love. Here in Christ the world re -



new - al we pour forth our joy - ful praise!  
glo - ry, sign of things to ev - er be.  
joic - es, sight now turned to God a - bove.

Text and tune: Tony Alonso, © 2002, GIA Publications, Inc.  
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POSTLUDE

NOON; 5:30

*Rejoice and Be Glad*  
W. Clifford Petty



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IN THE JUBILEE YEAR OF SAINT FRANCIS 2026

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**THE BASILICA OF SAINT MARY**

COME CELEBRATE WITH US AGAIN

SATURDAY 5:00PM MASS OF ANTICIPATION

SUNDAY 7:30AM, 9:30AM, NOON, 5:30PM

*April 12, 2026*